

Grantee's address is:  
c/o South Valley Water Reclamation Facility,  
Midvale City Hall, 80 East Center Street,  
Midvale, Utah 84047

3621394

WARRANTY DEED

DAVID S. BASTIAN, as to an undivided 1/4 interest, MARY E. BASTIAN as to an undivided 1/8 interest and EMILY M. BASTIAN, now known as EMILY B. MARKHAM, as to an undivided 1/8 interest, grantors, hereby convey and warrant to MIDVALE CITY, a municipal corporation as to an undivided 7.8% interest; WEST JORDAN CITY, a municipal corporation, as to an undivided 29.4% interest; SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 2, a governmental entity, as to an undivided 11.8% interest; SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT NO. 1, a governmental entity, as to an undivided 31.4% interest; and SANDY SUBURBAN IMPROVEMENT DISTRICT, a governmental entity, as to an undivided 19.6% interest, grantees, for the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

WITNESS, the hand of said grantors this 13<sup>TH</sup> day of OCTOBER, 1981.

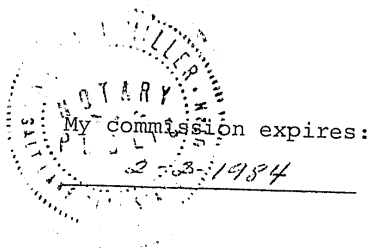
David S. Bastian  
David S. Bastian

Mary E. Bastian  
Mary E. Bastian

Emily M. Bastian  
Emily M. Bastian  
AKA Emily B. Markham

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 10<sup>TH</sup> 13<sup>TH</sup> day of October, 1981, personally appeared before me DAVID S. BASTIAN, MARY E. BASTIAN and EMILY M. BASTIAN, now known as Emily B. Markham, the signers of the within instrument, who duly acknowledged to me that they executed the same.



Ralph H. Miller  
NOTARY PUBLIC RALPH H. MILLER  
Residing in Salt Lake County, Utah

WST 59466

BOOK 5310 PAGE 1477

EXHIBIT "A"

PARCEL NO. 2C:

That portion of the Southeast 1/4 of Section 21, Township 3 South, Range 2 West, Salt Lake Base and Meridian, lying East of the State Road Commission property, and excepting therefrom that portion within the bounds of the Denver & Rio Grande Western Railroad Company right of way, being more particularly described as follows:

Beginning at the Southwest corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 89°46'15" West 2100.27 feet along the South line of Section 21, to the Easterly line of a Utah State Highway known as Project No. 0135, said point being on a 1225.90 foot radius curve to the left (radius bears North 40°40'35" West) having a central angle of 23°06'42" and running thence 494.50 feet along the arc of said curve to highway station 571+50; thence North 7°00'19" East 164.29 feet along the Easterly line of said highway to the intersection of the Easterly line of the Denver Rio Grande Western Railroad, said point being on a 766.78 foot radius curve to the left (radius bears North 44°14'13" West) having a central angle of 25°04'52" and running thence 335.66 feet along the arc of said curve; thence North 20°40'55" East 1931.72 feet along the Easterly line of said railroad to the quarter section line of said Section 21; thence East 920.51 feet along said quarter section line to the West quarter corner of said Section 22; thence South 0°07'31" East along the Section line 2645.51 feet to the point of beginning.

SUBJECT TO:

1. Current general taxes for the year 1981 and subsequent years.
2. Subject to assessments levied by Salt Lake County Sewerage Improvement District No. 1.
3. Subject to assessments levied by Salt Lake County Special District No. 1.
4. Subject to a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, as created in favor of UTAH POWER & LIGHT COMPANY, a corporation by instrument recorded August 11, 1959 as Entry No. 1669387 in Book 1639 at Page 61 of the Official Records; along a line described as follows:

Beginning on the West boundary line of the Grantors' land at a point 35 feet North, more or less, from the Southwest corner of Section 22, Township 3 South, Range 2 West, Salt Lake Meridian; thence South 89°44' East 1320 feet, more or less, to the East boundary line of said land and being in the Southwest 1/4 of the Southwest 1/4 of said Section 22.

5. Subject to a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, as created in favor of UTAH POWER & LIGHT COMPANY, a corporation by instrument recorded August 11, 1959 as Entry No. 1669388 in Book 1639 at Page 62 of the Official Records; along a line described as follows:

Beginning on the East boundary line of the Grantors' land at a point 35 feet North, more or less, from the Southeast corner of Section 21, Township 3 South, Range 2 West, Salt Lake Meridian, thence North 89°44' West 5280 feet, more or less, to the West boundary line of said land, and being in the South 1/2 of the South 1/2 of said Section 21.

6. Subject to the terms of a mineral deed executed by and between ELMER P. BASTIAN and MARGARET S. BASTIAN, husband and wife as Grantor and in favor of RONALD G. WILCOX as Grantee, dated December 8, 1962 and recorded July 9, 1963 as Entry No. 1931404 in Book 2072 at Page 75 of the Official Records.

The interest of RONALD G. WILCOX was conveyed to THE SUPERIOR OIL COMPANY, a California Corporation by a deed recorded July 9, 1963 as Entry No. 1931405 in Book 2072 at Page 77 of the Official Records.

7. Subject to the interest of the UNITED STATES OF AMERICA pursuant to the provision contained in 40 CFR 30.810 and that certain Grant Amendment No. C 490253041, dated September 16, 1981.

BOM 5310 NOV 14 1978