

Record and Return To:
UNITED WHOLESALE MORTGAGE,
LLC
585 South Blvd E
PONTIAC, MI 48341

Prepared By:
UNITED WHOLESALE MORTGAGE,
LLC
585 South Blvd E
PONTIAC, MI 48341
(248)433-3300

E 3629442 B 8811 P 552-553
KELLY A. SILVESTER
DAVIS COUNTY, UTAH RECORDER
8/14/2025 1:24 PM
FEE 40.00 Pgs: 2
DEP AAM REC'D FOR UNITED
WHOLESALE MORTGAGE

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **UNITED WHOLESALE MORTGAGE, LLC, its successors and assigns , 585 South Blvd E, Pontiac, Michigan 48341**, by these presents does convey, assign, transfer and set over to: **Carrington Mortgage Services, LLC, its successors and assigns, 1600 South Douglass Road, Suite #200-A , Anaheim, California 92806**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Davis County, UT** Official Records.

Original Trustor/Grantor: **JEFFERY L. METTLER JR AND CARRIE METTLER, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc. as nominee for United Wholesale Mortgage, LLC, its successors and assigns**

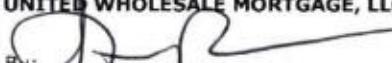
Recorded: **09/01/2022** Book: **8084** Page: **916-930** in **Davis County, UT**

Parcel Tax ID: **08-274-0006**

Legal: **SEE ATTACHED**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/11/2025**.

UNITED WHOLESALE MORTGAGE, LLC


By:

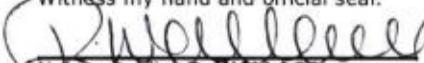
Name: **STEPHANIE RYAN**

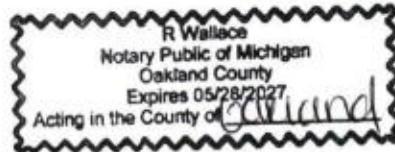
Title: **VICE PRESIDENT**

STATE OF **Michigan** } S.S.
COUNTY OF **Oakland** }

On **08/11/2025**, before me, **R. WALLACE**, Notary Public, personally appeared **STEPHANIE RYAN, VICE PRESIDENT of UNITED WHOLESALE MORTGAGE, LLC**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **R. WALLACE**
My Commission Expires: **05/28/2027**
Commission #: **N/A**



3629442
BK 8811 PG 553

EXHIBIT 'A'

File No.: **063-6237759 (CM)**

Property: **454 South Jay Street, Kaysville, UT 84037**

**LOT 6, PHEASANT WALK CLUSTER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.**

A.P.N. 08-274-0006