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E 3602912 B 8669 P 1081-1082
KELLY A. SILVESTER
DAVIS COUNTY, UTAH RECORDER
1/21/2025 3:53 PM
FEE 40.00 Pgs: 2
DEP AAM REC'D FOR SHL
INVESTMENTS LLC

WHEN RECORDED MAIL TO:
S H L INVESTMENTS, LLC
5883 S 4450 W
HOOPER UT 84315

FULL RECONVEYANCE

U.S. Bank National Association, as Trustee under that **UTAH DEED OF TRUST, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES** dated **August 9, 2013**, made by S H L INVESTMENTS, LLC., Trustor, and recorded on **August 20, 2013** as **Document No. 2761481 Book 5835 Page 873-882**, of the Official Records of **Davis County, Utah**, having received from the holder of obligations thereunder a written request to reconvey the trust property now held by it as Trustee under said Trust Deed, does hereby reconvey, without warranty, to the person or persons legally entitled thereto all the estate, title, and interest now held by it thereunder.

The trust property is described as follows: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Tax Parcel No. 09-037-0049

U.S. Bank National Association, Trustee

Dated: January 7, 2025



Katherine E. Hall, Assistant Commercial Officer

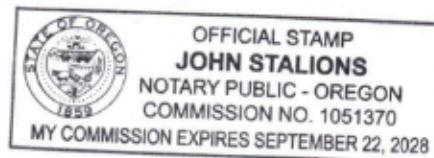
STATE OF OREGON)
COUNTY OF MULTNOMAH)

On this January 7, 2025, personally appeared before me Katherine E. Hall who by me being duly sworn, did say that he/she is the Assistant Commercial Officer of U.S. Bank National Association, a national banking association, and that the foregoing instrument was signed by him/her on behalf of said national banking association by authority of resolution of its Board of Directors, and said Katherine E. Hall acknowledged to me that said national banking association executed the same.

WITNESS my hand and official seal.



John Stalions, Notary Public
My Commission Expires 09/22/28



Customer #63-596256-18 Cost Center #0014673

PREPARED BY / RETURN REJECTIONS TO:

U.S. Bank National Association, Ryan Fuller, PO Box 3487, Oshkosh WI 54903-3487

EXHIBIT "A"
(Legal Description)

BEGINNING AT A POINT THAT IS SOUTH 89°52'30" WEST 1268.85 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF A FENCE EAST AND NORTH 00°09'00" EAST 897.99 FEET FROM THE SOUTHEAST CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN; AND RUNNING THENCE NORTH 00°09'00" EAST 89.09 FEET TO BOUNDARY LINE AGREEMENT 2810-177 AND QUIT CLAIM DEEDS 2810-183 AND 185; THENCE ALONG SAID LINE AS FOLLOWS: SOUTH 82°43'57" EAST 114.85 FEET TO SAID QUIT CLAIM 2810-185, SOUTH 82°43'57" EAST 20.49 FEET; SOUTH 81°40'52" EAST 200.18 FEET AND SOUTH 80°59'44" EAST 98.13 FEET; THENCE SOUTH 00°09'00" WEST 100 FEET; THENCE NORTH 82°07'04" WEST 279.56 FEET; THENCE NORTH 77°24'42" WEST 156.04 FEET TO THE POINT OF BEGINNING.

Commonly known as: 2182 Hill Field RD Layton, UT. 84041