

WHEN RECORDED MAIL TO:  
Halo Management, LLC  
1344 W 2050 S  
Syracuse, UT 84075

E 3619352 B 8759 P 670-671  
KELLY A. SILVESTER  
DAVIS COUNTY, UTAH RECORDER  
5/29/2025 1:16 PM  
FEE 40.00 Pgs: 2  
DEP AAM REC'D FOR BRETWOOD  
HOMES LLC

## QUIT-CLAIM DEED

RETURNED  
MAY 29 2025

Heartland LLC nka Heartland I, LLC,

grantor

of Kaysville, State of Utah, hereby QUIT-CLAIM to

Bretwood Homes, LLC as to a 27.75%, Avocet Management Company, LLC as to a 35.90%, and Halo Management, LLC as to a 36.35%  
of Syracuse, State of Utah,

For the sum of Ten and No/00 Dollars and OTHER GOOD AND VALUABLE CONSIDERATION,


The following described tract of land in Davis County, State of Utah, to-wit:

BEG AT A PT ON THE W LINE OF PPTY CONV IN WARRANTY DEED RECORDED 05/25/2017 AS E# 3022211 BK 6773 PG 179 AT A PT S 0°00'30" W 899.69 FT ALG THE SEC LINE & N 89°49'38" W 33.00 FT & S 0°00'30" W 96.13 FT & N 89°59'30" W 9.00 FT & SW'LY 23.56 FT ALG THE ARC OF A 15.00 FT RAD CURVE TO THE RIGHT (LC BEARS S 45°00'15" W 21.21 FT) & W 317.45 FT ALG THE N LINE OF 1800 NORTH STR AS PLATTED IN HEARTLAND SUB FR THE N 1/4 COR OF SEC 16-T4N-R1W, SLB&M; RUN TH ALG THE N'LY LINE OF HEARTLAND SUB THE FOLLOWING 5 COURSES AS FOLLOWS: W 625.42 FT, NW'LY ALG THE ARC OF A 15.00 FT RAD CURVE TO THE RIGHT 23.56 FT (LC BEARS N 45°00'00" W 21.21 FT), W 60.00 FT TO AN E LINE OF PPTY CONV IN SPECIAL WARRANTY DEED RECORDED 03/13/2018 AS E# 3081180 BK 6970 PG 954; TH ALG SD PPTY THE FOLLOWING FIVE COURSES: N 00°01'40" W 79.08 FT & N 89°54'00" W 49.86 FT & N 413.01 FT & ALG THE ARC OF A 216.50 FT RADIUS CURVE TO THE RIGHT A DIST OF 112.34 FT (LC BEARS N 14°09'53" W 111.08 FT) & N 00°42'00" E 367.85 FT TO THE S LINE OF ANTELOPE DRIVE; TH S 89°18'00" E 33 FT ALG THE SD S LINE OF ANTELOPE DRIVE; TH S 0°42'00" W 367.87 FT; TH S 61°50'35" E 843.89 FT; TH S 216.26 FT TO THE POB. CONT. 7.41 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

(10-020-0107)

WITNESS, the hand of said grantors, this 29 day of May, 2025.

  
Var M. Calder, Member

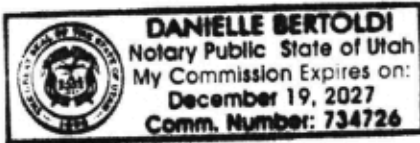
  
Blake N. Hazen, Member

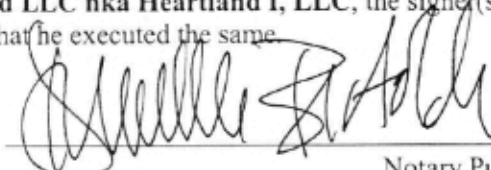
  
Eric Hazen, Member

STATE OF Utah

COUNTY OF Davis

On the 29 day of May, 2025, personally appeared before me **Var M. Calder**,  
**Blake N. Hazen and Eric Hazen, Members of Heartland LLC nka Heartland I, LLC**, the signer(s) of  
the foregoing instrument, who duly acknowledged to me that he executed the same.



  
\_\_\_\_\_  
Notary Public