

Grantee's address:
c/o South Valley Water Reclamation Facility
c/o Midvale City Hall, 80 East Center Street
Midvale, Utah 84047

3821401

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by MARGARET S. BASTIAN, as personal representative of the estate of ELMER P. BASTIAN, deceased, Grantor, to MIDVALE CITY, a municipal corporation as to an undivided 7.8% interest; WEST JORDAN CITY, a municipal corporation, as to an undivided 29.4% interest; SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 2, a governmental entity, as to an undivided 11.8% interest; SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT NO. 1, a governmental entity, as to an undivided 31.4% interest; and SANDY SUBURBAN IMPROVEMENT DISTRICT, a governmental entity, as to an undivided 19.6% interest, Grantees, whose address is:

c/o South Valley Water Reclamation Facility, Midvale City, Hall,

80 East Center Street, Midvale, Utah 84047

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number P-81-494 in Salt Lake County, Utah;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee an undivided 17/130 interest in the following described real property in Salt Lake County, Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

EXECUTED this 18th day of OCTOBER, 1981.

Margaret S. Bastian
Margaret S. Bastian
Personal Representative of the
Estate of Elmer P. Bastian,
Deceased.

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 10th day of October, 1981, personally appeared before me MARGARET S. BASTIAN, as personal representative of the Estate of Elmer P. Bastian, and as signer of the foregoing instrument who acknowledged to me that she executed the same.

My commission expires:

Ralph H. Miller
NOTARY PUBLIC RALPH H. MILLER
Residing in Saint Louis County,
Missouri

18. M. T. G. M. O.

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EXHIBIT "A"

Beginning at a point South $89^{\circ}45'45''$ East 823.47 feet along the South line of Section 22 from the Southwest corner of said Section 22, Township 3 South, Range 2 West, Salt Lake Base & Meridian and running thence North $0^{\circ}05'46''$ East 2.150.33 feet; thence South $89^{\circ}44'58''$ East 498.48 feet to the 40 acre line; thence South $0^{\circ}05'46''$ West 2.150.22 feet to the South line of said Section 22, thence North $89^{\circ}45'45''$ West 498.47 feet to the point of beginning.

SUBJECT TO:

1. Current general taxes for the year 1981 and subsequent years.
2. Subject to assessments and charges levied by Salt Lake County Sewerage Improvement District No. 1
3. Subject to assessments and charges levied by Salt Lake County Special District No. 1.
4. Subject to a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, as created in favor of UTAH POWER & LIGHT COMPANY, a corporation, by instrument recorded August 11, 1959 as Entry No. 1669386 in Book 1639 at Page 60 of the Official Records; along a line described as follows:

Beginning at a fence on the East boundary line of the Grantor's land at a point 35 feet North, more or less, from the Southeast corner of Section 23, Township 3 South, Range 2 West, Salt Lake Meridian, thence North $89^{\circ}56'$ West 797 feet, thence South $89^{\circ}56'$ West 3533 feet, thence North $89^{\circ}44'$ West 4950 feet, more or less, to the West boundary line of said land, and being in the South 1/2 of the South 1/2 of Section 23 and the South 1/2 of the Southeast 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 22, Township and Range aforesaid.

5. Subject to a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, as created in favor of UTAH POWER & LIGHT COMPANY, a corporation, by instrument recorded August 11, 1959 as Entry No. 1669387 in Book 1639 at Page 61 of the Official Records; along a line described as follows:

Beginning on the West boundary line of the Grantors' land at a point 35 feet North, more or less, from the Southwest corner of Section 22, Township 3 South, Range 2 West, Salt Lake Meridian; thence South $89^{\circ}44'$ East 1320 feet, more or less, to the East boundary line of said land and being in the Southwest 1/4 of the Southwest 1/4 of said Section 22.

6. Subject to the terms of a mineral deed executed by and between ELMER P. BASTIAN and MARGARET S. BASTIAN, husband and wife, as Grantor and in favor of RONALD G. WILCOX as Grantee, dated December 8, 1962 and recorded July 9, 1963 as Entry No. 1931404 in Book 2072 at Page 75 of the Official Records.

The interest of RONALD G. WILCOX was conveyed to THE SUPERIOR OIL COMPANY, a California Corporation, by a deed recorded July 9, 1963 as Entry No. 1931405 in Book 2072 at Page 77 of the Official Records.

7. Subject to the interest of the UNITED STATES OF AMERICA pursuant to the provision contained in 40 CFR 30.810 and that certain Grant Amendment No. C 490253041 dated September 16, 1981.

RECORDED
JULY 11 1981
SALT LAKE CITY
CLERK'S OFFICE