

RECORDERS MEMORANDUM

DATED _____
 RECORDED _____
 PROOF READ _____
 PAGED { ABSTRACT Book 4
 INDEX _____
 GRANTEE ✓ misc
 GRANTOR ✓ misc
 NOTES MADE _____
 REMARKS _____

363407

No. _____
 RECORDED AT THE REQUEST OF Utah Power & Light
 DATE AUG 20 1984 TIME 1:30 p.m.
 BOOK 222 OF RECORDS PAGE 376 FEB 12 50
 DONNA S. MCKENDRICK TOOELE COUNTY RECORDER

Tooele County Recorder
 DONNA S. MCKENDRICK

UTAH POWER & LIGHT COMPANY

1. -----
 EASEMENT

E.A. RUSSELL and BERNIECE RUSSELL,
 his wife, Grantors, do hereby convey and warrant to UTAH
 POWER & LIGHT COMPANY, a corporation, its successors in
 interest and assigns, Grantee, for the sum of One (\$1.00)
 Dollar and other valuable consideration, a perpetual easement
 and right of way for the erection, operation and continued
 maintenance, repair, alteration, inspection, relocation and
 replacement of the electric transmission and distribution
 circuits of the Grantee, and twenty poles and nine guy anchors,
 with the necessary stubs, crossarms, braces and other
 attachments affixed thereto, for the support of said circuits,
 on, over, under and across a tract of land located in Tooele
 County, Utah, along a survey line described as follows:

✓ Beginning at a new pole in an existing powerline on the
 Grantors' land at a point 1707 feet south and 709 feet west,
 more or less, from the northeast corner of Section 33, T.4 S.,
 R.5 W., S.L.M., thence S.86°21'W. 1820 feet, more or less,
 to the west boundary line of said land and being in Lots 1 and
 2 of said Section 33.

Along a centerline described as follows:

✓ Beginning in the above described survey line on the Grantors'
 land at a point 1707 feet south and 709 feet west, more or
 less, from the northeast corner of Section 33, T.4 S., R.5 W.,
 S.L.M., thence N.86°21'E. 57 feet on said land and being in
 Lot 1 of said Section 33.

✓ Beginning in the first above described survey line on the
 Grantors' land at a point 1707 feet south and 709 feet west,
 more or less, from the northeast corner of Section 33, T.4 S.,
 R.5 W., S.L.M., thence S.48°31'W. 57 feet on said land and
 being in Lot 2 of said Section 33.

Along a survey line described as follows:

✓ Beginning at an east boundary line of the Grantors' land at a
 point 1900 feet south and 1320 feet east, more or less, from the
 northwest corner of Section 33, T.4 S., R.5 W., S.L.M., thence
 S.86°21'W. 560 feet, more or less, to a westerly boundary fence
 of said land, said fence being the easterly boundary fence of a
 county road and being in the SW ¼ of the NW ¼ of said Section
 33.

✓ Beginning at an east boundary line of the Grantors' land, said
 boundary line being the west boundary line of a county road at
 a point 570 feet south and 385 feet west, more or less, from
 the east one quarter corner of Section 32, T.4 S., R.5 W.,
 S.L.M., thence S.34°23'W. 75 feet, more or less, thence

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S.78°57'W. 3636 feet on said land, being in the N ½ of the SE ¼ and the N ½ of the SW ¼ of said Section 32.

Along a centerline described as follows:

- ✓ Beginning in the above described survey line on the Grantor's land at a point 1320 feet north and 1315 feet west, more or less, from the southwest corner of Section 32, T.4 S., R. 5 W., S.L.M., thence N.0°36'E. 125 feet on said land and being in NW¼ of the SW¼ of said Section 32.
- ✓ Beginning in the above described survey line on the Grantors' land at a point 630 feet south and 420 feet west, more or less, from the east one quarter corner of Section 32, T.4 S., R.5 W., S.L.M., thence S.33°20'E. 62 feet on said land and being in the NE¼ of the SE¼ of said Section 32.

One pole and guy anchor described as follows:

- ✓ One pole and guy anchor located on the Grantors' land at a point 1935 feet south and 630 feet east, more or less, from the northwest corner of Section 33, T.4 S., R.5 W., S.L.M., and being in the SW¼ of the NW¼ of said Section 33.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 19TH day of July, 1984.

F. A. Russell
Berniece H. Russell

STATE OF UTAH)
COUNTY OF TOOLE) ss.

On the 19TH day of July, 1984, personally appeared before me E.A. RUSSELL and BERNIECE H. RUSSELL, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Ray A. Holman, Jr.
Notary Public

My Commission Expires:

6-3-85

Residing at

WEST VALLEY CITY

Description Approved *CBH*

Form & Execution Approved _____

File No. _____

