Entry No. 362678 AMENDMENT OF UCC 10/04/2016 02:15:02 PM B: 1290 P: 0680 Pages: 3 FEE \$14.00 BY NATIONAL CORPORATE RESEARCH LTD Chad Montgomery, Box Elder County Recorder

## UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) National Corporate Research, Ltd. 800-221-0102 B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) National Corporate Research, Ltd. 10 East 40th Street 10th Floor New York, NY 10016 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 18. INITIAL FINANCING STATEMENT FILE NUMBER ENT 356926 BK 1276 PG 0886 4/25/2016 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer. starth Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement Identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignee in item 7s or 7b, and address of Assignee in item 7c and name of Assignor in Item 9 For partial assignment, complete Itams 7 and 9 and also indicate affected collateral in Item 8 4. CONTINUATION: Effectiveness of the Financing Statement Identified above with respect to the security Interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check gag of these three boxes to: CHANGE name and/or address: Complete ADD name: Complete Item DELETE name: Give record ritem 6e or 6b; and item 7e or 7b and item 7c To or 7b, and item 7c To be deleted in item 6e or 6b Check one of these two boxes: This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only goe name (6e or 6b) A. ORGANIZATION'S NAME OR 66. INDIVIDUAL'S SURNAME FIRST DEDSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only gag name (7e or 7b) (use exact. All mune, do not ornal, modify, or abbreviate any part of the Debtor's name) 74. ORGANIZATION'S NAME OR 76. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) SUFFIX COUNTRY STATE POSTAL CODE 7c. MAILING ADDRESS X DELETE collateral ASSIGN collateral RESTATE covered colleteral 8. X COLLATERAL CHANGE: Also check one of these four boxes: ADD colleteral Indicate collateral: THIS FINANCING STATEMENT COVERS AS-EXTRACTED COLLATERAL. REAL PROPERTY DESCRIPTIONS LOCATED ON EXHIBIT A. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only gog name (9s or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT 96 INDIVIDUAL'S SURNAME ADDITIONAL NAME(SYINITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA: F#517530 A#749465

6702-203 -- UT - Box Elder County; Debtor: COMPASS MINERALS OGDEN INC. FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

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**UCC FINANCING STATEMENT AMENDMENT ADDENDUM** 

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## **Exhibit A**

## **Description of Released Lands**

Compass Minerals Ogden, Inc., as lessee, entered into an "Amendment to Surface Use Lease" dated February 29, 2016, which amended a prior "Surface Use Lease."

The Amendment to Surface Use Lease was recorded on February 29, 2016 as Entry No. 355037, Book 1272, Page 1, of the records of the Box Elder County Recorder and the Surface Use Lease was recorded on Book 204, Page 500 of the records of the Box Elder County Recorder.

The "Released Lands" are any right, title or interest under either the Surface Use Lease or the Amendment to Surface Use Lease as to the following described real property in Box Elder County, State of Utah:

The E ½ of the SE ½ of the SE ½ of Section 14; Lots 1, 2, 3, 4, and the E ½ of the NE ¼ of the NE ¼ of Section 23; Lots 1, 2, 3, and 4, and that portion of each of Lots 5, 6 and the SE ½ of the SE ½ of Section 25 that are north of a line 200 feet north of the centerline of railroad tracks; and Lot 1 of Section 26, all of Township 6 North, Range 6 West, SLBM. Part of County Parcel #01-012-0160.