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REC'D  
MOUNTAIN STATES  
SALT LAKE COUNTY  
UTAH  
NOV 11 9 12 AM '81  
KATE L. JOHNSON  
RECORDING  
SALT LAKE COUNTY  
UTAH

**RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollar (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit: An easement twelve (12) feet in width described by a center line with six (6) feet on each side as follows: Commencing North 1329.13 feet and West 1882.26 feet and North 89°52'08" West 1080 feet from Southeast corner Section 9, Township 4 South, Range 2 West, Salt Lake Base & Meridian; thence North 21°08'00" East 159.99 feet to a point on a 600.00 foot radius curve to the right (radius point bears South 68°52'00" East) thence Northeasterly along said curve an arc distance of 628.32 feet (delta angle = 60°00'00"); thence North 81°08'00" East 128.30 feet to a point on a 700.00 foot radius curve to the left (radius point bears North 8°52'00" West); thence Northeasterly along said curve an arc distance of 186.46 feet (delta angle = 15°15'44"); to a point on a 700.00 foot radius curve to the left (radius point bears North 24°07'44" West); thence Northeasterly along said curve an arc distance of 96.98 feet (delta angle = 7°56'16"); thence North 57°56'00" East 195.55 feet to a point on a 370.00 foot radius curve to the left (radius point bears North 32°04'00" West); thence Northeasterly along said curve an arc distance of 32.93 feet (delta angle = 5°06'00"); to a point on a 370.00 foot radius curve to the left (radius point bears North \*\*page 2

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18th day of November, A.D., 19 81

At SALT LAKE CITY, UTAH

Grantor HI-COUNTRY ESTATES HOME OWNERS ASSOCIATION PHASE II, INC.

BY: Larry F. Fuller  
Larry F. Fuller - President

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 18th day of November, 19 81, personally appeared before me, Larry F. Fuller, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 18th day of November, 19 81

October 16, 1982

My commission expires

West Valley, Utah

Notary Public Residing in

William H. [Signature]  
Notary Public  
MOUNTAIN STATES  
PUBLIC  
NOTARY  
WILLIAM H. JACOBSON  
MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.

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R/W NUMBER	AGENT	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
<b>RW076225</b>	MGJ		9	4 S	SLB&M	
EXCHANGE CODE	ACCT.					
JOB NO.						
U-1-6669	45CR			2 W		
RR NAME, GOV. AGENCY						
GEO. LOCATION						
674,000						

37°10'00" West); thence Northeasterly along said curve an arc distance of 210.95 feet (delta angle = 32°40'00"); thence North 20°10'00" East 256.85 feet to a point on a 1400.00 foot radius curve to the left (radius point bears North 69°50'00" West); thence Northeasterly along said curve an arc distance of 194.66 feet (delta angle = 7°58'00"); thence North 12°12'00" East 198.74 feet to a point on a 1500.00 foot radius curve to the right (radius point bears South 77°48'00" East); thence Northeasterly along said curve an arc distance of 175.73 feet (delta angle = 6°41'28"); thence North 18°53'22" East 428.81 feet to a point on a 540.00 foot radius curve to the left (radius point bears North 71°06'38" West); thence Northeasterly along said curve an arc distance of 89.32 feet (delta angle = 9°28'38"); to a point on a 540.00 foot radius curve to the left (radius point bears North 80°35'16" West); thence Northeasterly along said curve an arc distance of 121.33 feet (delta angle = 12°52'23"); thence North 3°27'39" West 259.71 feet to end.

Signed and delivered this 18th day of November, A.D., 19 81

At SALT LAKE CITY, UTAH

Grantor HI-COUNTRY ESTATES HOME OWNERS ASSOCIATION PHASE II, INC.

BY: *Larry F. Fuller*

Larry F. Fuller - President

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 18th day of November, 19 81, personally appeared before me, Larry F. Fuller, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

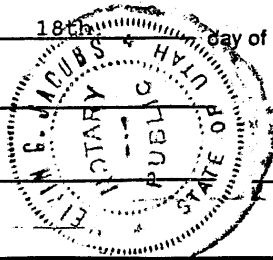
WITNESS my hand and official seal this 18th day of November, 19 81.

October 16, 1982

My commission expires

West Valley, Utah

Notary Public Residing in



*E. M. Jacobs*  
Notary Public

BOOK 5321 PAGE 709