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BK 8720 PG 26

E 3611586 B 8720 P 26-28  
KELLY A. SILVESTER  
DAVIS COUNTY, UTAH RECORDER  
04/03/2025 08:36:10 AM  
FEE: \$40.00 Pgs: 3  
DEP eCASH REC'D FOR: HALLIDAY, WATKINS &  
MANN, P.C.

AFTER RECORDING RETURN TO:  
Halliday, Watkins & Mann, P.C.  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111

HWM # UT26034  
Parcel #: 06-365-0190  
Page 1 of 2

## ASSIGNMENT OF DEED OF TRUST

MERS MIN No. 1002075-0000424261-4  
MERS Corporate Phone No. 1-888-679-6377

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for Direct Mortgage, Corp., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 ASSIGNOR does hereby assign and transfer to Carrington Mortgage Services, LLC, whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, ASSIGNEE, all rights, title, and interest of the undersigned in and to that certain Deed of Trust described below, and all rights accrued or to accrue under said Deed of Trust:

Beneficiary: Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for Direct Mortgage, Corp., its successors and assigns  
Trustor: Travis Uffens  
Date of Deed of Trust: 07/06/2021  
Original Loan Amount: \$286,711.00  
Parcel #: 06-365-0190

Recorded in Davis County, Utah on: 07/07/2021, as Instrument No. 3397514, in Book 7796, at Page 1537-1550  
Legal Description:

Unit 190, Foxboro North Stonehaven East P.U.D, according to the official plat thereof, as recorded in the Davis County Recorder's Office, State of Utah.

With an address of: 917 West Stonehaven Drive, North Salt Lake, UT 84054

*Remainder of page intentionally left blank*

ASSIGNMENT OF DEED OF TRUST

Trustor: Travis Uffens

Property Address: 917 West Stonehaven Drive, North Salt Lake, UT 84054

MERS MIN No. 1002075-0000424261-4

HWM # UT26034

Page 2 of 2

Dated: 4/1/25

Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for  
Direct Mortgage, Corp., its successors and assigns

By:   
Name: Aimi Bhavsar  
Title: Assistant Secretary

STATE OF: \_\_\_\_\_

COUNTY OF: \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_ a Notary Public, in and  
for said state and county, personally appeared \_\_\_\_\_,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is  
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized  
capacity as the \_\_\_\_\_ of Mortgage Electronic Registration  
Systems, Inc., as Beneficiary, as nominee for Direct Mortgage, Corp., its successors and assigns, and that by his/her  
signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

(Seal)

Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

*2/2*  
See Attached

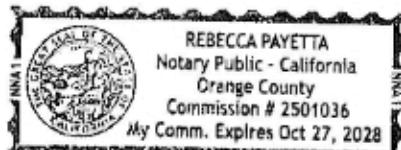
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California      }  
County of Orange      }

On April 1<sup>st</sup> 2025 before me, Rebecca Payetta, Notary Public, personally appeared, **Ami Bhavsar**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



PLACE NOTARY SEAL ABOVE

WITNESS my hand and official seal.

SIGNATURE \_\_\_\_\_

  
REBECCA PAYETTA

Optional

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of attached document

Title or type of document: \_\_\_\_\_

\_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other than Named Above: \_\_\_\_\_

\_\_\_\_\_