

**WHEN RECORDED MAIL TO:**

The Stevenson Ditch Corporation  
Attn: Mr. Jon Alan Stevenson  
1352 Lake Street  
Ogden, Utah 84401

**RETURNED**

DEC 10 2024

10-065-0693 pt.

E 3598371 B 8643 P 176-179  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
12/10/2024 11:14 AM  
FEE 40.00 Pgs: 4  
DEP IC REC'D FOR SYMPHONY  
HOMES

**IRRIGATION EASEMENT**

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Grantors hereby grant, convey, sell, and set over unto **THE STEVENSON DITCH CORPORATION**, a Utah non-profit corporation, hereinafter referred to as "Grantee," its successors and assigns, a perpetual right-of-way and easement to lay, construct, maintain, operate, repair, inspect, protect, install, remove and replace irrigation lines and all appurtenances thereto, hereinafter all together called "Facilities," said right-of-way and easement, being situated in Davis County, State of Utah, over and through a parcel of the Grantors' land, more particularly described in Exhibit "A," attached hereto and incorporated herein by reference.

TO HAVE AND HOLD the same unto the Grantee, its successors and assigns with the right of ingress and egress in the Grantee, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace the Facilities. During construction periods, the Grantee and its contractors may use such portion of the property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the Facilities. The contractor performing the work shall restore all property through which the work traverses to as near its original condition as is reasonably possible. Grantors shall have the right to use the above-described premises except for the purpose for which this right-of-way and easement is granted to the Grantee, provided such use shall not interfere with the Facilities, or any other rights granted to the Grantee hereunder.

Grantors shall not build or construct or permit to be built or constructed any building or other improvement over or across this right-of-way and easement nor change the contour or alter the grade thereof without the written consent of Grantee. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the Grantors and the successors and assigns of the Grantee, and may be assigned in whole or in part by the Grantee.

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the Grantors have executed this right-of-way and Easement this 12<sup>th</sup> day of December, 2024

## **“GRANTOR”**

  
Robert Miller

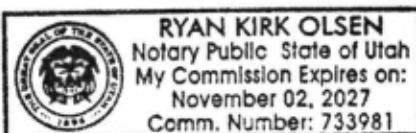
Manager, Amber Fields 2023, LLC

On this 6<sup>th</sup> day of December A.D., 2024, personally appeared before me, the undersigned Notary Public, in and for said county of Davis, State of Utah, the signer(s) of this application who duly acknowledged to me that he/she/they are the owners of the property described in the application and that it was signed freely and voluntarily and for the uses and purposes therein mentioned.

My Commission Expires:

11/02/2027

Notary Public  
Residing in: Davis County



# EXHIBIT A

LEGAL DESCRIPTION  
PREPARED FOR  
**AMBER FIELDS PHASE 1**  
**LAYTON CITY, UTAH**  
(5/14/2024  
24-0059

## ***IRRIGATION DESCRIPTION***

Located in the Southeast Quarter of Section 19, Township 4 North, Range 1 West, Salt Lake Base & Meridian (Basis of Bearing: N89°55'40"E between the South 1/4 corner and the Southeast Corner of said Section), located in Layton City, Davis County, Utah, being more particularly described as follows:

Beginning at a point located N89°55'40"E 1000.79 feet along the Section line and N0°07'30"W 2630.42 feet from the from the South Quarter Corner of Section 19, Township 4 North, Range 1 West, Salt Lake Base & Meridian; thence S89°46'05"W 323.07 feet; thence N00°13'56"E 12.00 feet; thence N89°46'05"E 323.00 feet; thence S00°07'30"E 12.00 feet to the point of beginning.

Contains: 3,876 square feet±

(Bearings in description are based on the Davis County coordinate system, rotate bearings clockwise 0°21'02" for the equivalent nad83 bearings)

3598371  
BK 8643 PG 179



10-063-0030  
NORTH DAVIS PREPARATORY  
ACADEMY INC  
ENTRY: 2536563  
BOOK: 5055 PAGE: 685

