

3598371
BK 8643 PG 176

E 3598371 B 8643 P 176-179
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/10/2024 11:14 AM
FEE 40.00 Pgs: 4
DEP IC REC'D FOR SYMPHONY
HOMES

WHEN RECORDED MAIL TO:

The Stevenson Ditch Corporation
Attn: Mr. Jon Alan Stevenson
1352 Lake Street
Ogden, Utah 84401

RETURNED

DEC 10 2024

10-065-0093 pt.

IRRIGATION EASEMENT

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Grantors hereby grant, convey, sell, and set over unto **THE STEVENSON DITCH CORPORATION**, a Utah non-profit corporation, hereinafter referred to as "Grantee," its successors and assigns, a perpetual right-of-way and easement to lay, construct, maintain, operate, repair, inspect, protect, install, remove and replace irrigation lines and all appurtenances thereto, hereinafter all together called "Facilities," said right-of-way and easement, being situated in Davis County, State of Utah, over and through a parcel of the Grantors' land, more particularly described in Exhibit "A," attached hereto and incorporated herein by reference.

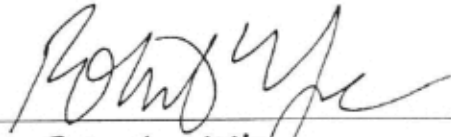
TO HAVE AND HOLD the same unto the Grantee, its successors and assigns with the right of ingress and egress in the Grantee, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace the Facilities. During construction periods, the Grantee and its contractors may use such portion of the property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the Facilities. The contractor performing the work shall restore all property through which the work traverses to as near its original condition as is reasonably possible. Grantors shall have the right to use the above-described premises except for the purpose for which this right-of-way and easement is granted to the Grantee, provided such use shall not interfere with the Facilities, or any other rights granted to the Grantee hereunder.

Grantors shall not build or construct or permit to be built or constructed any building or other improvement over or across this right-of-way and easement nor change the contour or alter the grade thereof without the written consent of Grantee. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the Grantors and the successors and assigns of the Grantee, and may be assigned in whole or in part by the Grantee.

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the Grantors have executed this right-of-way and Easement
this 12th day of December, 2024

“GRANTOR”


Robert Miller

Manager, Amber Fields 2023, LLC

STATE OF UTAH)

:SS.

COUNTY OF DAVIS)

On this 6th day of December A.D., 2024, personally appeared before me, the undersigned
Notary Public, in and for said county of Davis, State of Utah, the signer(s) of this application
who duly acknowledged to me that he/she/they are the owners of the property described in the
application and that it was signed freely and voluntarily and for the uses and purposed therein
mentioned.


Notary Public
Residing in: Davis County

My Commission Expires:

11/02/2027

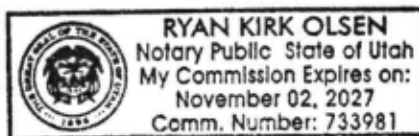


EXHIBIT A

**LEGAL DESCRIPTION
PREPARED FOR
AMBER FIELDS PHASE 1
LAYTON CITY, UTAH**

(5/14/2024
24-0059

IRRIGATION DESCRIPTION

Located in the Southeast Quarter of Section 19, Township 4 North, Range 1 West, Salt Lake Base & Meridian (Basis of Bearing: N89°55'40"E between the South 1/4 corner and the Southeast Corner of said Section), located in Layton City, Davis County, Utah, being more particularly described as follows:

Beginning at a point located N89°55'40"E 1000.79 feet along the Section line and N0°07'30"W 2630.42 feet from the from the South Quarter Corner of Section 19, Township 4 North, Range 1 West, Salt Lake Base & Meridian; thence S89°46'05"W 323.07 feet; thence N00°13'56"E 12.00 feet; thence N89°46'05"E 323.00 feet; thence S00°07'30"E 12.00 feet to the point of beginning.

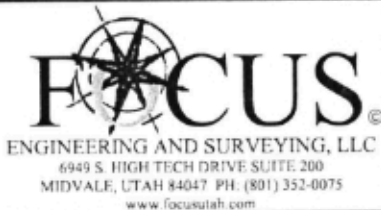
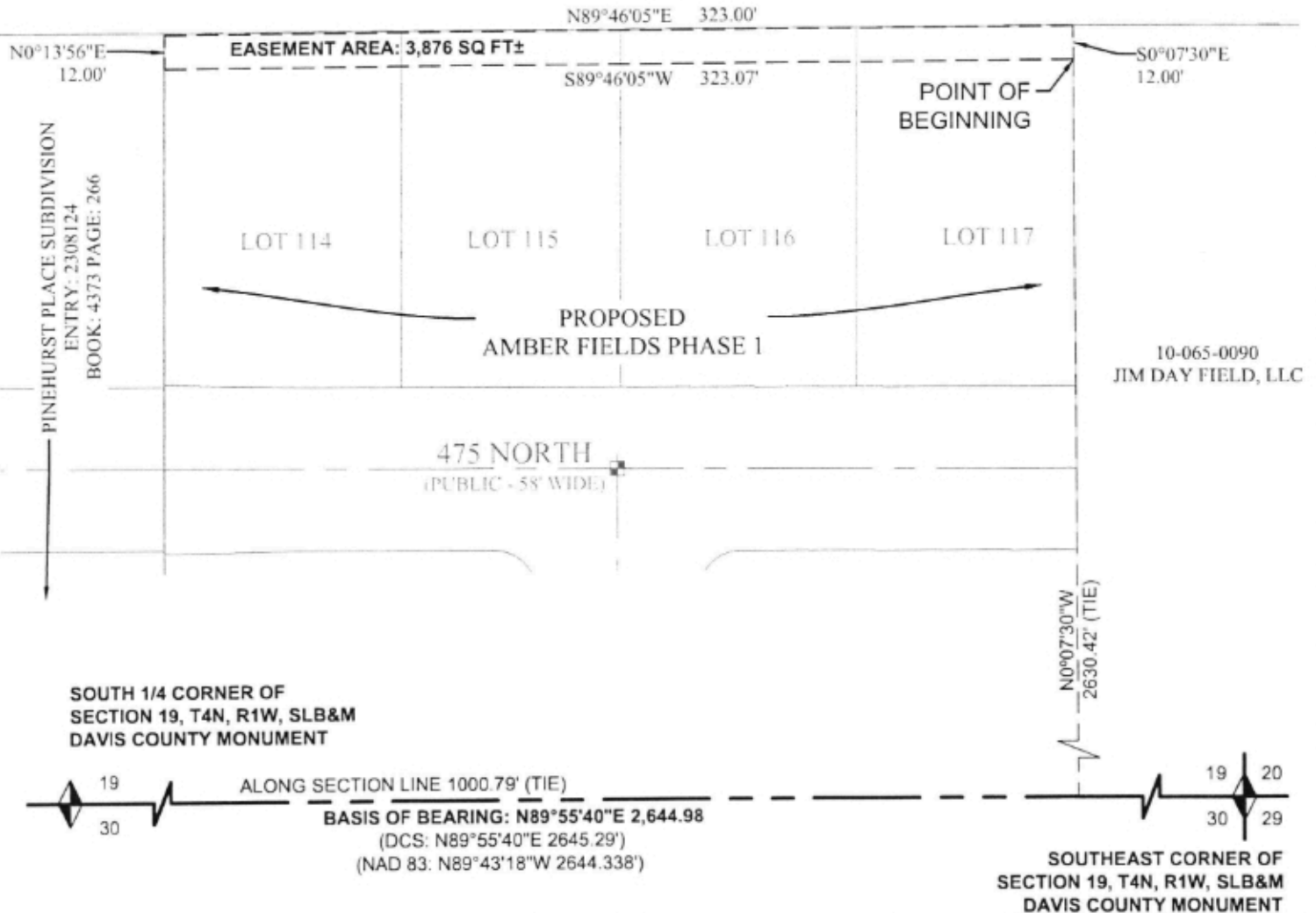
Contains: 3,876 square feet±

(Bearings in description are based on the Davis County coordinate system, rotate bearings clockwise 0°21'02" for the equivalent nad83 bearings)

3598371
BK 8643 PG 179



10-063-0030
NORTH DAVIS PREPARATORY
ACADEMY INC
ENTRY: 2536563
BOOK: 5055 PAGE: 685



IRRIGATION EASEMENT
SE1/4 SECTION 19, T4N, R1W, SLB&M
LAYTON CITY, DAVIS COUNTY, UTAH

Drawn: ARS
Date: 24-0059
Sheet: 1