

E 3624312 B 8784 P 446-447  
KELLY A. SILVESTER  
DAVIS COUNTY, UTAH RECORDER  
7/7/2025 10:31 AM  
FEE 0.00 Pgs: 2  
DEP AAM REC'D FOR WEBER  
BASIN WATER CONS DIST

Wheeler Machinery  
West Farmington

**PETITION TO WEBER BASIN WATER CONSERVANCY DISTRICT FOR CANCELLATION  
OF WATER ALLOTMENTS (CLASS D PETITION) FOR USE BY INDIVIDUALS**

The undersigned owners UTAH DEPARTMENT OF TRANSPORTATION of the following described real estate:

**DESCRIPTION OF REAL ESTATE:** Section 22, Township 3N, Range 1W, Acres 232.06

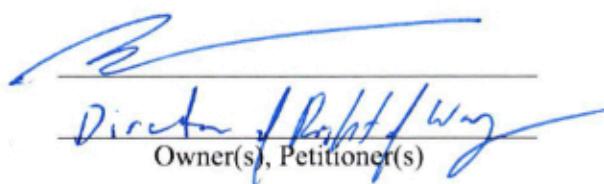
**08-083-0005, UTAH DEPARTMENT OF TRANSPORTATION 305.2 AF Proj.**

A PARCEL OF LAND IN FEE FOR THE PROPOSED WEST DAVIS HWY, BEING PART OF AN ENTIRE TRACT OF PPTY SIT IN SEC 22 & THE E 1/2 OF SEC 27-T3N-R1W, SLB&M. THE BNDRY OF SD PARCEL OF LAND ARE DESC AS FOLLOWS: BEG AT THE N 1/4 COR OF SD SEC 22 & RUN TH ALG GRANTOR'S N'LY BNDRY LINE THE FOLLOWING SIX (6) COURSES: (1) N 89<sup>°</sup>51'14" E 126.48 FT; (2) S 37<sup>°</sup>28'18" E 705.67 FT; (3) S 37<sup>°</sup>16'21" E 442.94 FT; (4) S 42<sup>°</sup>23'39" E 69.91 FT; (5) N 54<sup>°</sup>46'47" E 235.47 FT; (6) S 37<sup>°</sup>16'53" E 278.94 FT TO A PT ON THE E'LY HWY R/W & NO-ACCESS LINE OF THE PROPOSED WEST DAVIS CORRIDOR; TH SE'LY ALG SD PROPOSED R/W & NO-ACCESS LINE THE FOLLOWING FOUR (4) COURSES: (1) S 17<sup>°</sup>02'24" W 763.85 FT TO A PT OF CURVATURE ON A 2800.00 FT RAD CURVE TO THE LEFT; (2) S'LY 1398.64 FT ALG THE ARC OF SD CURVE (NOTE: CHORD TO SD CURVE BEARS S 02<sup>°</sup>43'48" W FOR A DIST OF 1384.15 FT); (3) S 11<sup>°</sup>34'48" E 1406.25 FT TO A PT OF CURVATURE ON A 2875.00 FT RAD CURVE TO THE LEFT; (4) SE'LY 2492.13 FT ALG THE ARC OF SD CURVE (NOTE: CHORD TO SD CURVE BEARS S 36<sup>°</sup>24'46" E FOR A DIST OF 2414.83 FT) TO THE E BNDRY LINE OF GRANTOR'S ENTIRE TRACT; TH S 00<sup>°</sup>14'54" E 749.98 FT ALG GRANTOR'S E BNDRY LINE TO A PT ON GRANTOR'S S BNDRY LINE; TH SW'LY ALG SD S BNDRY LINE THE FOLLOWING FOUR (4) COURSES: (1) S 89<sup>°</sup>27'22" W 658.12 FT; (2) S 02<sup>°</sup>02'47" E 169.62 FT; (3) S 11<sup>°</sup>52'56" E 626.17 FT; (4) N 89<sup>°</sup>44'44" W 574.91 FT TO A PT ON THE W'LY BNDRY LINE OF GRANTOR'S ENTIRE TRACT; TH N'LY ALG SD BNDRY LINE THE FOLLOWING FOUR (4) COURSES: (1) N 39<sup>°</sup>59'49" W 1913.90 FT; (2) N 03<sup>°</sup>40'22" W 1280.75 FT; (3) N 12<sup>°</sup>59'23" W 2971.99 FT; (4) N 09<sup>°</sup>55'45" E 2415.72 FT TO THE POB. CONT. 232.06 ACRES

having been allotted 305.2 acre-feet of Weber Basin Proj water by Transfer, dated January 22, 2024, entry 3563668 of the records of the Clerk and Recorder of Davis County, Utah, hereby apply for the cancellation of 74.0 acre-feet of water, leaving 231.2 acre-feet of water by said reallocation, and a release of the lien for water charges on the above described real estate.

**REASONS FOR CANCELLATION:** Parcel used in the UDOT West Davis Corridor Road project.

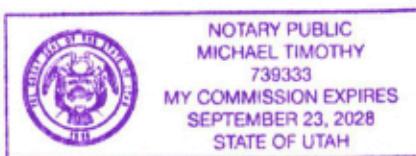
Dated this 25 day of February, 2025.

  
Owner(s), Petitioner(s)

STATE OF Utah )  
: ss.  
COUNTY OF Salt Lake )

On the 25<sup>th</sup> day of February, 2025, before me, Michael Timothy a notary  
date month year notary public name  
public, personally appeared Ross Crowe, proved on the basis of  
name of document signer(s)  
satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and  
acknowledged (he/she/they) executed the same.

(SEAL)



Michael Timothy  
NOTARY PUBLIC SIGNATURE

\*\*\*\*\* ORDER ON PETITION \*\*\*\*\*

Due notice having been given and hearing had and good cause appearing therefore, it is ordered  
that the foregoing petition for described lands be granted and that the lien upon said lands created thereby  
be and hereby is released.

Dated this 27 day of March, 2025.

Weber Basin Water Conservancy District

Angie Osguthorpe  
Angie Osguthorpe – Chair

ATTEST:

Scott W. Paxman  
Scott W. Paxman – General Manager/CEO

(SEAL)

