

3602564  
BK 8668 PG 150

E 3602564 B 8668 P 150-152  
KELLY A. SILVESTER  
DAVIS COUNTY, UTAH RECORDER  
01/17/2025 10:20:20 AM  
FEE: \$40.00 Pgs: 3  
DEP eCASH REC'D FOR: NATIONWIDE TITLE  
CLEARING, LLC

Loan Number 9747080316

**When Recorded Return To:**

Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIRST SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 601 OFFICE CENTER DRIVE SUITE 100, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 11/01/2019, executed by **R. ABRAHAM MILLET AND EMILY L. MILLET** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FIRST SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** and recorded on 11/18/2019, in **Book 7391 and Page 391**, in the office of the Recorder of **DAVIS** County, **Utah**. Modification: 12/08/2023 BK: 8395 PG: 670.

SEE EXHIBIT A ATTACHED  
Parcel ID Number 07-072-0200

**Dated this 16th day of January in the year 2025**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIRST SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**



**ALAN BAKER**

**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTDA 443391477 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
PRE-REFERRAL (R) MIN 100364917051371311 MERS PHONE 1-888-679-6377 MERS Mailing Address:  
P.O. Box 2026, Flint, MI 48501-2026 DOCR T162501-12:16:32 [C-3] EFRMUT1



\*D0110978641\*

Loan Number 9747080316

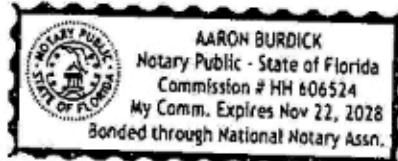
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 16th day of January in the year 2025, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIRST SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



AARON BURDICK

COMM EXPIRES: 11/22/2028



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\*D0110978641\*

Loan Number 9747080316

'EXHIBIT A'

BEGINNING AT A POINT 24 RODS, 12.5 FEET SOUTH AND 111 RODS WEST FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 31; TOWNSHIP 3 NORTH, RANGE 1, EAST, SALT LAKE MERIDIAN; THENCE WEST 428.5 FEET, MORE OR LESS, TO THE EAST LINE OF PROPERTY CONVEYED IN 383-601 TO STATE ROAD COMMISSION; THENCE SOUTH 0DEG. 18' ALONG SAID PROPERTY 94 FEET TO THE SOUTH LINE OF GRANTORS LAND; THENCE EAST 428.5 FEET TO A POINT SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 5 RODS 11.5 FEET TO POINT OF BEGINNING. LESS AND EXCEPTING: BEGINNING AT A POINT SOUTH 519.5 FEET AND 122.4 FEET WEST FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE SOUTH 14DEG. 41' EAST 321.64 FEET ALONG THE WEST LINE OF STATE HIGHWAY TO THE NORTHEAST CORNER OF PROPERTY CONVEYED IN 587-769; THENCE SOUTH 89DEG. 52' WEST 1044.2 FEET; THENCE SOUTH 0DEG. 31' WEST 406.1 FEET; THENCE NORTH 89DEG. 38' WEST 418.4 FEET TO THE EAST LINE OF A FRONTAGE ROAD AS CONVEYED BY 401-679; THENCE NORTH 0DEG. 18' EAST 432 FEET, MORE OR LESS, ALONG SAID EAST LINE; THENCE SOUTH 89DEG. 4' EAST 1642.5 FEET; THENCE NORTH 157 FEET; THENCE EAST 152.5 FEET; THENCE SOUTH 66 FEET; THENCE EAST 37.3 FEET; THENCE SOUTH 111 FEET; THENCE EAST 296 FEET TO POINT OFF BEGINNING



\*443391477\*



\*D0110978641\*