

RETURNED

MAR 27 2025

3610816
BK 8715 PG 896

Mayor • Joy Petro
City Manager • Alex R. Jensen



• Community and Economic Development •
Chad A. Wilkinson • Director
Lon Crowell • Deputy Director
Telephone: (801) 336-3760/3780
Fax: (801) 336-3789

Date: 12/16/24

Parcel ID #: 110040020

Legal Description: BEG ON NW LINE OF 50 FT STR AT PT E 3527.02 FT & S 635.88 FT & S 35°13' W 637.65 FT & S 52°40' W 207.32 FT NW COR SW 1/4 SEC 22-T4N-R1W, SLM; TH S 52°40' W 94 FT; TH N 37°20' W 252.76 FT; TH N 52°40' E 73.56 FT TO A PT N 41°57' W OF BEG; TH S 41°57' E 254 FT TO BEG. CONT. 0.485 ACRES.

Property Address: 1455 E Gentile St
Layton, UT 84040

Owner(s) Name(s): Michael D. Murphy

Davis County Recording Fee (\$40.00) Payment: ☒ Check ☐ Debit Card ☐ Credit Card

E 3610816 B 8715 P 896
KELLY A. SILVESTER
DAVIS COUNTY, UTAH RECORDER
3/27/2025 3:44 PM
FEE 40.00 Pgs: 1
DEP AJH REC'D FOR LAYTON
CITY

Accessory Residential Dwelling Unit (ADU) – Letter of Agreement

The property owner(s) acknowledge that the ADU is approved for use only if they occupy either the primary dwelling or the ADU as their primary residence. In no case, shall a property owner(s) rent out both the primary dwelling and the accessory dwelling (Layton Municipal Code 19.06.300 (3)).

Owner(s) Signature(s):

Michael D. Murphy

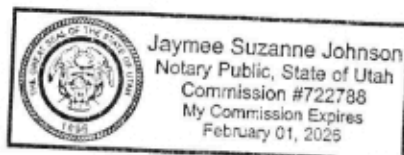
Acknowledgement

STATE OF UTAH)

ISS

COUNTY OF DAVIS)

On the 16 day of DECEMBER in the year 2024, before me, the undersigned notary public, personally appeared MICHAEL D. MURPHY personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Jaymee Johnson
NOTARY PUBLIC