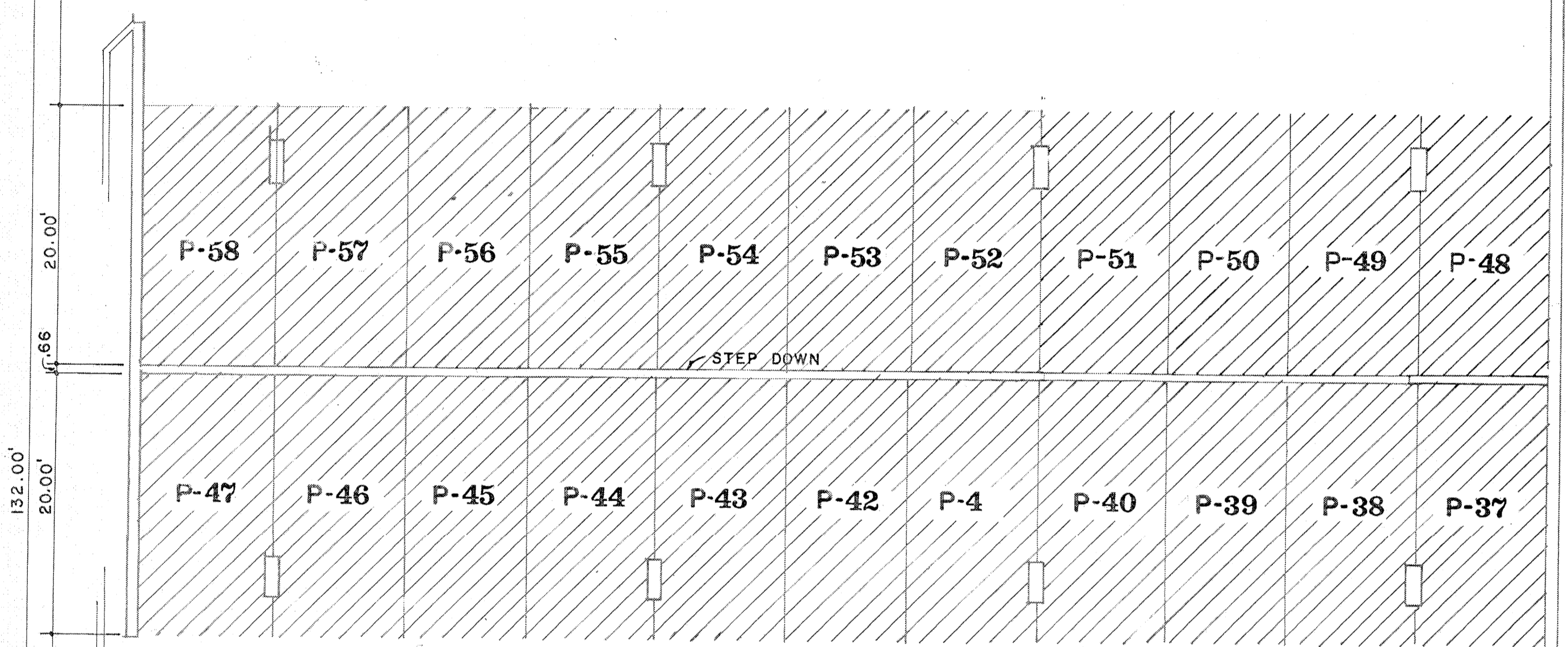
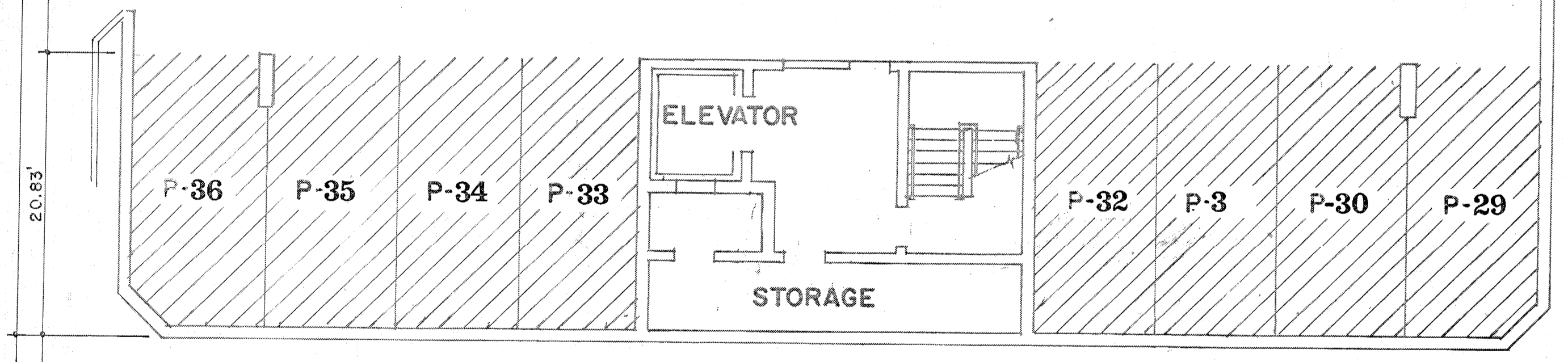


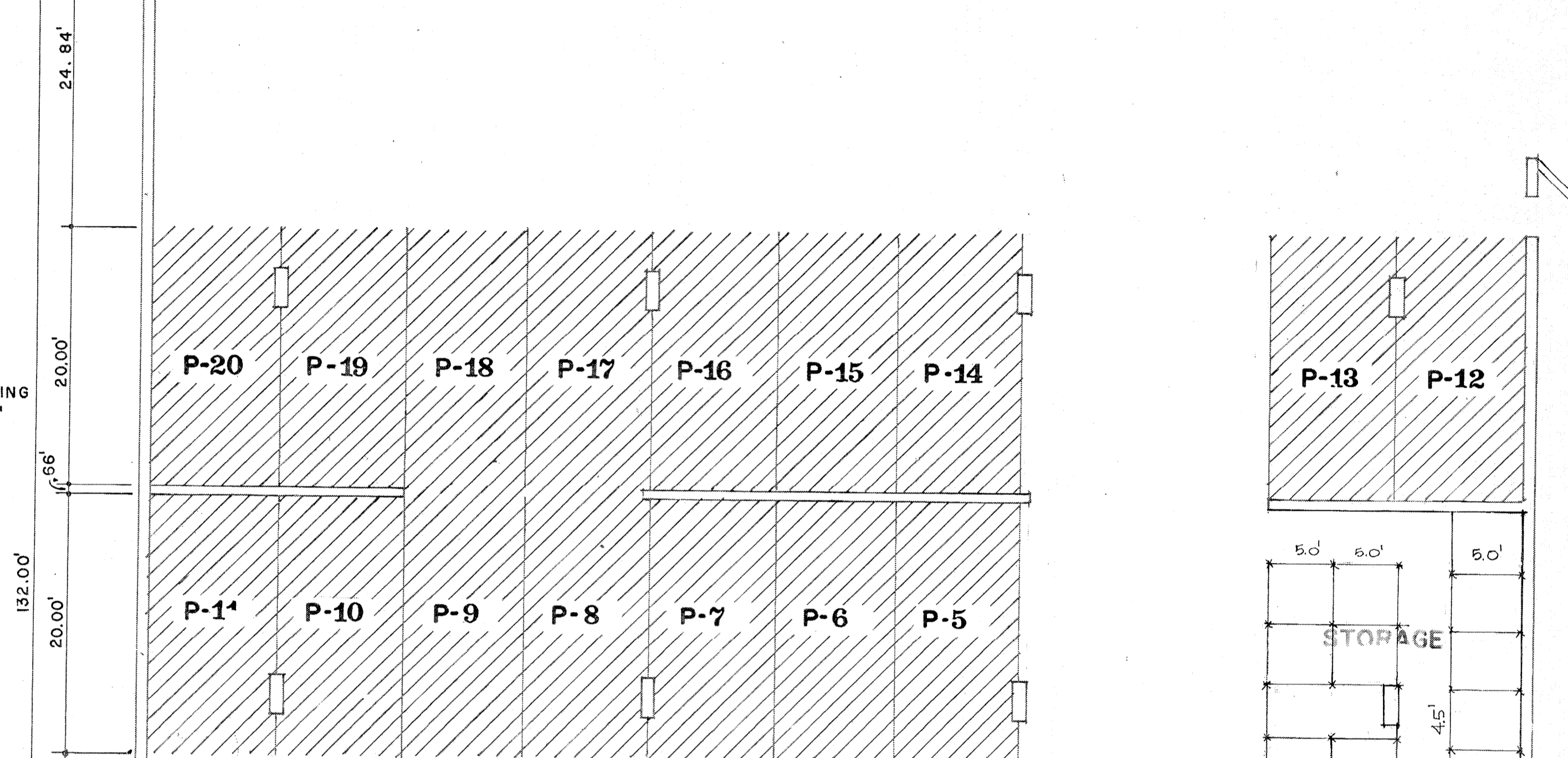
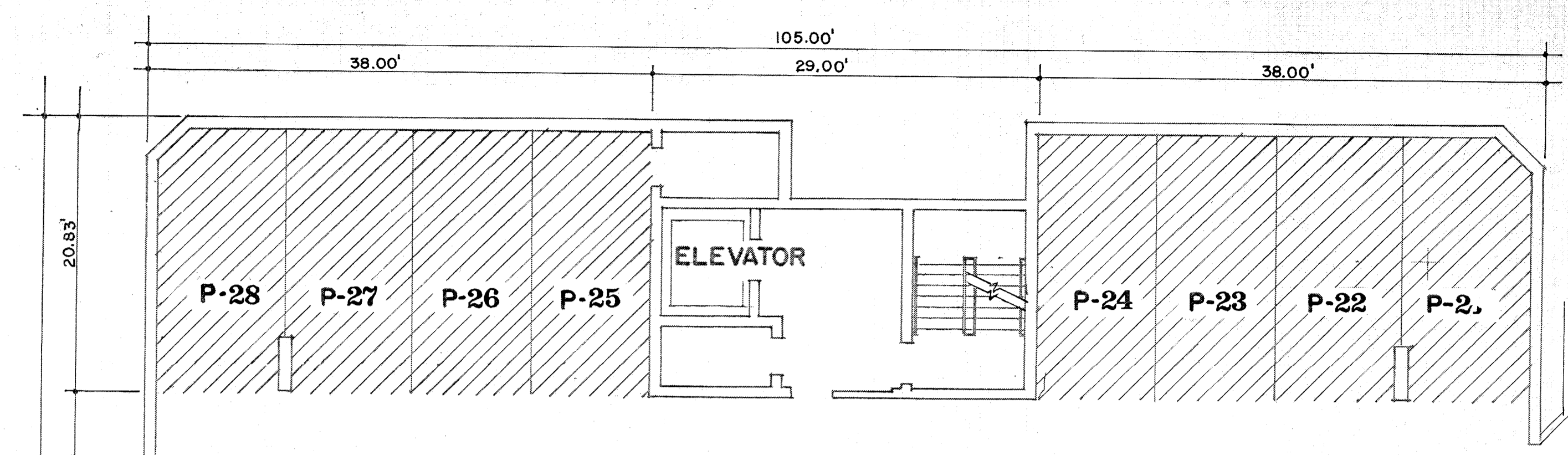
FIRST LEVEL NORTH
CONC. FLOOR ELEV. 4416.30'



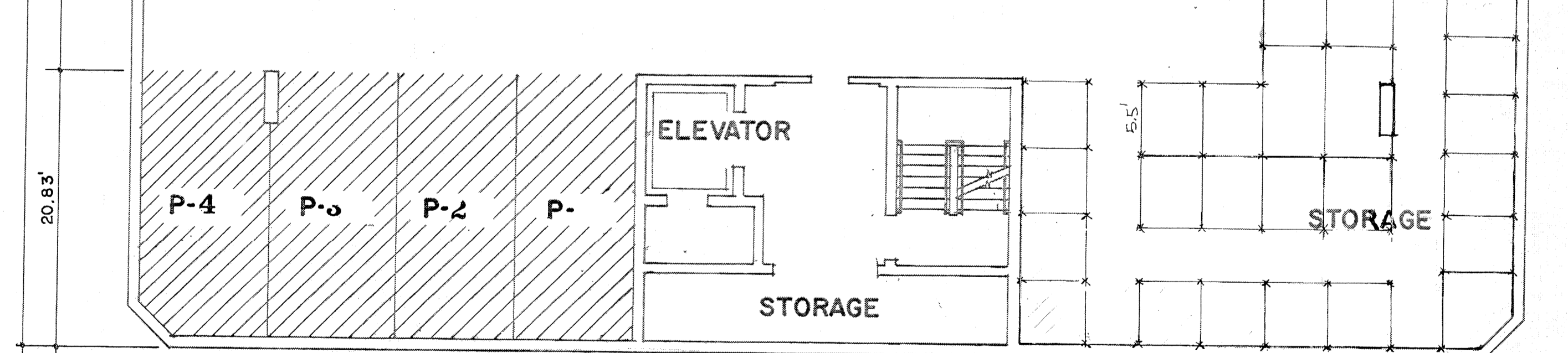
FIRST LEVEL SOUTH
CONC. FLOOR ELEV. 4420.64'



FIRST LEVEL PARKING
SCALE: 1/8"=1'-0"



CONC. FLOOR ELEV. 4429.30'



SECOND LEVEL PARKING
SCALE: 1/8"=1'-0"

NOTE:
TYPICAL PARKING
STALL 9' X 20'

NOTE:
CROSS HATCHED AREA
DENOTES PRIVATE OWNERSHIP.

NOTE: WE HEREBY ACKNOWLEDGE CERTIFICATES ON SHEET ONE
OF THE GARDEN TOWERS CONDOMINIUM. ALSO APPLY TO SHEET TWO.

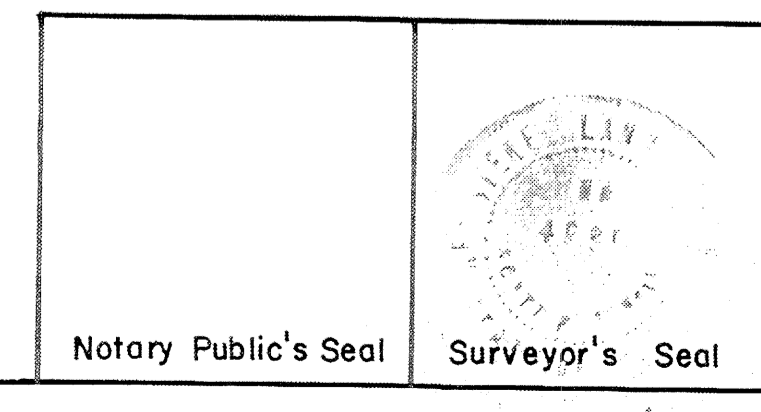
(Russell W. Mangum)

(Brent C. Hill)

Scott F. McNeil
(Scott F. McNeil)
Surveyor

RECORD OF SURVEY MAP OF
THE GARDEN TOWERS
CONDOMINIUM
A UTAH CONDOMINIUM PROJECT
LOCATED IN BLOCK 3 PLAT I SALT LAKE CITY SURVEY
A PART OF SECTION 31
TOWNSHIP 1 NORTH RANGE 1 EAST SALT LAKE BASE & MERIDIAN

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



PREPARED BY
**SCOTT F. MCNEIL
CLIFFORD JOLLEY**

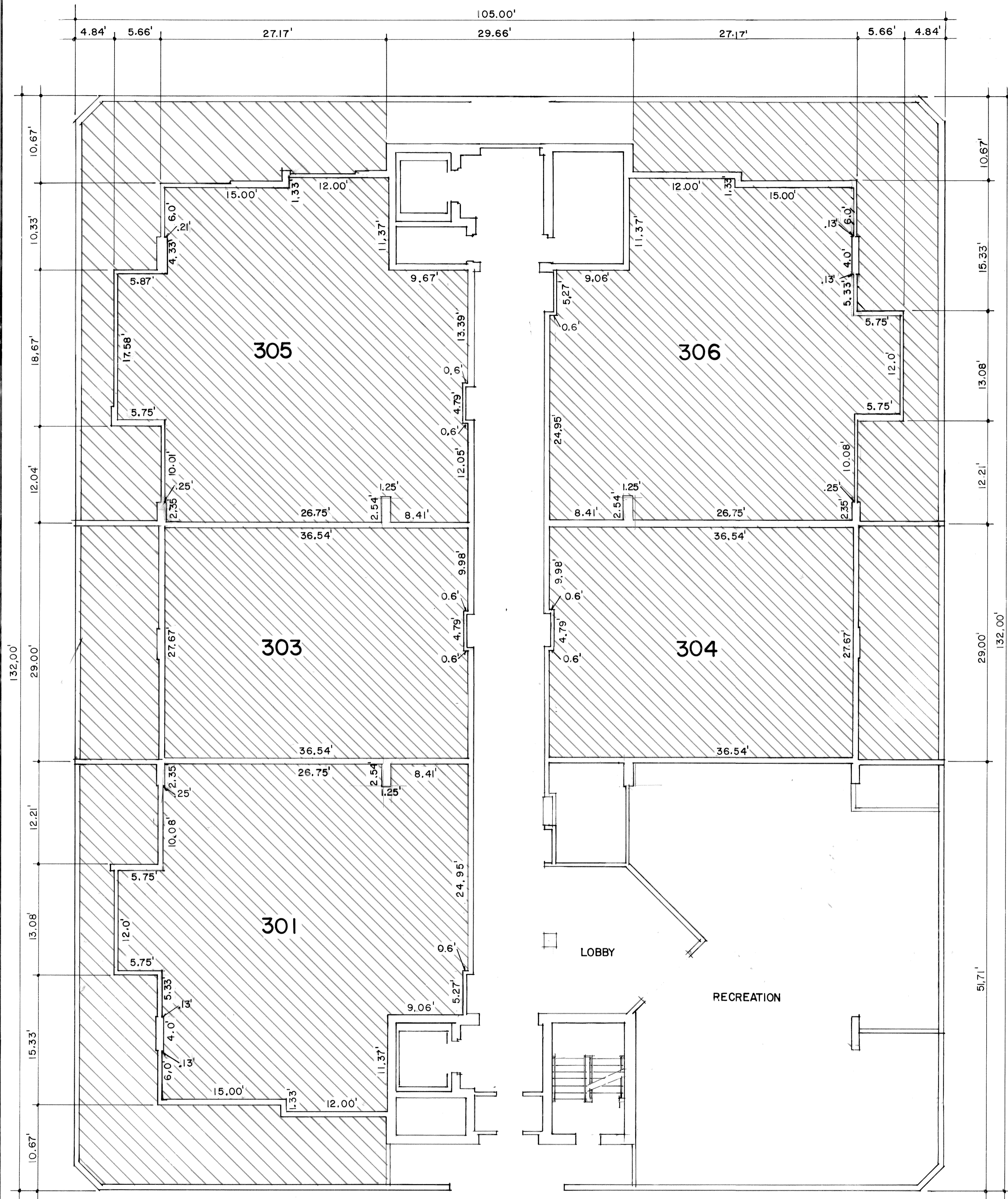
PLANNING AND ZONING APPROVAL
THE UNDERSIGNED, DIRECTOR OF PLANNING AND ZONING FOR SALT LAKE CITY HEREBY CERTIFIES ON THIS _____ DAY OF _____, 1981, THAT THIS RECORD OF SURVEY MAP MEETS THE REQUIREMENTS OF THE PLANNING AND ZONING DEPARTMENT.

CITY COMMISSION APPROVAL
FINAL APPROVAL HEREOF IS GIVEN THIS _____ DAY OF _____, 1981 BY THE SALT LAKE CITY COMMISSION.

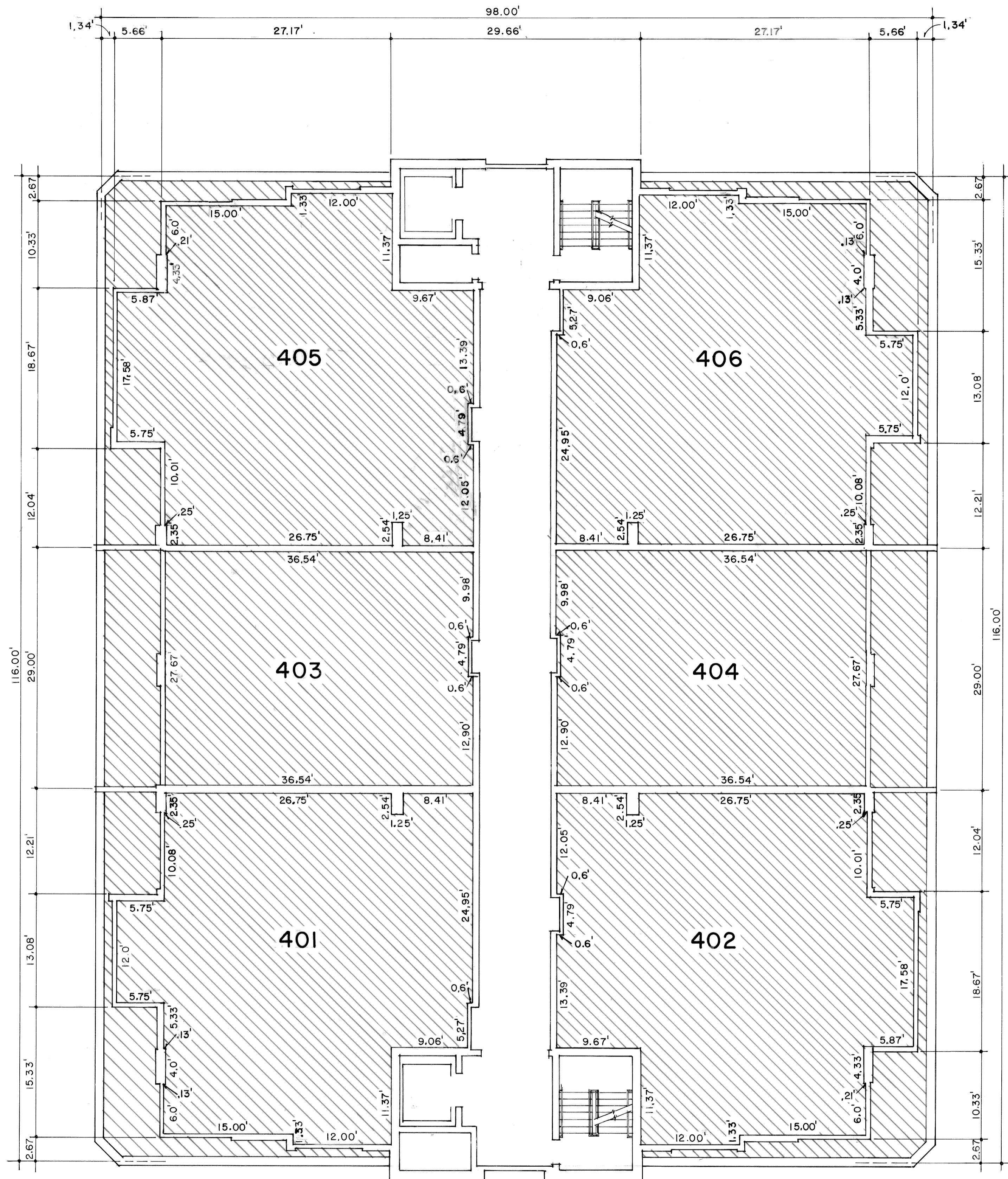
RECORDED No. 3631765
STATE OF UTAH, COUNTY OF SALT LAKE
RECORDED AND FILED AT THE REQUEST OF
Alta Title Co.
DATE 12-15-81 TIME 10:58AM BOOK 8112 PAGE 163
FEE \$79.50
Scott F. McNeil
Deputy Salt Lake County Recorder

SHEET
2
OF
6
SHEETS

81-12-163



THIRD LEVEL PLAN
1/8"=1'-0"



FOURTH LEVEL PLAN
SCALE: 1/8"=1'-0"

NOTE:
CROSS HATCHED AREA
DENOTES PRIVATE OWNERSHIP.

NOTE: WE HEREBY ACKNOWLEDGE CERTIFICATES ON SHEET ONE
OF THE GARDEN TOWERS CONDOMINIUM. ALSO APPLY TO SHEET THREE.

(Russell W. Mangum) (Brent C. Hill) (Scott F. McNeil)
Surveyor

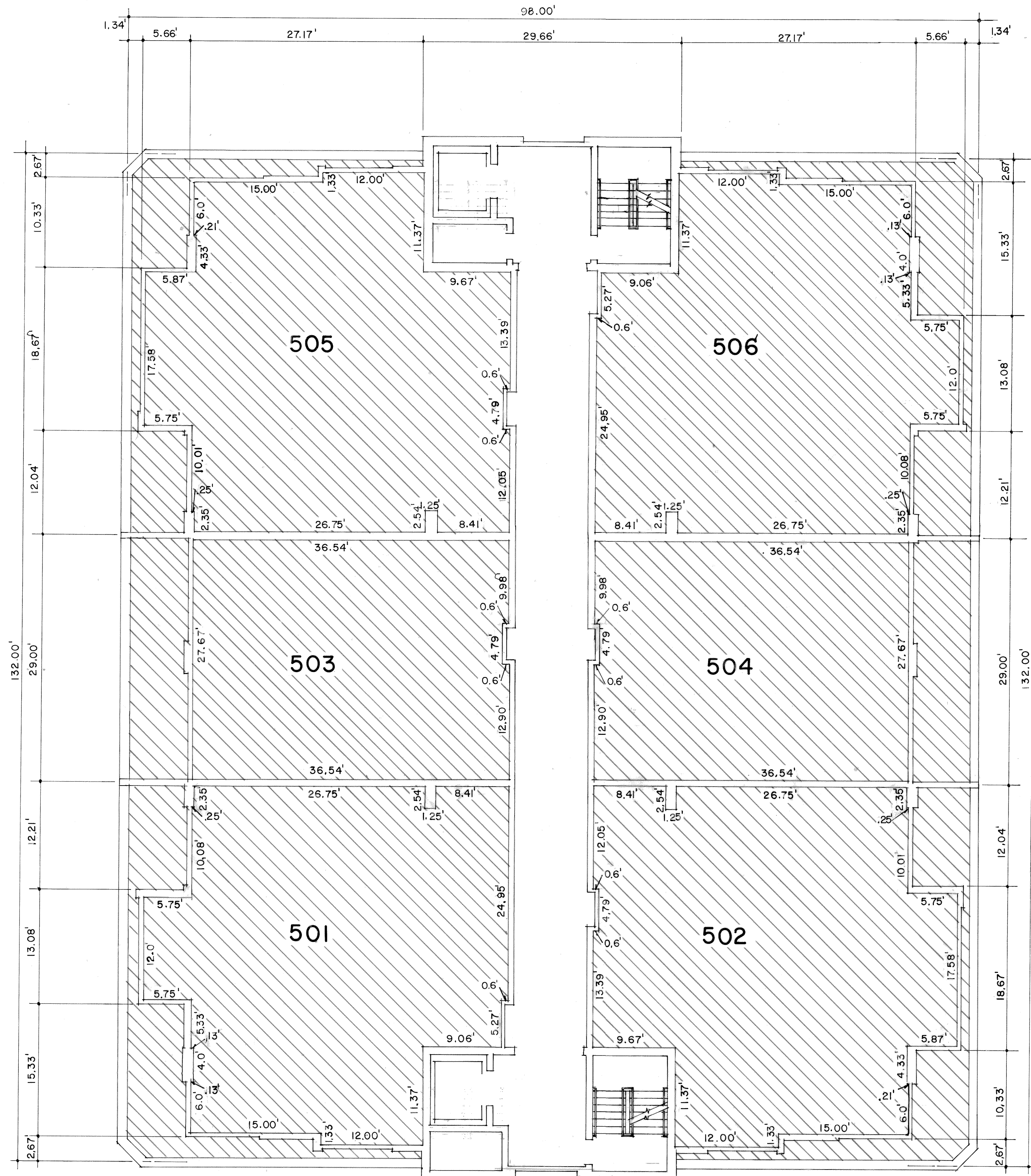
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Notary Public's Seal		PREPARED BY	PLANNING AND ZONING APPROVAL	CITY COMMISSION APPROVAL	RECORDED No. 3631765	SHEET 3 OF 6 SHEETS
		SCOTT F. MCNEIL CLIFFORD JOLLEY	THE UNDERSIGNED, DIRECTOR OF PLANNING AND ZONING FOR SALT LAKE CITY HEREBY CERTIFIES ON THIS _____ DAY OF _____ 1981, THAT THIS RECORD OF SURVEY MAP MEETS THE REQUIREMENTS OF THE PLANNING AND ZONING DEPARTMENT.	FINAL APPROVAL HEREOF IS GIVEN THIS _____ DAY OF _____ 1981 BY THE SALT LAKE CITY COMMISSION.	STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF Alta Title Co.	
			Director, Planning and Zoning	ATTEST: City Recorder Mayor	DATE 12-15-81 TIME 10:58AM BOOK 81-12 PAGE 163 FEE \$79.50 Deputy Salt Lake County Recorder	

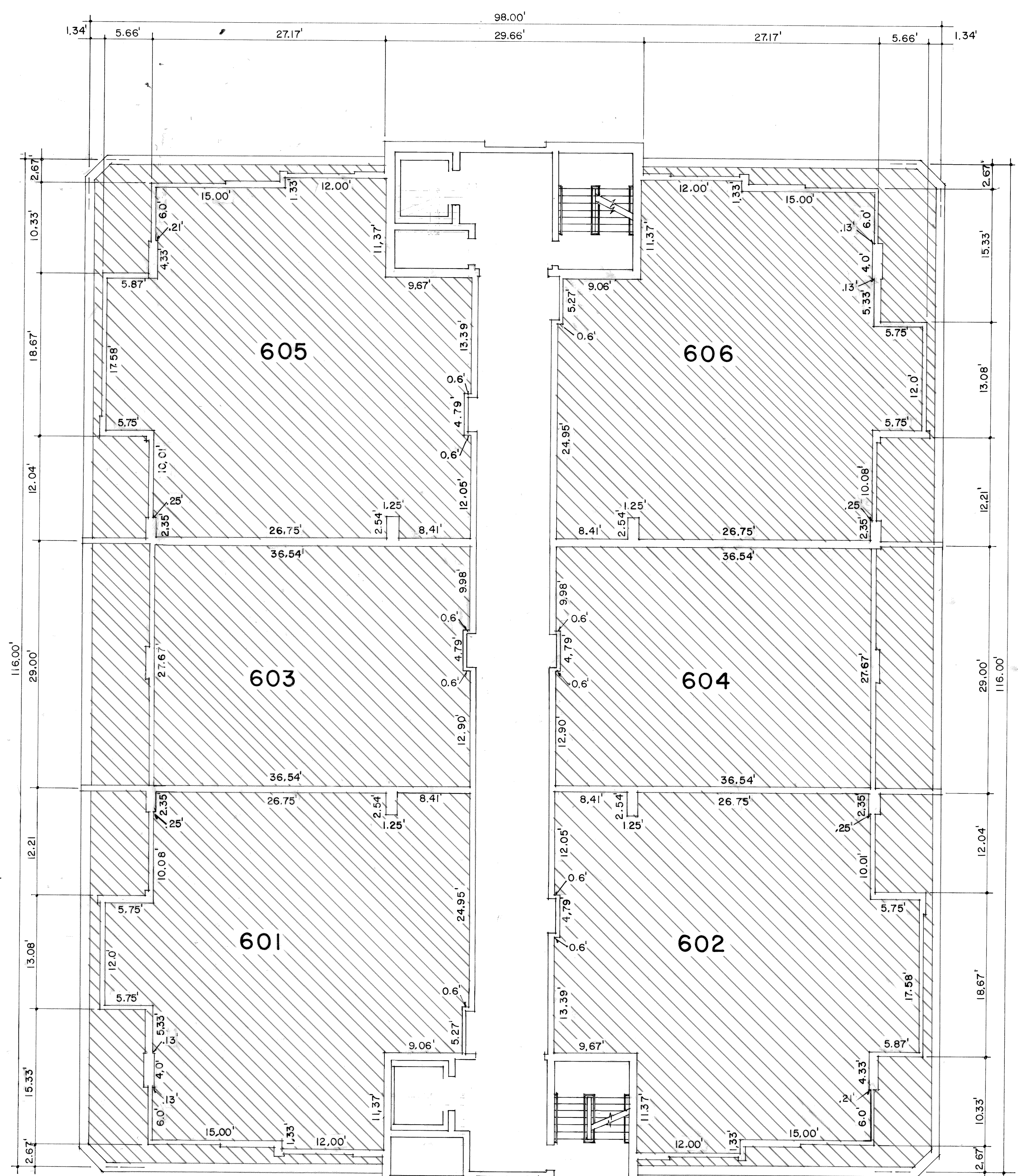
RECORD OF SURVEY MAP OF
THE GARDEN TOWERS
CONDOMINIUM
A UTAH CONDOMINIUM PROJECT
LOCATED IN BLOCK 3 PLAT I SALT LAKE CITY SURVEY
A PART OF SECTION 31
TOWNSHIP 1 NORTH RANGE 1 EAST SALT LAKE BASE & MERIDIAN

81-12-163

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FIFTH LEVEL PLAN
SCALE: 1/8" = 1' - 0"



SIXTH LEVEL PLAN
SCALE: 1/8" = 1' - 0"

NOTE: CROSSHATCHED AREA DENOTES PRIVATE OWNERSHIP.

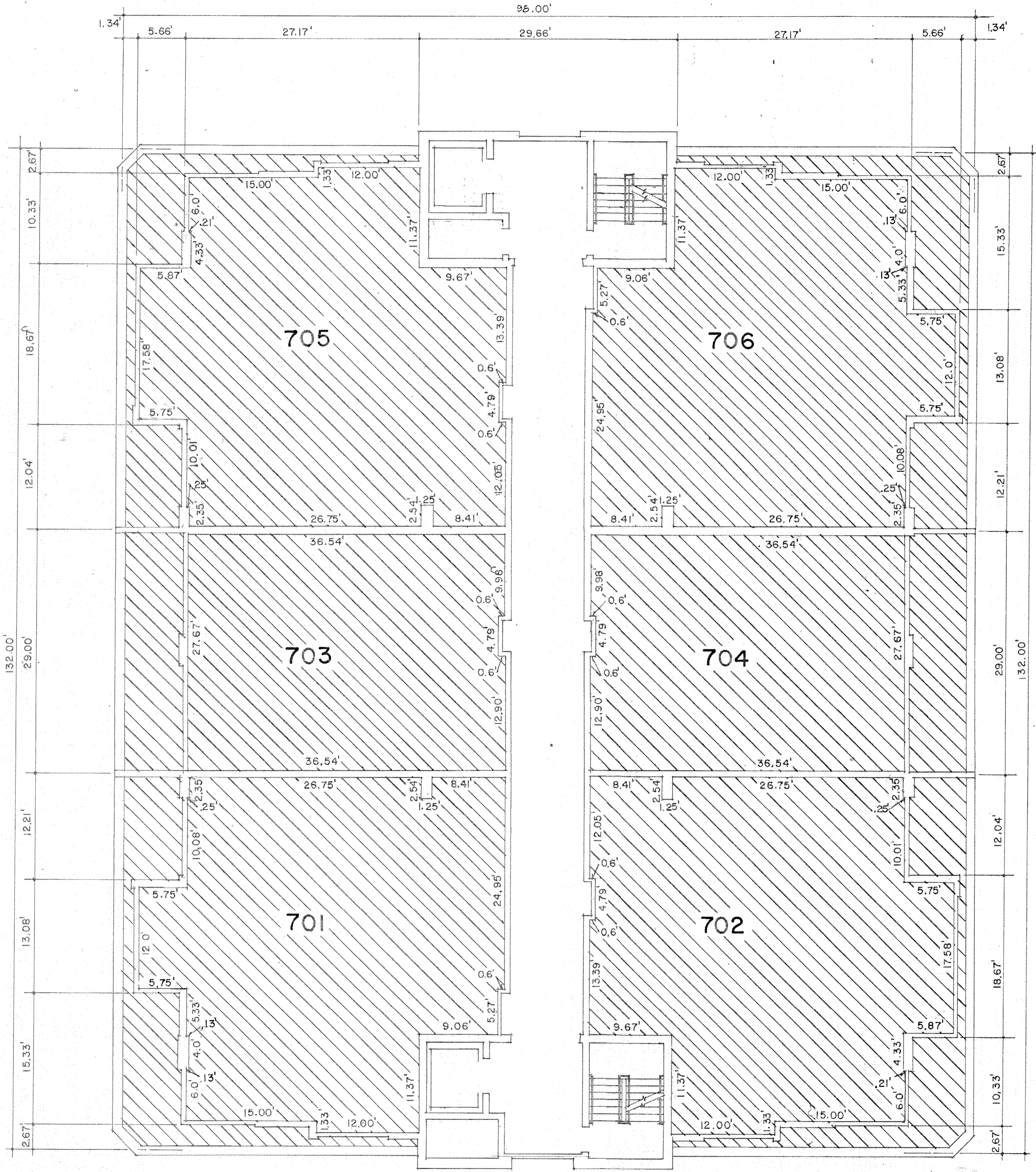
NOTE: WE HEREBY ACKNOWLEDGE CERTIFICATES ON SHEET ONE OF THE GARDEN TOWERS CONDOMINIUM ALSO APPLY TO SHEET FOUR.

RECORD OF SURVEY MAP OF THE GARDEN TOWERS CONDOMINIUM A UTAH CONDOMINIUM PROJECT LOCATED IN BLOCK 3 PLAT I SALT LAKE CITY SURVEY A PART OF SECTION 31 TOWNSHIP 1 NORTH RANGE 1 EAST SALT LAKE BASE & MERIDIAN

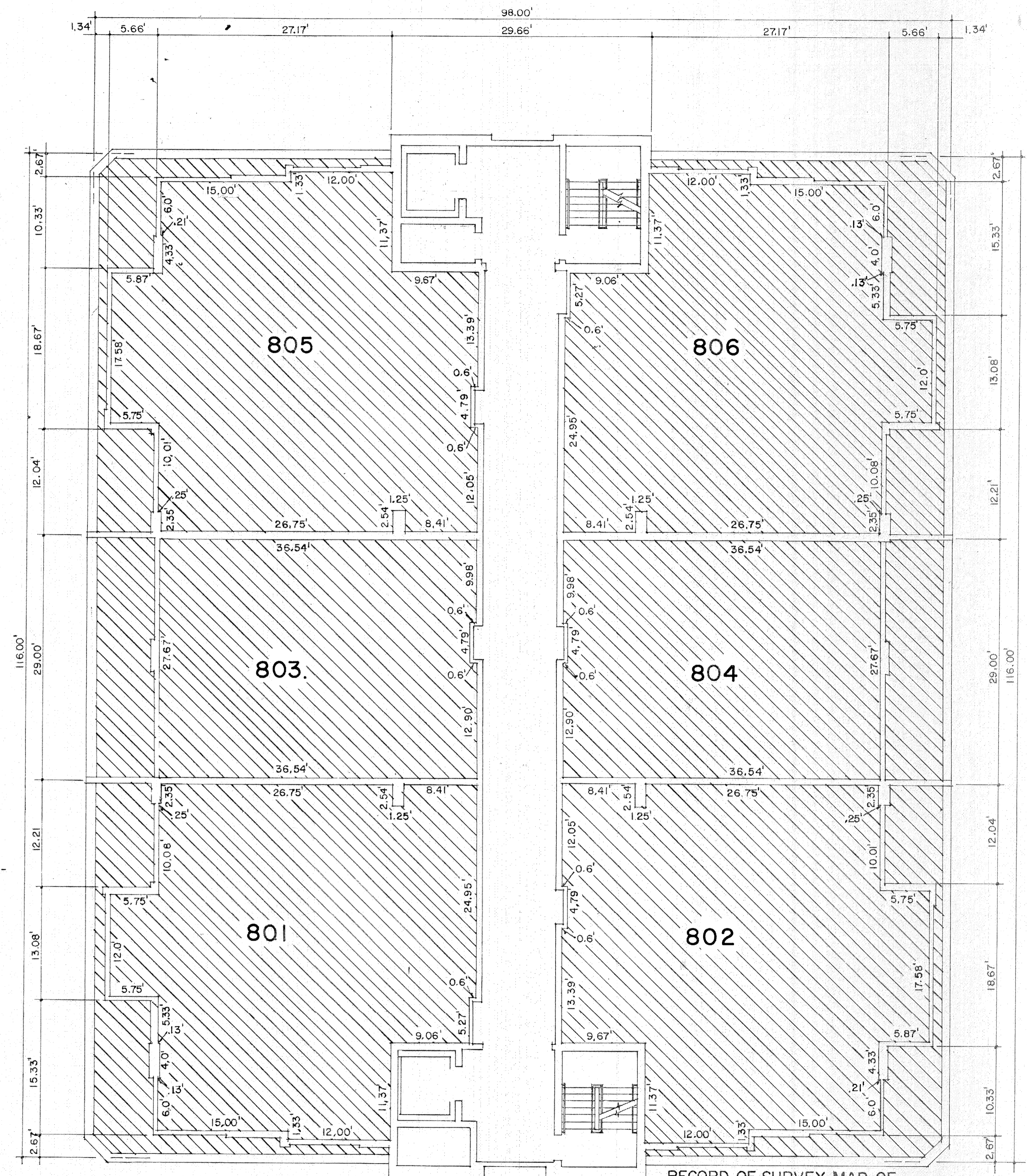
Notary Public's Seal	Surveyor's Seal	PREPARED BY	PLANNING AND ZONING APPROVAL	CITY COMMISSION APPROVAL	RECORDED No. 3631765	SHEET 4 OF 6 SHEETS
		SCOTT F. MCNEIL CLIFFORD JOLLEY	THE UNDERSIGNED, DIRECTOR OF PLANNING AND ZONING FOR SALT LAKE CITY HEREBY CERTIFIES ON THIS DAY OF 1981, THAT THIS RECORD OF SURVEY MAP MEETS THE REQUIREMENTS OF THE PLANNING AND ZONING DEPARTMENT.	FINAL APPROVAL HEREOF IS GIVEN THIS DAY OF 1981 BY THE SALT LAKE CITY COMMISSION.	STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF Alta Title Co.	
		Director, Planning and Zoning	City Recorder	Mayor	DATE 12-15-81 TIME 10:58 AM BOOK 81-12 PAGE 163 FEE \$79.50	

81-12-163

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SEVENTH LEVEL PLAN
SCALE: 1/8" = 1'-0"



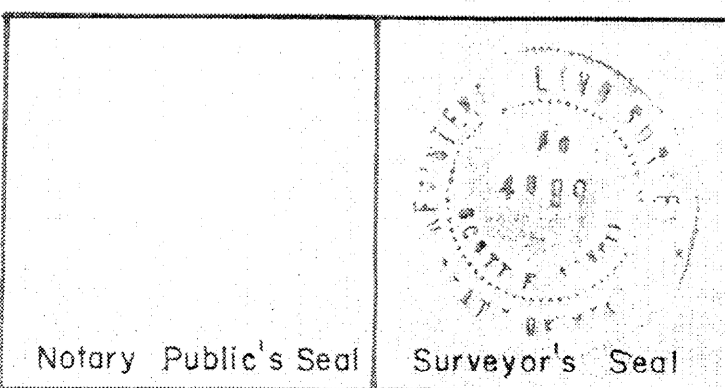
EIGHTH LEVEL PLAN
SCALE: 1/8" = 1'-0"

NOTE: WE HEREBY ACKNOWLEDGE CERTIFICATES ON SHEET ONE OF THE GARDEN TOWERS CONDOMINIUM ALSO APPLY TO SHEET FIVE.

NOTE: CROSSHATCHED AREA DENOTES PRIVATE OWNERSHIP.

RECORD OF SURVEY MAP OF THE GARDEN TOWERS CONDOMINIUM

A UTAH CONDOMINIUM PROJECT
LOCATED IN BLOCK 3 PLAT 1 SALT LAKE CITY SURVEY
A PART OF SECTION 31
TOWNSHIP 1 NORTH RANGE 1 EAST SALT LAKE BASE & MERIDIAN



PREPARED BY
SCOTT F. MCNEIL
CLIFFORD JOLLEY

PLANNING AND ZONING APPROVAL
THE UNDERSIGNED, DIRECTOR OF PLANNING AND ZONING FOR SALT LAKE CITY HEREBY CERTIFIES ON THIS DAY OF 1981, THAT THIS RECORD OF SURVEY MAP MEETS THE REQUIREMENTS OF THE PLANNING AND ZONING DEPARTMENT.

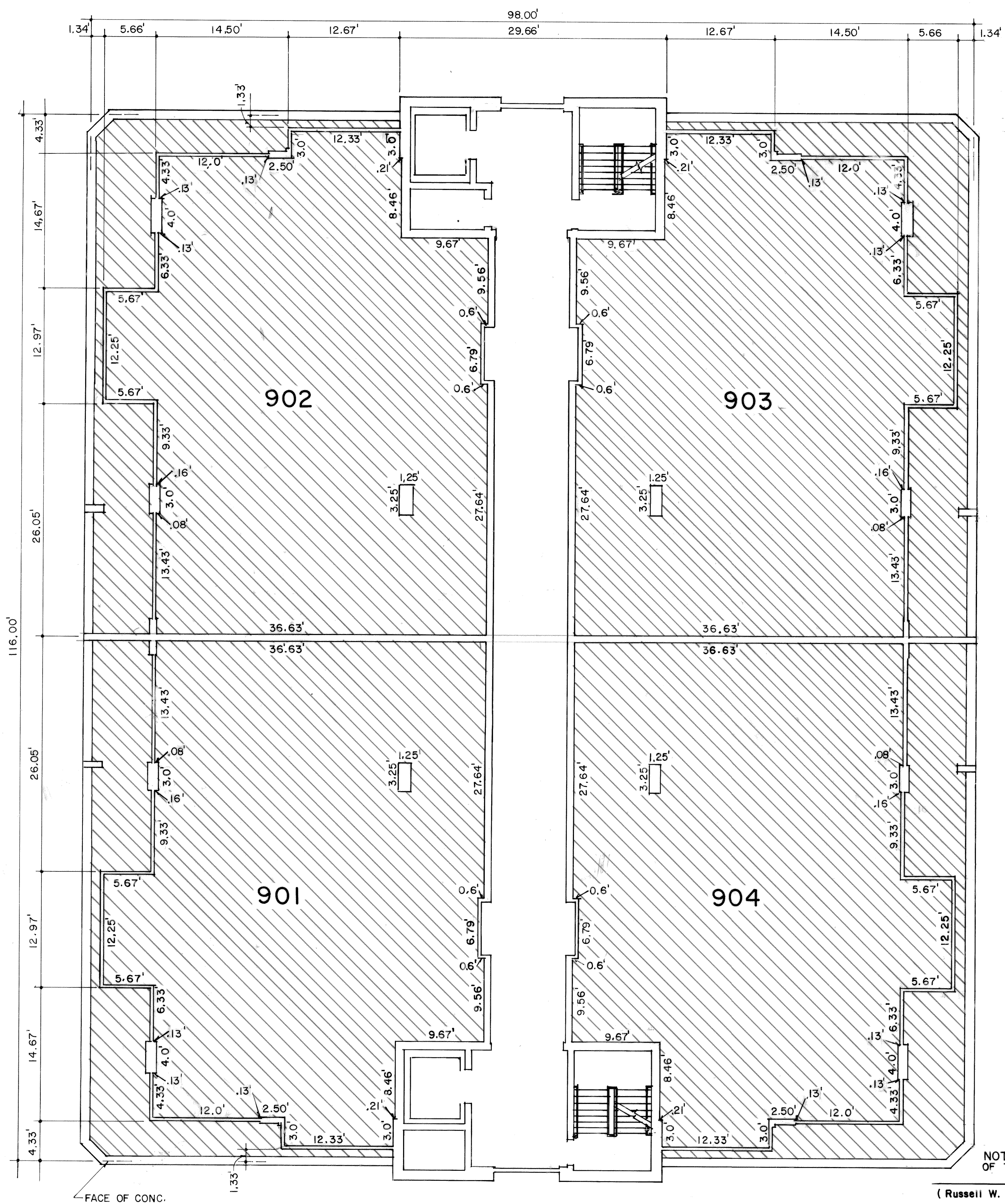
CITY COMMISSION APPROVAL
FINAL APPROVAL HEREOF IS GIVEN THIS DAY OF 1981 BY THE SALT LAKE CITY COMMISSION.
ATTEST:
City Recorder Mayor

RECORDED No. 3631765
STATE OF UTAH, COUNTY OF SALT LAKE
RECORDED AND FILED AT THE REQUEST OF
Alta Title Co.
DATE 12-15-81 TIME 10:50AM BOOK 8612 PAGE 163
FEE #7950
Deputy Salt Lake County Recorder

SHEET **5** OF **6** SHEETS

81-12-163

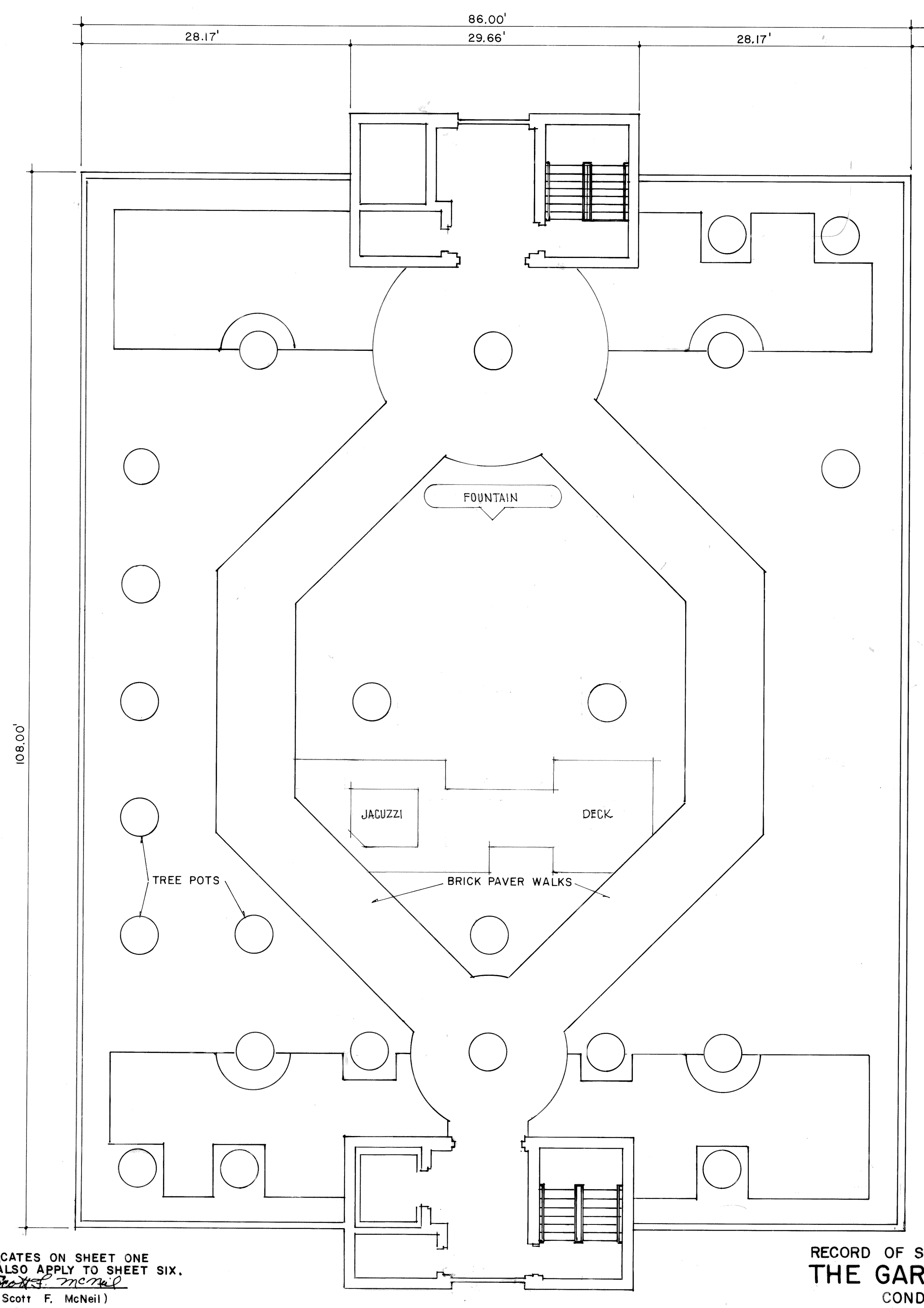
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NINTH LEVEL & PENTHOUSE PLAN
SCALE: 1/8" = 1'-0"

NOTE:
CROSS HATCHED AREA
DENOTES PRIVATE OWNERSHIP

NOTE: WE HEREBY ACKNOWLEDGE CERTIFICATES ON SHEET ONE OF THE GARDEN TOWERS CONDOMINIUM ALSO APPLY TO SHEET SIX.
(Russell W. Mangum) (Brent C. Hill) (Scott F. McNeil)
Surveyor



TENTH LEVEL & ROOF GARDEN PLAN
SCALE: 1/8" = 1'-0"

RECORD OF SURVEY MAP OF
THE GARDEN TOWERS
CONDOMINIUM

A UTAH CONDOMINIUM PROJECT
LOCATED IN BLOCK 3 PLAT I SALT LAKE CITY SURVEY
A PART OF SECTION 31
TOWNSHIP 1 NORTH RANGE 1 EAST SALT LAKE BASE & MERIDIAN

Notary Public's Seal	Surveyor's Seal	PREPARED BY SCOTT F. MCNEIL CLIFFORD JOLLEY	PLANNING AND ZONING APPROVAL THE UNDERSIGNED, DIRECTOR OF PLANNING AND ZONING FOR SALT LAKE CITY, HEREBY CERTIFIES ON THIS _____ DAY OF _____ 1981, THAT THIS RECORD OF SURVEY MAP MEETS THE REQUIREMENTS OF THE PLANNING AND ZONING DEPARTMENT. _____ Director, Planning and Zoning	CITY COMMISSION APPROVAL FINAL APPROVAL HEREOF IS GIVEN THIS _____ DAY OF _____ 1981 BY THE SALT LAKE CITY COMMISSION. ATTEST: _____ City Recorder Mayor	RECORDED No. 3631765 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF Alta Title Co. DATE 12-15-81 TIME 10:58 AM BOOK 81-12 PAGE 163 FEE \$79.50 _____ Deputy Salt Lake County Recorder	SHEET 6 OF 6 SHEETS
		81-12-163				