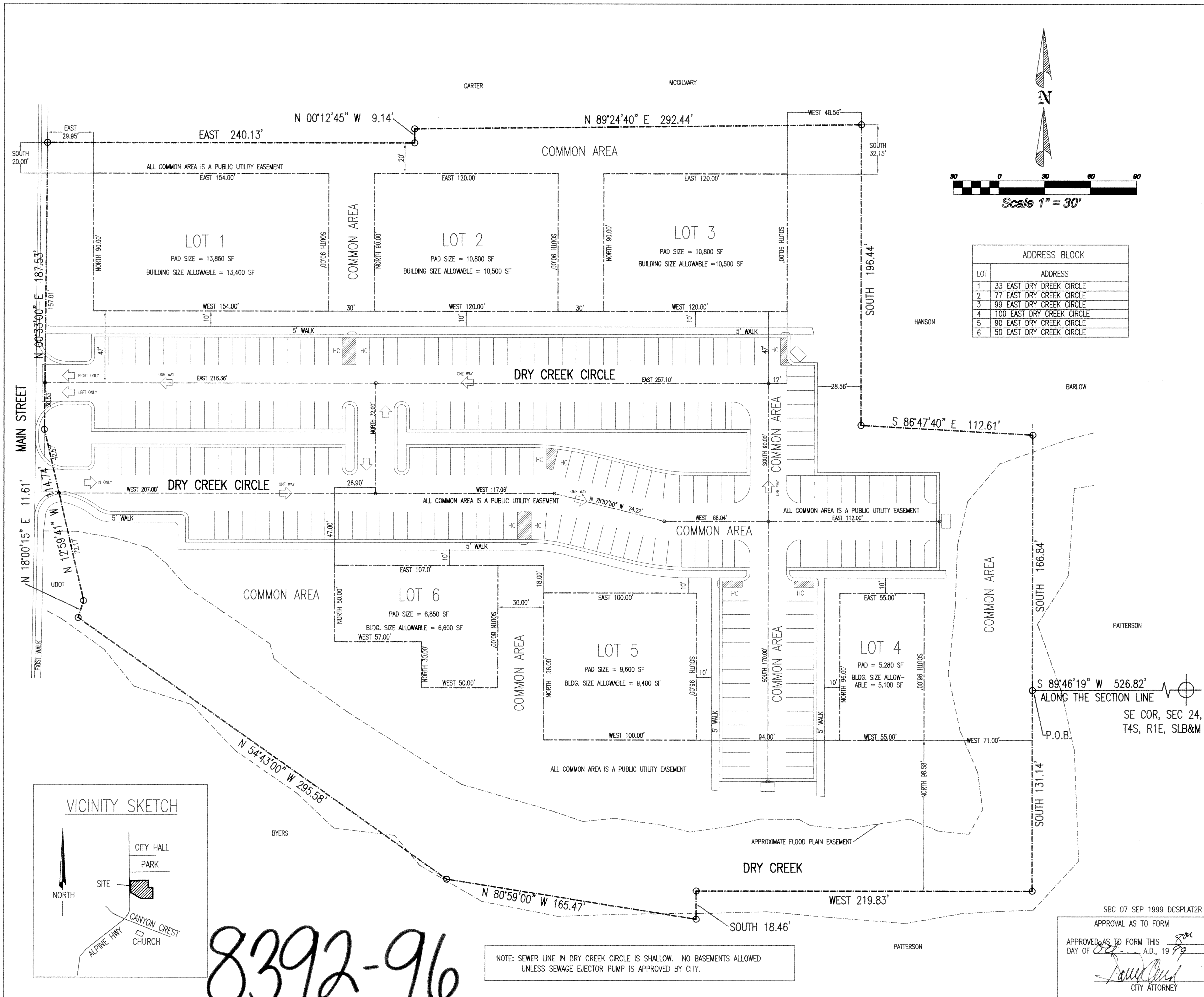




SURVEYOR'S CERTIFICATE

I, DAVID V. THOMAS DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

SEPT. 7 1999
DATE

David Thomas
SURVEYOR
(SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS S 89°46'19" W
ALONG THE SECTION LINE 526.82' FROM THE
SE COR, SEC 24, T4S, R1E, SLB&M; THENCE

SOUTH 131.14'; THENCE
WEST 219.83'; THENCE
SOUTH 18.46'; THENCE
N 80°59'00" W 165.47'; THENCE
N 54°43'00" W 295.58'; THENCE
N 18°00'15" E 11.61'; THENCE
N 12°59'41" W 114.74'; THENCE
N 00°33'00" E 187.53'; THENCE
EAST 240.13'; THENCE
N 00°12'45" W 9.14'; THENCE
N 89°24'40" E 292.44'; THENCE
SOUTH 196.44'; THENCE
S 86°47'40" E 112.61'; THENCE
SOUTH 166.84' TO THE POINT OF BEGINNING

CONTAINING 6.214 ACRES, MORE OR LESS

ENT. 3638, 2000, Reg. # 8392
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2000, Jan 13 1:25 pm FEE 36.00 BY JM
RECORDED FOR ALPINE CITY

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9th
DAY OF Sept, A.D. 19 99

David J. Little
President of Patterson Construction

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THE 9th DAY OF Sept, A.D. 19 99, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 12/14/01

David J. Little
NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF ALPINE CITY
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS
12th DAY OF May, A.D. 19 98

Don G. Walker Mayor
Philip D. Blahnik
R. D. Balen

APPROVED David F. Sousa ATTEST Janis Williams
CITY ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 5th DAY OF May, A.D. 19 98 BY THE
ALPINE CITY CITY PLANNING COMMISSION

DIRECTOR - SECRETARY Janis Williams CHAIRMAN, PLANNING COMMISSION

PLAT

DRY CREEK SQUARE

SUBDIVISION ALPINE CITY CITY, UTAH COUNTY, STATE OF UTAH

SCALE 1" = 30' FEET

SBC 07 SEP 1999 DCSPLAT2R
APPROVAL AS TO FORM

APPROVED AS TO FORM THIS
DAY OF Oct, A.D. 19 99
David F. Sousa
CITY ATTORNEY

SURVEYOR'S SEAL

REGISTERED LAND SURVEYOR
No. 163947
DAVID V. THOMAS
STATE OF UTAH

NOTARY PUBLIC SEAL

DAVID J. LITTLE
2319 NORTH 1000 EAST
ALPINE, UT 84004
COM. EXP. 12/14/01

CITY ENGINEER SEAL

ALPINE CITY, UTAH
CITY ENGINEER
CAMEL SORENSON
P.E.
ENGINEERING DEPT.

CLERK-RECORDER SEAL

ALPINE CITY
CORPORATE
Seal
Utah County, Utah