

RETURNED  
MAR 27 2025

3610816  
BK 8715 PG 896

Mayor • Joy Petro  
City Manager • Alex R. Jensen



• Community and Economic Development •  
Chad A. Wilkinson • Director  
Lon Crowell • Deputy Director  
Telephone: (801) 336-3760/3780  
Fax: (801) 336-3789

Date: 12/16/24

Parcel ID #: 110040020

**Legal Description:** BEG ON NW LINE OF 50 FT STR AT PT E 3527.02 FT & S 635.88 FT & S 35°13' W 637.65 FT & S 52°40' W 207.32 FT NW COR SW 1/4 SEC 22-T4N-R1W, SLM: TH S 52°40' W 94 FT; TH N 37°20' W 252.76 FT; TH N 52°40' E 73.56 FT TO A PT N 41°57' W OF BEG; TH S 41°57' E 254 FT TO BEG. CONT. 0.485 ACRES.

**Property Address:** 1455 E Gentile St  
Layton, UT 84040

E 3610816 B 8715 P 896

KELLY A. SILVESTER  
DAVIS COUNTY, UTAH RECORDER

3/27/2025 3:44 PM

FEE 40.00 Pgs: 1

DEP AJH REC'D FOR LAYTON  
CITY

**Owner(s) Name(s):** Michael D. Murphy

Davis County Recording Fee (\$40.00) Payment:  Check  Debit Card  Credit Card

#### Accessory Residential Dwelling Unit (ADU) – Letter of Agreement

The property owner(s) acknowledge that the ADU is approved for use only if they occupy either the primary dwelling or the ADU as their primary residence. In no case, shall a property owner(s) rent out both the primary dwelling and the accessory dwelling (Layton Municipal Code 19.06.300 (3)).

Owner(s) Signature(s): Michael D. Murphy

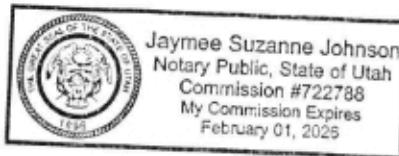
#### Acknowledgement

STATE OF UTAH )

:ss

COUNTY OF DAVIS )

On the 16 day of DECEMBER in the year 2024, before me, the undersigned notary public, personally appeared MICHAEL D. MURPHY personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



NOTARY PUBLIC