WHEN RECORDED, MAIL TO: UNITED SAVINGS AND LOAN ASSOCIATION	· NN
1845 EAST 7000 SOUTH	
	Space Above for Recorder's Use
3638099 WARRAN	TY DEED
A. C. AVERY a married man	, grantor
of SALT LAKE CITY , County of	SALT LAKE , State of Utah,
hereby CONVEY S and WARRANT S to SBARBARA W. SNOW husband and wife with title in joint tenancy, not with full rights of survivorship	, as tenants in common
1616 SOUTH 2300 EAST of SALT LAKE CITY , County of	SALT LAKE , State of Utah for the sum of
TEN DOLLARS AND OTHER V	ALUABLE CONSIDERATIONS****
the following described tract of land in	SALT LAKE County, State of Utah, to-wit: 75 feet North from the Southeast
Corner of Lot 54, Block 1, PLE running thence North 78 feet, PINE VIEW SUBDIVISION; thence Society of 11, 83 feet; thence S	ASANT VIEW SUBDIVISION, and to the Southwest Corner of Lot 11, West along the Southerly line of outh 78 feet; thence East 83 feet; bject to a right of way over the egress.
WITNESS the hand of said grantor , this	MATILE LEARING REGUED TO SALT LAKE COOK IN 197 OR PH 197 1982 GUARLAN TILE GUARLAN TILE JANUARY JANUARY JANUARY
Signed in the presence of	a. C. AVERY
STATE OF UTAH, County of SALT LAKE	
On the 7TH day of JANUARY A. C. AVERY a married man	1.982 personally appeared before me cknowledged to me that he executed the white the cknowledged to me that he executed the cknowledged the c
the signer of the above instrument, who duly acknowledged to me that he executed the same.	

My commission expires 1-10-82 Residing in SALT LAKE

APPROVED FORM — UTAH SECURITIES COMMISSION

24/9 Uniwest Rev. 1

_Residing in__SALT_LAKE_CITY, UTAH

29 part 1442