

ADAMS, CLYDE & RUTH  
NORTH DAVIS

3  
E 3628845 B 8808 P 1069-1071  
KELLY A. SILVESTER  
DAVIS COUNTY, UTAH RECORDER  
8/11/2025 1:20 PM  
FEE 40.00 Pgs: 3  
DEP AAM REC'D FOR WEBER  
BASIN WATER CONS DIST

## REALLOCATION

### **to WEBER BASIN WATER CONSERVANCY DISTRICT for Water Reallocation for use by Individuals**

The following first described lands have been allotted 17.84 acre-feet of water by Petition and Order recorded as Book Page 1, Reallocation and Order recorded as E# 3539905 Book 8314 Page 327-328, Transfer and Order recorded as, Book 1, Page 1, records of DAVIS County, Utah. Such lands have since the REALLOCATION and order been divided into additional separate ownerships by reason whereof 17.84 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

## FIRST DESCRIBED LANDS

09-048-0069 DOUBLE J INVESTMENTS 17.84 AF   
BEG AT A PT 54.15 FT N 89<sup>18</sup>' W ALG THE S 1/4 SEC LINE & 39.12 FT N & N 11<sup>18</sup>'51" W 91.35 FT & S 89<sup>14</sup>' E 157.28 FT FR THE S 1/4 COR OF SEC 9-T4N-R1W, SLB&M; SD PT ALSO DESC IN SPECIAL WARRANTY DEED RECORDED 11/04/2022 AS E# 3506396 BK 8128 PG 228 AS: BEG AT A PT ON THE E LINE OF FORT LANE AS DESC IN E# 337276 BK 426 PG 616 RECORDED 01/02/1970 AS W 46.68 FT & N 11<sup>18</sup>'51" W 40.59 FT & N 11<sup>18</sup>'51" W ALG SD LINE 91.36 FT TO THE SW'L COR OF THAT PARCEL OF LAND DESC IN E# 887470 BK 1345 PG 83 RECORDED 04/06/1990 & S 89<sup>14</sup>'00" E ALG THE S'L LINE OF SD PARCEL 156.79 FT (157.28 FT BY RECORD) FR THE S 1/4 COR OF SD SEC 9; TH N 0<sup>46</sup>' E 130.5 FT; TH N 89<sup>14</sup>' W 184.72 FT; TH N 11<sup>18</sup>'51" W 108.94 FT; TH N 0<sup>07</sup>'30" W 1526.53 FT; TH S 72<sup>25</sup>'44" E 1649 FT; TH N 88<sup>45</sup>'27" W 583.09 FT; TH S 0<sup>13</sup>' W 993.86 FT; TH N 89<sup>14</sup>' W 310.14 FT; TH S 0<sup>46</sup>' W 405.54 FT; TH N 87<sup>21</sup>'48.5" W 486.41 FT, M/L, TO THE SE COR OF PPTY CONV IN SD SPECIAL WARRANTY DEED; SD PT ALSO BEING DESC IN SD SPECIAL WARRANTY DEED AS BEING ON THE N'L LINE OF ANTELOPE DRIVE AS DESC IN E# 1103040 BK 1734 PG 760; TH ALG THE E LINE OF SD PPTY THE FOLLOWING COURSE: N 00<sup>46</sup>'00" E 93.83 FT, M/L, TO THE POB. (ROTATION TO NAD83 00<sup>19</sup>'60" CLOCKWISE) CONT. 35.51 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

## DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

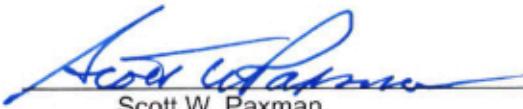
09-048-0071 DOUBLE J INVESTMENTS LTD 13.73 AF PROJ & 1.5 AF PROJ SEC   
BEG AT A PT 54.15 FT N 89<sup>18</sup>' W ALG THE S 1/4 SEC LINE & 39.12 FT N & N 11<sup>18</sup>'51" W 91.35 FT & S 89<sup>14</sup>' E 157.28 FT, SD PT ALSO DESC IN SPECIAL WARRANTY DEED RECORDED 11/04/2022 AS E# 3506396 BK 8128 PG 228 AS: BEG AT A PT ON THE E LINE OF FORT LANE AS DESC IN E# 337276 BK 426 PG 616 RECORDED 01/02/1970 AS W 46.68 FT & N 11<sup>18</sup>'51" W 40.59 FT & N 11<sup>18</sup>'51" W ALG SD LINE 91.36 FT TO THE SW'L COR OF THAT PARCEL OF LAND DESC IN E# 887470 BK 1345 PG 83 RECORDED 04/06/1990 & S 89<sup>14</sup>'00" E ALG THE S'L LINE OF SD PARCEL 156.79 FT (157.28 FT BY RECORD) & N 0<sup>46</sup>' E 130.5 FT & N 89<sup>14</sup>' W 184.72 FT & N 11<sup>18</sup>'51" W 108.94 FT & N 0<sup>07</sup>'30" W 58.80 FT TO AN INTERSECTION PT WITH THE W'L EXTENSION OF THE N LINE OF THE PARCEL DESC IN WARRANTY DEED E# 857361 BK 1291 PG 505, RECORDED 05/05/1989 IN THE DAVIS COUNTY RECORDER'S OFFICE FR THE S 1/4 COR OF SEC 9-T4N-

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED (cont.)

✓ 09-048-0071 DOUBLE J INVESTMENTS LTD 13.73 AF PROJ & 1.5 AF PROJ SEC (CONT.)  
R1W, SLB&M; & RUN TH N 0°07'30" W 1467.73 FT; TH S 72°25'44" E 1649 FT; TH N 88°45'27" W 583.09 FT; TH S 0°1'30" W 993.86 FT; TH N 89°14' W 310.14 FT TO THE NE COR OF CORRECTIVE WARRANTY DEED  
RECORDED 02/29/2024 AS E# 3562393 BK 8449 PG 477; TH ALG SD LINE THE FOLLOWING COURSE: S 89°14'00" E 694.98 FT & SD EXTENSION TO THE POB. (ROTATION TO NAD83 00°19'60" CLOCKWISE) CONT.  
30.31 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE  
FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

✓ 09-048-0072 DOUBLE J INVESTMENTS LTD 1.11 AF PROJ & 1.5 AF PROJ SEC ✓  
A TRACT OF LAND LOC IN THE S 1/2 OF SEC 9-T4N-R1W, SLB&M, MORE PART'LY DESC AS FOLLOWS: BEG  
AT THE NE'LY COR OF THE LAYTON CITY CORPORATION PARCEL AS DESC IN WARRANTY DEED E#  
1103040 BK 1724 PG 760, RECORDED 03/11/1994 IN THE DAVIS CO RECORDER'S OFFICE; SD PT BEING ON  
THE NE'LY R/W LINE OF ANTELOPE DRIVE, LOC S 89°14'00" E 569.04 FT ALG THE S LINE OF THE SE 1/4 OF  
SD SEC TO THE E LINE OF SD PARCEL & N 00°46'00" E 18.69 FT ALG SD E LINE FR THE S 1/4 COR OF SD  
SEC; RUN TH N 87°21'48.5" W 486.80 FT ALG THE N'LY LINE OF SD PARCEL & THE N R/W LINE OF  
ANTELOPE DRIVE TO THE SE'LY COR OF THE DOUBLE J INVESTMENTS LTD PARCEL DESC IN SPECIAL  
WARRANTY DEED E# 3506396 BK 8128 PG 228, RECORDED 11/04/2022 IN THE DAVIS CO RECORDER'S  
OFFICE; TH N 00°46'00" E 224.33 FT ALG THE E LINE OF SD PARCEL & THEN THE E LINE OF THE ROBERT  
LOVE FAMILY LC PARCEL DESC IN QC DEED E# 1008761 BK 1586 PG 819, RECORDED 12/18/1992, IN THE  
DAVIS CO RECORDER'S OFFICE, TO THE NE'LY COR OF SD PARCEL; TH N 89°14'00" W 184.72 FT ALG THE  
N LINE OF SD PARCEL; TH N 11°18'51" W 108.94 FT; TH N 00°07'30" W 58.80 FT TO AN INTERSECTION PT  
WITH THE W'LY EXTENSION OF THE N LINE OF THE PARCEL DESC IN WARRANTY DEED E# 857361 BK 1291  
PG 505, RECORDED 05/05/1989 IN THE DAVIS CO RECORDER'S OFFICE; TH S 89°14'00" E 694.98 FT ALG SD  
WLY EXTENSION LINE TO THE NW COR OF SD PARCEL; TH S 00°46'00" W 405.54 FT ALG THE W LINE OF  
SD PARCEL TO THE NE'LY R/W OF ANTELOPE DRIVE & THE POB. (ROTATE ALL BEARINGS IN THE DESC  
ABOVE 00°21'00" CLOCKWISE FOR UTAH COORDINATE SYSTEM 1983 NORTH ZONE BEARINGS.) CONT.  
5.20 ACRES

Dated May 22, 2025

  
Scott W. Paxman

Weber Basin Water Conservancy District

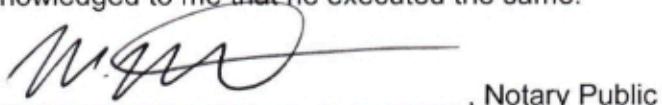
State of UTAH }

: SS

County of DAVIS }

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On this 22 day of May, 2025, personally appeared before me SCOTT W. PAXMAN,  
known by me to be General Manager/CEO of the Weber Basin Water Conservancy District, the  
signer of the above instrument, who duly acknowledged to me that he executed the same.

  
, Notary Public



**ORDER ON APPLICATION**

Application having been made for the reallocation of 17.84 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated May 22, 2025

WEBER BASIN WATER CONSERVANCY DISTRICT

**ATTEST:**

  
Scott W. Paxman

General Manager/CEO

  
By   
Angie Osguthorpe, Chair



