

PARRISH CREEK CONDOMINIUM
-A UTAH COMMERCIAL CONDOMINIUM PROJECT-
AMENDING LOTS 1, 3 & 4 OF PARRISH CREEK SUBDIVISION
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1 & THE NORTHEAST QUARTER OF SECTION 12,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
CENTERVILLE CITY, DAVIS COUNTY, UTAH

CONSENT TO RECORD

On 17 day of February, 2021, RIMINI PROPERTIES, LLC, a Utah limited liability company, as Owner, and STEWART TITLE GUARANTY COMPANY, as Trustee, entered into a DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING WITH LIFE INSURANCE COMPANY OF THE SOUTHWEST, a Texas corporation, as Beneficiary, which Deed of Trust is secured by the property more particularly described in the above identified Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing. Said Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing was recorded on February 17, 2021, Entry No. 3349105 in Book 7698 at Page(s) 865-891, in the official records of the Davis County Recorder's Office.

LIFE INSURANCE COMPANY OF THE SOUTHWEST, a Texas corporation, is fully aware that RIMINI PROPERTIES, LLC, a Utah limited liability company, is in the process of recording a Plat creating a project known as **PARRISH CREEK CONDOMINIUM**, and LIFE INSURANCE COMPANY OF THE SOUTHWEST, a Texas corporation, hereby consents to the recording of the Plat for all purposes shown thereon.

Dated this 9 day of MAY, 2025

LIFE INSURANCE COMPANY OF THE SOUTHWEST, a Texas corporation

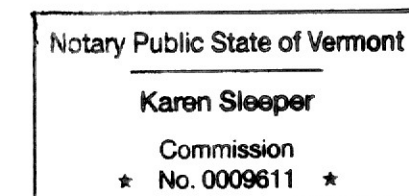
By: Paul Walters
Print Name: Paul Walters
Title: Authorized Signature

NOTARY ACKNOWLEDGMENT

STATE OF Vermont)
COUNTY OF Washington) SS

On this 9th day of May, in the year 2025, before me Karen Sleeper, a notary public, personally appeared Paul Walters, the Authorized Signature of LIFE INSURANCE COMPANY OF THE SOUTHWEST, a Texas corporation, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing Consent to Record regarding the **PARRISH CREEK CONDOMINIUM** and was signed by him/her on behalf of said LIFE INSURANCE COMPANY OF THE SOUTHWEST, a Texas corporation, and acknowledged that he/she/they executed the same.

Commission Number 0009611
My Commission Expires 11/31/27



CONSENT TO RECORD

On 1 day of December, 2022, RIMINI PROPERTIES, LLC, a Utah limited liability company, as Trustor, and Steven W. Bennett, a member of the Utah State Bar, as Trustee, entered into a DEED OF TRUST (WITH ASSIGNMENT RENTS), with SPL, LLC, a Utah limited liability company, as Beneficiary, which Deed of Trust is secured by the property more particularly described in the above identified Deed of Trust (With Assignment of Rents). Said Deed of Trust (With Assignment of Rents) was recorded on December 15, 2022, Entry No. 3511219 in Book 8154 at Page(s) 125-132, in the official records of the Davis County Recorder's Office.

SPL, LLC, a Utah limited liability company, is fully aware that RIMINI PROPERTIES, LLC, a Utah limited liability company, is in the process of recording a Plat creating a project known as **PARRISH CREEK CONDOMINIUM**, and SPL, LLC, a Utah limited liability company, hereby consents to the recording of the Plat for all purposes shown thereon.

Dated this 29 day of April, 2025

SPL, LLC, a Utah limited liability company

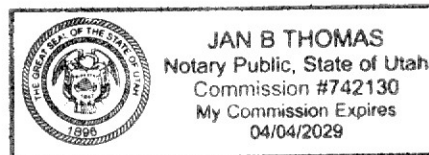
By: Tom Stuart
Print Name: TOM STUART
Title: MANAGER

NOTARY ACKNOWLEDGMENT

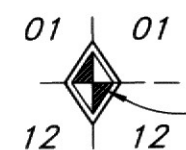
STATE OF Utah)
COUNTY OF Davis) SS

On this 29 day of April, in the year 2025, before me Jan B Thomas, a notary public, personally appeared Tom Stuart, the Manager of SPL, LLC, a Utah limited liability company, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing Consent to Record regarding the **PARRISH CREEK CONDOMINIUM** and was signed by him/her on behalf of said SPL, LLC, a Utah limited liability company, and acknowledged that he/she/they executed the same.

Commission Number 742130
My Commission Expires 4/14/29



Found South Quarter
Section 1, T.2N., R.1W., SLB & M
Davis County Brass Cap



S. 89°58'05" W. 2639.92' (BASIS OF BEARING)
(NAD 83 NORTH) - N. 89°42'02" W.

Legend of Symbols & Abbreviations

- | | | | |
|--|-----------------------------------|--|------------------------------|
| | Boundary Line | | Rocky Mtn. Power (RMP) |
| | Adjacent Parcel Line | | Barnard Creek Easements |
| | Section Line | | 1000 North Channel Easements |
| | Easement PUE | | Right-Of-Way Easement |
| | Road Monument Line | | |
| | Flood Zone | | |
| | Wetland Area | | |
| | Unit Area | | |
| | Common Area & Open Space Easement | | |
| | Access Easement | | |
| | Water Easement | | |
| | Sewer Easement | | |
-
- | | |
|--|---------------------------------|
| | Set rebar and cap stamped "CIR" |
| | Street Monument |
| | UDOT Right-of-Way Monument |
| | Found Rebar and Cap |

UDOT
06-006-01-07

LOT 2
HOGAN OFFICE PARK
1ST AMENDMENT

LOT 3
HOGAN OFFICE PARK
1ST AMENDMENT

06-240-0007
LOT 4
HOGAN OFFICE
PARK

RIMINI PROPERTIES, LLC
06-392-0002
LOT 2
PARRISH CREEK SUBDIVISION
E43067533, BK-6921, PG-119

COMMON AREA
&
OPEN SPACE EASEMENT
448,083 SQ. FT.
10.287 AC

UNIT AREA
85,678 SQ. FT.
1.967 AC

UNIT B
28,678 Sq. Ft.

UNIT A
57,000 Sq. Ft.

UNION PACIFIC RAILROAD

POB

N. 00°12'29" E. 434.92'

Found Davis County
Witness Corner to the
Southeast Corner Section 1
Brass Cap

OWNER / DEVELOPER:
Rimini Properties, LLC, a Utah limited liability company
360 North 700 West, Suite J
North Salt Lake City, Utah 84095

Calculated Southeast Corner
Section 1, T.2N., R.1W., SLB & M

88.92' 87.91'
(Distances not to scale)



0 100 200
1"=100'
Scale in Feet

SHEET
1
5

CONSENT TO RECORD

On 1st day of December, 2022, RIMINI PROPERTIES, LLC, a Utah limited liability company, as Trustor, and Steven W. Bennett, a member of the Utah State Bar, as Trustee, entered into a DEED OF TRUST (WITH ASSIGNMENT RENTS), with SPL, LLC, a Utah limited liability company, as Beneficiary, which Deed of Trust is secured by the property more particularly described in the above identified Deed of Trust (With Assignment of Rents). Said Deed of Trust (With Assignment of Rents) was recorded on December 15, 2022, Entry No. 3511220 in Book 8154 at Page(s) 133-140, in the official records of the Davis County Recorder's Office.

SPL, LLC, a Utah limited liability company, is fully aware that RIMINI PROPERTIES, LLC, a Utah limited liability company, is in the process of recording a Plat creating a project known as **PARRISH CREEK CONDOMINIUM**, and SPL, LLC, a Utah limited liability company, hereby consents to the recording of the Plat for all purposes shown thereon.

Dated this 29 day of April, 2025

SPL, LLC, a Utah limited liability company

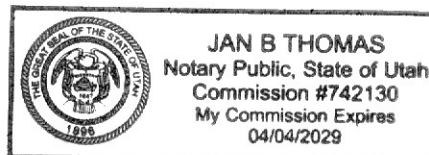
By: Tom Stuart
Print Name: TOM STUART
Title: MANAGER

NOTARY ACKNOWLEDGMENT

STATE OF Utah)
COUNTY OF Davis) SS

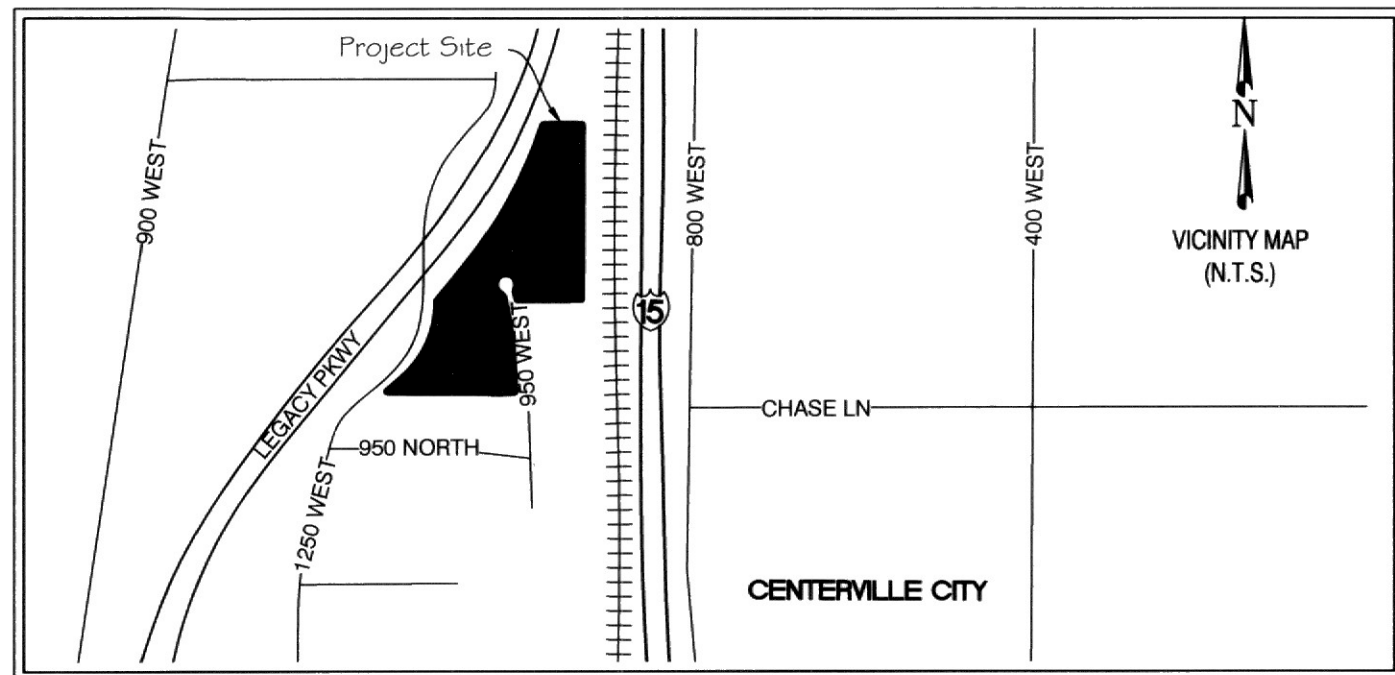
On this 29 day of April, in the year 2025, before me Jan B Thomas, a notary public, personally appeared Tom Stuart, the Manager of SPL, LLC, a Utah limited liability company, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing Consent to Record regarding the **PARRISH CREEK CONDOMINIUM** and was signed by him/her on behalf of said SPL, LLC, a Utah limited liability company, and acknowledged that he/she/they executed the same.

Commission Number 742130
My Commission Expires 4/14/29



PLAT NOTES

- The Condominium and land herein is subject to easements, notes and restrictions as shown on the following record document: Parrish Creek Subdivision Recorded December 29, 2017 with Entry #3067833 in Book 6921 at Page 119
- Approval of this development plat by Centerville City does not constitute any representation as to the adequacy of sub-surface soil condition nor the location or depth of groundwater tables.
- All side and rear yard easements shown are typical 7-foot wide public utility easements (PUE) unless otherwise noted.
- All front yard easements shown are typical 10 foot wide public utility easements (PUE) unless otherwise noted.
- All property in the subdivision is subject to the PDO approval from Centerville City as set forth in Ordinance No. 2017-06 approved March 21, 2017, 2022-16 August 2nd, 2022 and 2020-10 September 20, 2020.
- The condominium Owners Association is responsible for maintaining all landscaping in the subdivision, including the landscaped median in the public right of way, and all sidewalks per PDO and site plan approval by Centerville City and applicable CC&Rs.
- Subdivision and land therein is subject to a Right of Way for Barnard Creek and any facilities appurtenant thereto.
- Subdivision and land therein is subject to a Right of Way and Utility Easement for overhead transmission line over and along the easterly boundary of subject land, as evidenced by visual inspection.
- Subdivision and land therein is subject to that certain Easement in favor of Pioneer Electric Power Company, to construct, reconstruct, operate, maintain and repair electric transmission and other equipment over, under and across a portion of the subject property. Said Easement recorded November 2, 1996 in Book A of Liens and Leases, at Page 180.
- Subdivision and land therein is subject to that certain Right of Way and Easement Grant, in favor of Wasatch Gas Co., to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes, and other gas transmission and distribution facilities, through and across a portion of the subject property. Said Right of Way and Easement Grant recorded March 25, 1929, as Entry No. 45308, in Book 1 of Liens and Leases, at Page 111.
- Subdivision and land therein is subject to easement and right of way as they may pertain to a county storm drain ditch along the southern boundary of subject Land, as evidenced by visual inspection.
- Subdivision and land therein is subject to restrictions, reservations, condition, and lack of access to the adjoining expressway known as Project No. 0067 (Legacy Parkway) as set forth in that certain Quit Claim Deeds recorded September 14, 2010 as Entry No. 2552782 in Book 5108 at Page 975, recorded September 14, 2010 as Entry No. 2552783 in Book 5108 at Page 978, and recorded September 14, 2010 as Entry No. 2552784 in Book 5108 at Page 981.
- *Subdivision and land therein is subject to that certain Agreement in the Matter of: Utah Transit Authority Surface Passenger Rail Transportation Corridor, as recorded October 3, 2005, as Entry No. 2110746 in Book 3883 at Page 775.
- Condominium and land therein is subject to that certain Declaration of Covenants, Conditions, Restrictions, and Easements for Parrish Creek Subdivision recorded October 31, 2017, Entry #3055346 in Book 6882 at Page 1640.
- Condominium and land therein is subject to that certain Termination and Release Declaration from Declaration of Covenants, Conditions, Restrictions and Easements for Parrish Creek and that certain Condominium for Parrish Creek, a Commercial Condominium Project recorded concurrently with this Condominium plat.
- Building square footages are to the exterior of building walls for private ownership.
- See sheets 3 - 5 for floor plans and unit areas.
- See condominium declaration for information regarding Common Areas.
- Everything outside of the Unit boundaries are Common Areas and Open Space.
- Notice of Agreement and Covenant Not to Sue Between and Among the United States on Behalf of the Environmental Protection Agency and the Utah Transit Authority, recorded November 18, 2008 as Entry No. 2405404 in Book 4659 at Page 157.
- Declaration of Restrictions by U.S.B. Properties, Ltd. a Utah limited partnership, dated April 30, 2012 and recorded April 30, 2012 as Entry No. 2658505 in Book 5511 at Page 1898.
- An unrecorded lease dated November 4, 2019 by and between Rimini Properties, LLC, a Utah limited liability company (Landlord) and FCA US LLC, a Delaware limited liability company (Tenant), as disclosed in that certain Subordination, Non-Disturbance and Attornment Agreement recorded February 17, 2021 as Entry No. 3349107 in Book 7698 at Page 904.



SURVEYOR'S CERTIFICATE

I, GARY CHRISTENSEN, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 5152617 in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act; I further certify that by authority of the owners I have made a survey of the tract of land in accordance with Section 17-23-17 and have verified all measurements and that the description describes the land known as **PARRISH CREEK CONDOMINIUM**. I further certify that this condominium plat is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this plat.

Signed this 8th day of April, 2025



BOUNDARY DESCRIPTION

An entire tract of land being all of Lots 1, 3 & 4 of Parrish Creek Subdivision recorded December 29, 2017 in Book 6921, at Page 119 in the Office of the Davis County Recorder. Said Lots are located in the Southeast Quarter of Section 1 and the Northeast Quarter of Section 12, Township 2 North, Range 1 West, Salt Lake Base and Meridian. Being further described as follows:

Beginning at a point being the southeasterly corner of said Lot 3 also, being S. 89°58'05" W. 88.92 feet and N. 00°12'29" E. along the easterly line of said plat 434.92 feet from the calculated position (as shown on the said plat) of the Southeast corner of Section 1, Township 2 North, Range 1 West, Salt Lake Base and Meridian; thence following the exterior boundary lines of said Lots 1, 3 and 4 the following twenty (20) courses: 1) S. 89°46'35" W. 313.87 feet to a point of non-tangency with a 1,939.70 foot radius curve to the left, concave West (Radius point bears S. 77°22'25" W.); 2) thence Northerly 36.93 feet along the arc of said curve, through a central angle of 01°05'27" (chord bears N. 13°10'18" W. 36.93 feet) to a point of reverse curvature to the right having a radius of 19.50 feet and a central angle of 38°12'01"; 3) Northerly along the arc, a distance of 13.34 feet to a point of reverse curvature to the left having a radius of 55.50 feet and a central angle of 268°30'15"; 4) thence Westerly along the arc, a distance of 260.09 feet to a point of reverse curvature to the right having a radius of 19.50 feet and a central angle of 49°35'48"; 5) thence Southeasterly along the arc, a distance of 16.88 feet to a point of compound curvature to the right having a radius of 1,871.70 feet and a central angle of 11°34'03"; 6) thence Southerly along the arc, a distance of 377.88 feet to a point of reverse curvature to the left having a radius of 1,005.00 feet and a central angle of 05°00'40"; 7) thence Southerly along the arc, a distance of 87.90 feet; thence S. 06°52'04" E. 6.68 feet; 8) thence N. 89°59'34" W. 11.06 feet; 9) thence S. 88°00'39" W. 66.60 feet; 10) thence N. 89°02'44" W. 165.05 feet; 11) thence N. 89°59'50" W. 235.43 feet; 12) thence N. 89°33'14" W. 48.92 feet; 13) thence N. 83°22'11" W. 11.16 feet; 14) thence N. 89°52'26" W. 87.97 feet; 15) thence N. 49°20'39" E. 103.00 feet to a point of tangency with a 485.56 feet radius curve to the left, concave Northwest; 16) thence Northeasterly 429.39 feet along the arc of said curve, through a central angle of 50°40'02" (Chord bears N. 24°00'40" E. 415.53 feet); 17) thence N. 39°25'03" E. 201.36 feet to a point of tangency with a 2,220.14 feet radius curve to the left, concave Northwest; 18) thence Northeasterly 819.58 feet along the arc of said curve, through a central angle of 21°09'04" (Chord bears N. 28°50'31" E. 814.93 feet); 19) thence N. 89°58'05" E. 189.43 feet; 20) thence S. 00°12'29" W. 859.67 feet to the **Point of Beginning**.
Rotate Clockwise 00°19'53" to NAD 83 North Zone Bearing.

The above-described entire tract contains 533,761 sq. ft., in area or 12,254 ac. more or less, including private and common areas. 1 Lot, Private area contains 85,678 sq. ft. in area or 1.967 ac. more or less, common area contains 448,083 sq. ft. in area or 10,287 ac. more or less.

OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into Units, Parcels and Lots, together with easements as set forth to be hereafter known as:

PARRISH CREEK CONDOMINIUM

And do hereby dedicate for perpetual use of the public all easements and other areas shown on this plat as intended for public use. The undersigned owners also hereby convey to any and all public utility companies a perpetual, non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities. The undersigned owners also hereby convey any other easements shown on this plat to the parties indicated and for the purposes shown hereon.

Rimini Properties, LLC, a Utah limited liability company

By: Tom Stuart
Print Name: TOM STUART
Title: MANAGER

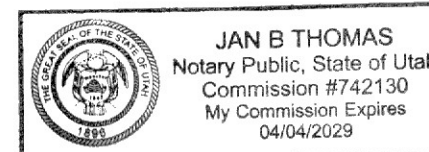
NOTARY ACKNOWLEDGMENT

State of Utah)
County of Salt Lake) SS

On this 5 day of May, in the year 2025, before me, Jan B Thomas, a Notary Public, personally appeared Tom Stuart, the Manager of Rimini Properties LLC, a Utah limited liability company, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing owner's dedication and consent regarding the **PARRISH CREEK CONDOMINIUM** and was signed by him/her on behalf of said Rimini Properties LLC, a Utah limited liability company and acknowledged that he/she/they executed the same.

Commission Number 742130
My Commission Expires 4/14/29

Signature: Jan B Thomas
Print Name: Jan B Thomas
A Notary Public Commissioned in Utah



PARRISH CREEK CONDOMINIUM

AMENDING LOTS 1, 3 & 4 OF PARRISH CREEK SUBDIVISION
LOCATED IN THE SE 1/4 OF SECTION 1 & THE NE 1/4 OF SECTION 12,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
CENTERVILLE CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

Recorded # 3625138
State of Utah, County of Davis, Recorded and filed at the request of
Centerville City
Date: 07/11/2025 Time: 3:25 PM Book: 8788 Page: 923
Fee \$ \$256.00
Davis County Recorder

PREPARED BY:

CIR CIVIL ENGINEERING
+SURVEYING
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095
Phone 435-503-7641

CITY ATTORNEY

Recommended for acceptance as to form this 11th day of June, 2025
Jan B Thomas
City Attorney

CENTERVILLE CITY ENGINEER

Recommended for acceptance this 10th day of JUNE, 2025.
Jan B Thomas, P.E.
City Engineer

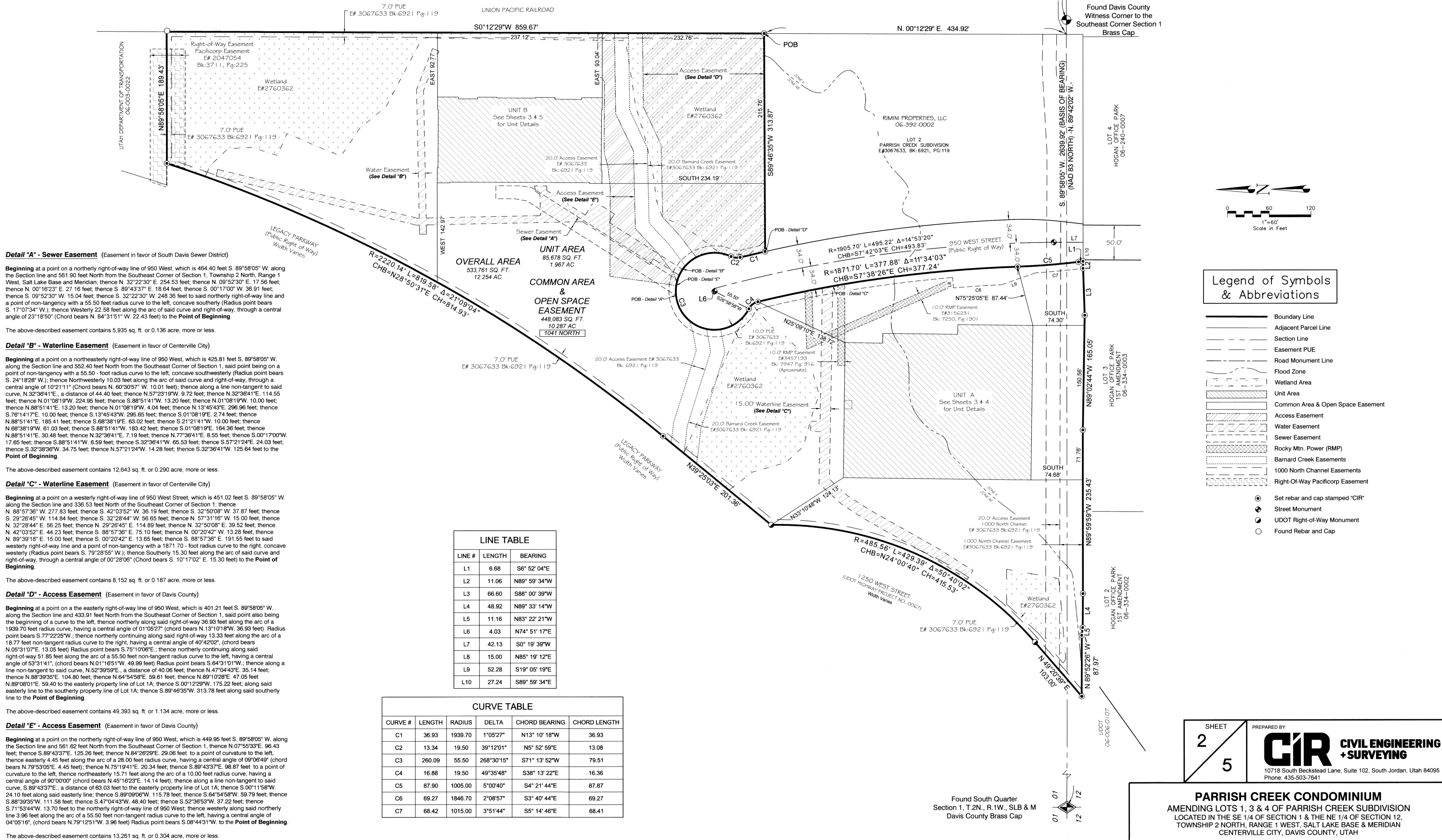
PLANNING COMMISSION

Recommended for acceptance this 11th day of June, 2025 by the Centerville City Planning Commission.
Jan B Thomas
Chair, Planning Commission

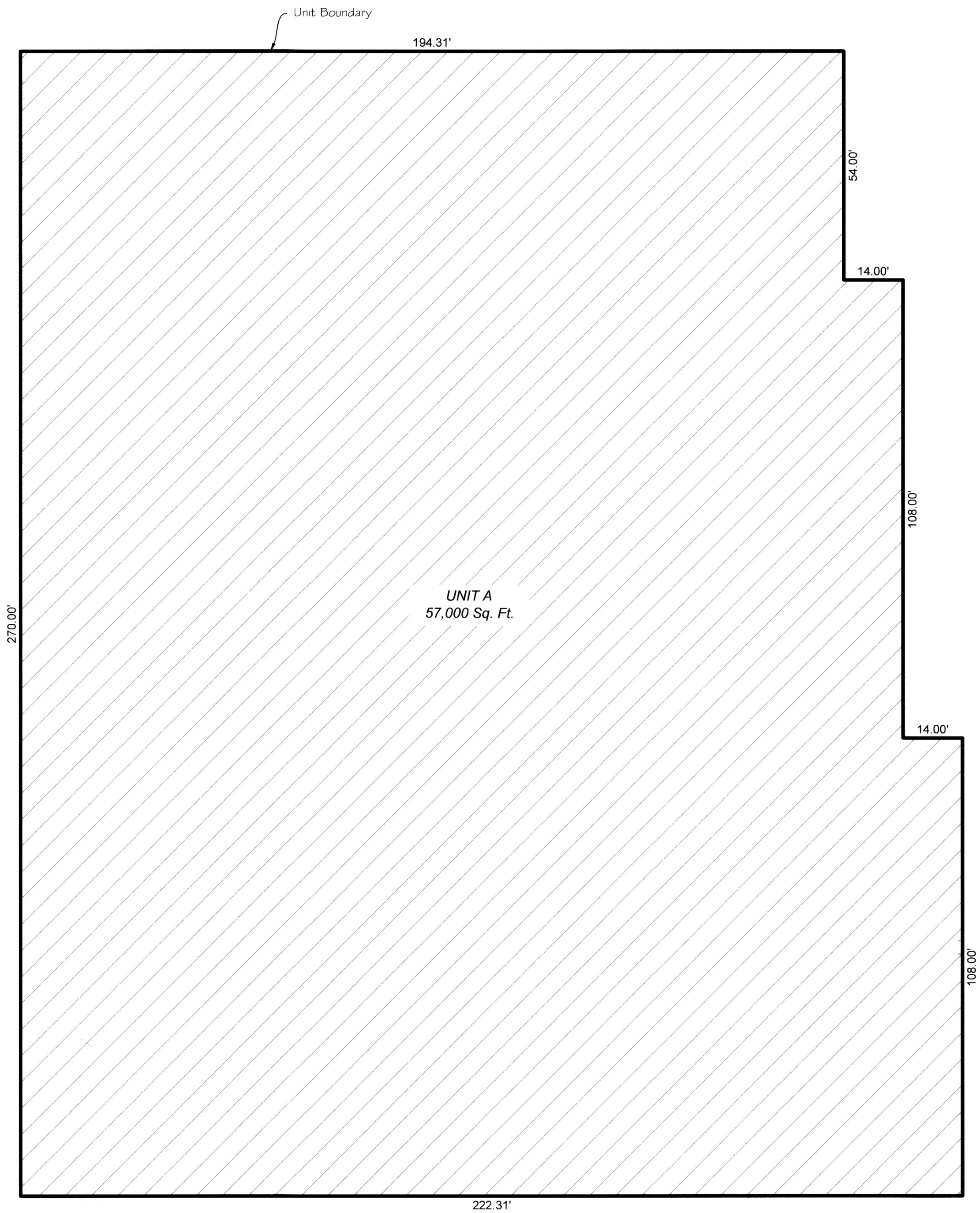
SOUTH DAVIS SEWER DISTRICT

Approved and accepted by South Davis Sewer District on this 10th day of APRIL, 2025.
Matthew Myers
Matthew Myers, General Manager

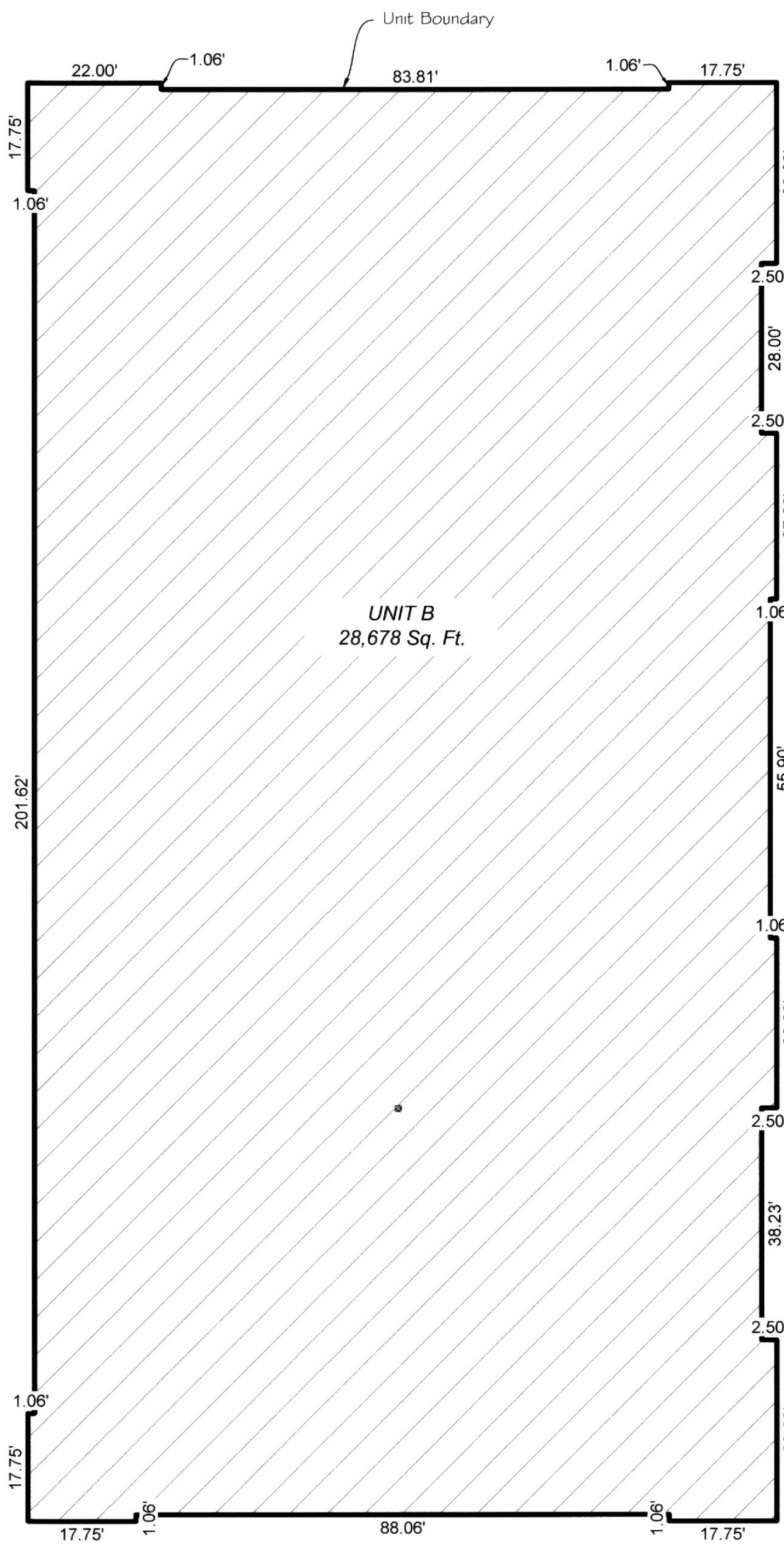
PARRISH CREEK CONDOMINIUM
-A UTAH COMMERCIAL CONDOMINIUM PROJECT-
AMENDING LOTS 1, 3 & 4 OF PARRISH CREEK SUBDIVISION
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1 & THE NORTHEAST QUARTER OF SECTION 12,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
CENTERVILLE CITY, DAVIS COUNTY, UTAH



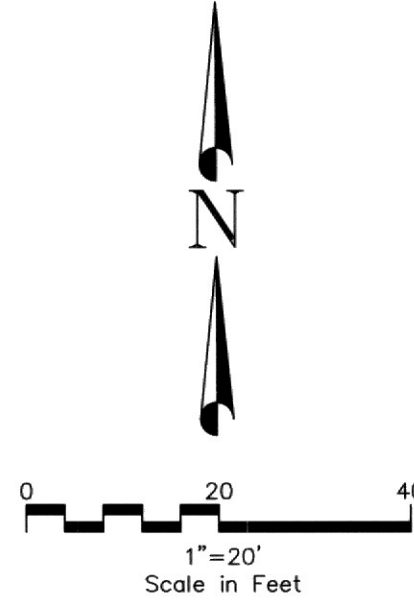
PARRISH CREEK CONDOMINIUM
-A UTAH COMMERCIAL CONDOMINIUM PROJECT-
AMENDING LOTS 1, 3 & 4 OF PARRISH CREEK SUBDIVISION
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1 & THE NORTHEAST QUARTER OF SECTION 12,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
CENTERVILLE CITY, DAVIS COUNTY, UTAH



UNIT A- EXISTING BUILDING
FLOOR PLAN LEVEL 1



UNIT B
FLOOR PLAN LEVEL 1



Legend of Symbols
& Abbreviations

- Boundary Line
- Adjacent Parcel Line
- Section Line
- Easement PUE
- Road Monument Line
- Flood Zone
- Wetland Area
- Unit Area
- Common Area & Open Space Easement
- Access Easement
- Water Easement
- Sewer Easement
- Rocky Mtn. Power (RMP)
- Barnard Creek Easements
- 1000 North Channel Easements
- Right-Of-Way Easement
- Set rebar and cap stamped "CIR"
- Street Monument
- UDOT Right-of-Way Monument
- Found Rebar and Cap

SHEET
3
5

PREPARED BY:
CIR **CIVIL ENGINEERING**
+SURVEYING
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095
Phone: 435-503-7641

PARRISH CREEK CONDOMINIUM
AMENDING LOTS 1, 3 & 4 OF PARRISH CREEK SUBDIVISION
LOCATED IN THE SE 1/4 OF SECTION 1 & THE NE 1/4 OF SECTION 12,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
CENTERVILLE CITY, DAVIS COUNTY, UTAH

PARRISH CREEK CONDOMINIUM
-A UTAH COMMERCIAL CONDOMINIUM PROJECT-
AMENDING LOTS 1, 3 & 4 OF PARRISH CREEK SUBDIVISION
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1 & THE NORTHEAST QUARTER OF SECTION 12,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
CENTERVILLE CITY, DAVIS COUNTY, UTAH

T.O. METAL
PARAPET CAP
ELEV. 139'-2 3/4"

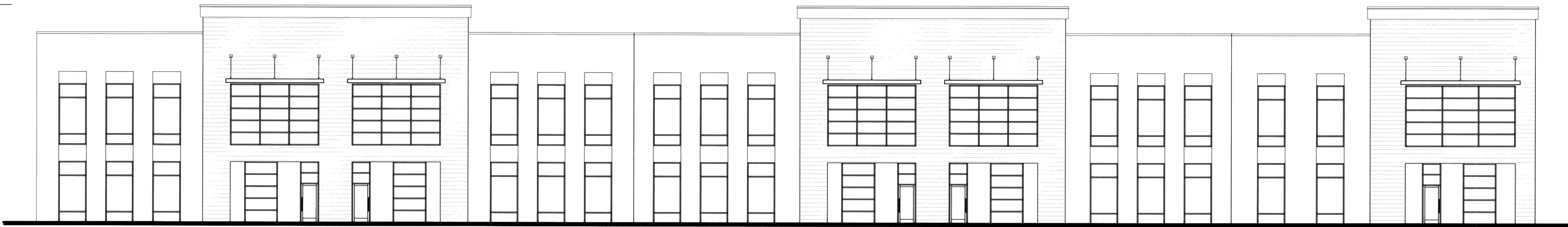
T.O. CONC.
WALL PANEL
ELEV. 134'-0"

T.O. STOREFRONT
ELEV. 125'-0"

B.O. STOREFRONT
ELEV. 114'-0"

T.O. STOREFRONT
ELEV. 111'-0"

MAIN FLOOR LINE
ELEV. 100'-0"



UNIT A
FRONT ELEVATION

T.O. METAL
PARAPET CAP
ELEV. 139'-2 3/4"

T.O. CONC.
WALL PANEL
ELEV. 134'-0"

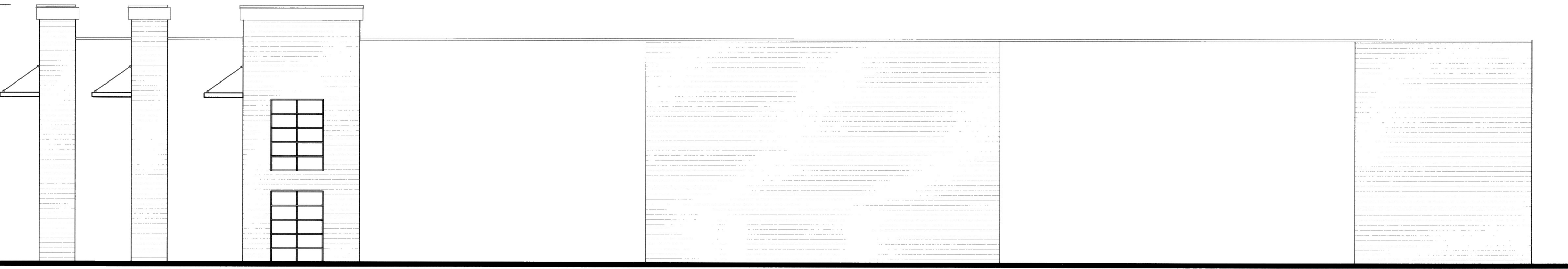
T.O. STOREFRONT
ELEV. 125'-0"

B.O. STOREFRONT
ELEV. 114'-0"

T.O. STOREFRONT
ELEV. 111'-0"

T.O. MAN DOOR
ELEV. 107'-2"

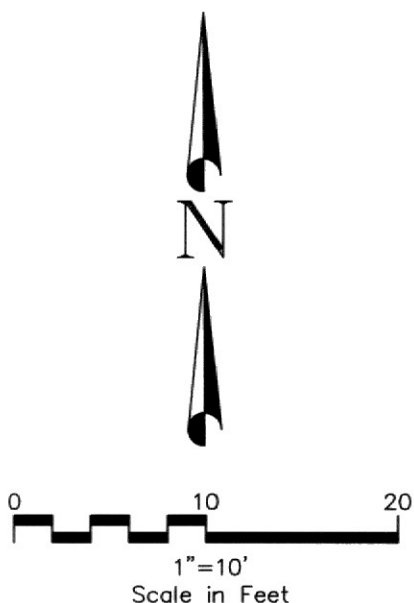
MAIN FLOOR LINE
ELEV. 100'-0"



UNIT A
SIDE ELEVATION

**Legend of Symbols
& Abbreviations**

- Boundary Line
- Adjacent Parcel Line
- Section Line
- Easement PUE
- Road Monument Line
- Flood Zone
- Wetland Area
- Unit Area
- Common Area & Open Space Easement
- Access Easement
- Water Easement
- Sewer Easement
- Rocky Mtn. Power (RMP)
- Barnard Creek Easements
- 1000 North Channel Easements
- Right-Of-Way Easement
- Set rebar and cap stamped "CIR"
- Street Monument
- UDOT Right-of-Way Monument
- Found Rebar and Cap



SHEET
4
5

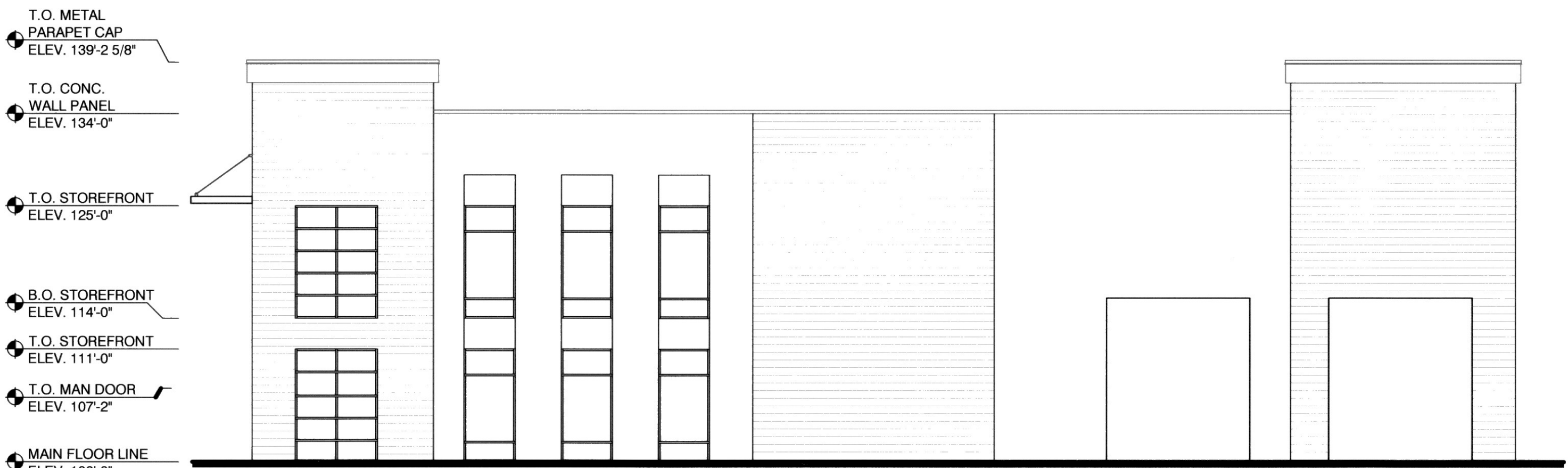
PREPARED BY:
CIR CIVIL ENGINEERING
+ SURVEYING
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095
Phone: 435-503-7641

PARRISH CREEK CONDOMINIUM
AMENDING LOTS 1, 3 & 4 OF PARRISH CREEK SUBDIVISION
LOCATED IN THE SE 1/4 OF SECTION 1 & THE NE 1/4 OF SECTION 12,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
CENTERVILLE CITY, DAVIS COUNTY, UTAH

PARRISH CREEK CONDOMINIUM
-A UTAH COMMERCIAL CONDOMINIUM PROJECT-
AMENDING LOTS 1, 3 & 4 OF PARRISH CREEK SUBDIVISION
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1 & THE NORTHEAST QUARTER OF SECTION 12,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
CENTERVILLE CITY, DAVIS COUNTY, UTAH



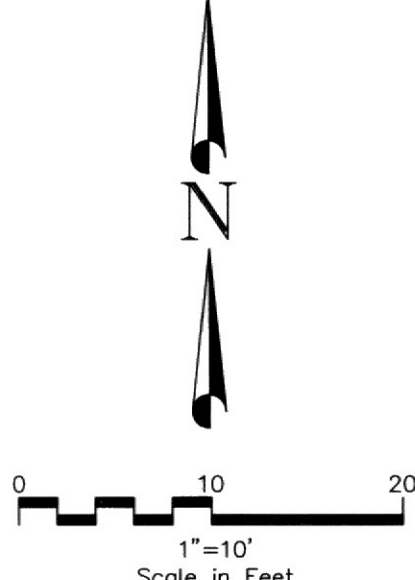
UNIT B
FRONT ELEVATION



UNIT B
SIDE ELEVATION

**Legend of Symbols
& Abbreviations**

- Boundary Line
- Adjacent Parcel Line
- Section Line
- Easement PUE
- Road Monument Line
- Flood Zone
- Wetland Area
- Unit Area
- Common Area & Open Space Easement
- Access Easement
- Water Easement
- Sewer Easement
- Rocky Mtn. Power (RMP)
- Barnard Creek Easements
- 1000 North Channel Easements
- Right-Of-Way Easement
- Set rebar and cap stamped "CIR"
- Street Monument
- UDOT Right-of-Way Monument
- Found Rebar and Cap



SHEET
5
5

PREPARED BY:
CIR CIVIL ENGINEERING
+SURVEYING
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095
Phone: 435-503-7641

PARRISH CREEK CONDOMINIUM
AMENDING LOTS 1, 3 & 4 OF PARRISH CREEK SUBDIVISION
LOCATED IN THE SE 1/4 OF SECTION 1 & THE NE 1/4 OF SECTION 12,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
CENTERVILLE CITY, DAVIS COUNTY, UTAH