

Grantee: 1883 Siesta Drive, Sandy, UT 84092

WHEN RECORDED, MAIL TO:
AMERICAN EQUITY CORPORATION
P. O. Box 11584
Salt Lake City, Utah 84147

REPUBLICAN TITLE
DEPT
JAN 25 12 42 PM '82
SALT LAKE COUNTY
UTAH
400

Space Above This Line for Recorder's Use

3642633

Warranty Deed
(Corporate Form)

RUTTCO, Inc. , a corporation organized and existing under the laws of the State of Utah, with its principal office at _____, of County of SALT LAKE, State of Utah, grantor, hereby conveys and warrants to JOHN S. RUTTER AND PAULA A. RUTTER, husband and wife as Joint Tenants with full rights of survivorship and not as Tenants in Common.

of COUNTY OF SALT LAKE, STATE OF UTAH Grantee for the sum of **TEN DOLLARS**, the following described tract of land in SALT LAKE County, State of Utah:

Beginning at a point which is North 152.124 feet and West 885.086 feet from the Southeast Corner of Section 28, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 34°00'00" West 204.64 feet to the North line of Siesta Drive; thence Northwesterly along the Arc of a 470.00 foot radius curve to the right (center bears North 48°23'12" East) 107.57 feet and Northwesterly along the arc of a 530.00 foot radius curve to the left (center bears South 61°30'00" West) 194.89 feet; thence North 34°00'00" East 212.43 feet; thence South 41°45'00" East 37.90 feet; thence South 04°14'00" East 177.00 feet; thence South 51°14'00" East 86.40 feet; thence North 79°13'00" East 75.00 feet to the point of beginning.

SUBJECT TO: Easements, conditions and restrictions of record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 13th day of JANUARY A. D., 19 82 ,

Attest: _____ RUTTCO, Inc. Company
By _____

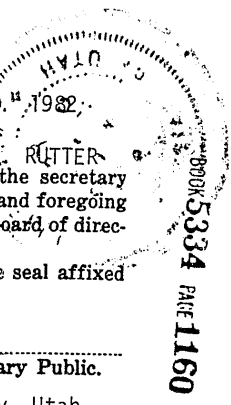
(Corporate Seal) Secretary. } *John S. Rutter* President.

STATE OF UTAH, }
County of SALT LAKE } ss.

On the 13th day of JANUARY, A. D., 1982, personally appeared before me JOHN S. RUTTER and who being by me duly sworn did say, each for himself, that he, the said JOHN S. RUTTER is the president, and he, the said _____ is the secretary of RUTTCO, INC. Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said JOHN S. RUTTER and each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Marcelus Ward
Notary Public.

My Commission expires 12/31/83 My residence is Salt Lake City, Utah



GT45102