

Tax Serial Number:
1-S5-23; I-S5-21;
I-S5-20

RECORDATION

REQUESTED BY:
ZIONS FIRST
NATIONAL BANK
SOUTHERN UTAH
BUSINESS BANKING
CENTER
40 EAST ST GEORGE
BLVD
ST GEORGE, UT
84770

WHEN RECORDED MAIL

TO:
Zions First National
Bank
Loan Servicing Group
- UT RDWG 0187
2460 South 3270
West
West Valley City, UT
84119

FOR RECORDER'S USE ONLY

MODIFICATION OF DEED OF TRUST



000000000000009001073503252010

DOC # 00364667

Modification of Trust Deed B: 0644 P: 0067
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MODIFICATION OF DEED OF TRUST
(Continued)

Loan No: 9001

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THIS MODIFICATION OF DEED OF TRUST dated March 25, 2010, is made and executed between BLACKSTONE INVESTMENTS, LLC, A UTAH LIMITED LIABILITY COMPANY ("Trustor") and ZIONS FIRST NATIONAL BANK, whose address is SOUTHERN UTAH BUSINESS BANKING CENTER, 40 EAST ST GEORGE BLVD, ST GEORGE, UT 84770 ("Lender").

DEED OF TRUST. Lender and Trustor have entered into a Deed of Trust dated October 28, 2008 (the "Deed of Trust") which has been recorded in SEVIER County, State of Utah, as follows:

Recorded October 30, 2008, as Entry No. 00356986.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in SEVIER County, State of Utah:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 80 EAST 1620 SOUTH, SALINA, UT 84654. The Real Property tax identification number is 1-S5-23; I-S5-21; I-S5-20.

MODIFICATION. Lender and Trustor hereby modify the Deed of Trust as follows:

The legal description is hereby amended and restated as described in the Exhibit "A"

Real Property tax identification numbers are restated as described above.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

TRUSTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND TRUSTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED MARCH 25, 2010.

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TRUSTOR:

BLACKSTONE INVESTMENTS, LLC

By: 
JAN DAHLE-ADAMSON, Manager of BLACKSTONE
INVESTMENTS, LLC

By: 
WILLIAM B. ADAMSON, Manager of BLACKSTONE
INVESTMENTS, LLC

LENDER:

ZIONS FIRST NATIONAL BANK


X _____
Authorized Officer

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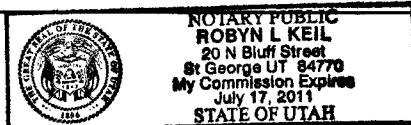
LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Utah)
) SS
COUNTY OF Washington)

On this 31st day of March, 20 10, before me, the undersigned Notary Public, personally appeared JAN DAHLE-ADAMSON, Manager of BLACKSTONE INVESTMENTS, LLC and WILLIAM B. ADAMSON, Manager of BLACKSTONE INVESTMENTS, LLC, and known to me to be members or designated agents of the limited liability company that executed the Modification of Deed of Trust and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By Robyn Keil
Notary Public in and for the State of Utah

Residing at Washington County
My commission expires 7/17/11



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LENDER ACKNOWLEDGMENT

STATE OF Utah

)

) SS

COUNTY OF Washington

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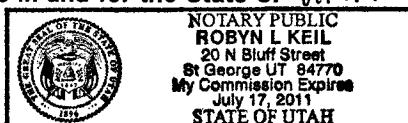
On this 31st day of March, 20 10, before me, the undersigned Notary Public, personally appeared Bryan Forsyth and known to me to be the Vice President, authorized agent for **ZIONS FIRST NATIONAL BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **ZIONS FIRST NATIONAL BANK**, duly authorized by **ZIONS FIRST NATIONAL BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **ZIONS FIRST NATIONAL BANK**.

By Robyn L Keil

Residing at Washington County

Notary Public in and for the State of Utah

My commission expires 7/17/11



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EXHIBIT "A"

PARCEL 2 (BLACKSTONE INVESTMENTS, LLC):

BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF INTERSTATE 70 THAT IS LOCATED N 00°43'43" W 1253.43 FEET ALONG THE SECTION LINE AND N 80°40'12" W 723.95 FEET ALONG SAID RIGHT-OF-WAY LINE FROM THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE ALONG SAID RIGHT-OF-WAY LINE N 80°40'12" W 106.72 FEET AND N 89°35'31" W 45.31 FEET TO THE EXTENSION OF A BLOCK WALL; THENCE N 18°28'13" W 309.95 FEET ALONG A BLOCK WALL AND EXTENSIONS THEREOF; THENCE N 00°37'00" E 15.43 FEET TO THE SOUTH LINE OF AN EXISTING ACCESS AND UTILITY EASEMENT; THENCE N 87°58'21" E 254.26 FEET ALONG SAID EASEMENT LINE TO THE EXTENSION OF A BLOCK WALL; THENCE S 00°55'46" W 336.08 FEET ALONG SAID BLOCK WALL AND EXTENSIONS THEREOF TO THE POINT OF BEGINNING. CONTAINING 1.50 ACRES.

TOGETHER WITH BELOW-DESCRIBED EXISTING ACCESS & UTILITY EASEMENT:

COMMENCING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF THE STATE ROAD, AT A POINT 204 FEET SOUTH OF THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (N 00°43'43" W 1739.42 FEET ALONG THE SECTION LINE AND WEST 1194.58 FEET FROM THE SOUTHEAST CORNER) OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0°37' WEST ALONG SAID RIGHT-OF-WAY 50 FEET; THENCE NORTH 87°58'21" EAST 642 FEET; THENCE NORTH 0°37' EAST 50 FEET; THENCE SOUTH 87°58'21" WEST 642 FEET TO THE POINT OF BEGINNING. CONTAINING 0.74 ACRES.

TOGETHER WITH BELOW-DESCRIBED EASEMENT #2:

A 25 FOOT WIDE EASEMENT FOR A SIGN, UTILITIES, OPERATION AND MAINTENANCE THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF ABOVE-DESCRIBED PARCEL 1, SAID POINT BEING LOCATED N 00°43'43" W 1253.43 FEET ALONG THE SECTION LINE AND N 80°40'12" W 830.67 FEET AND N 89°35'31" W 45.31 FEET ALONG SAID RIGHT-OF-WAY LINE FROM THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE N 89°35'31" W 68.57 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE N 00°24'29" E 25.00 FEET; THENCE S 89°35'31" E 60.03 FEET TO THE EAST LINE OF SAID PARCEL 1; THENCE S 18°28'13" E 26.42 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING. CONTAINING 0.04 ACRES.

SUBJECT TO BELOW-DESCRIBED EASEMENT #1:

A 25 FOOT WIDE EASEMENT, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF ABOVE-DESCRIBED PARCEL 2 THAT IS LOCATED N 00°43'43" W 1393.11 FEET ALONG THE SECTION LINE AND WEST 712.24 FEET FROM THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE N 79°40'21" W 165.10 FEET TO THE WEST LINE OF SAID PARCEL 2; THENCE N 18°28'13" W 28.53 FEET ALONG SAID WEST LINE; THENCE S 79°40'21" E 174.70 FEET TO THE EAST LINE OF SAID PARCEL 2; THENCE S 00°55'46" W 25.34 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING. CONTAINING 0.10 ACRES.

W.B. T. J.A. 1/10
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