

Loan #: 3000023263  
Effective Date: 04/01/2010

Ent 359507 Bk 1015 Pg 60-61  
Date: 21-MAY-2010 1:28:04PM  
Fee: \$12.00 Check Filed By: DJ  
ELIZABETH PALMIER, Recorder  
WASATCH COUNTY CORPORATION  
For: NATIONWIDE TITLE CLEARING

When Recorded Return to:  
World Alliance Financial Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

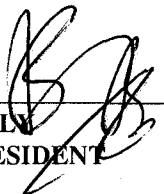
**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **RESIDENTIAL MORTGAGE SERVICES, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said Deed of Trust dated 01/22/2009 executed by **EDDIE E DEMOSS** to **WORLD ALLIANCE FINANCIAL CORP.** and recorded in Book 0981 page 1568 as Instr# 344052 in the office of the Recorder of WASATCH County, Utah.

THE LAND REFERRED TO IN THIS COMMITMENT IS LOCATED IN WASATCH COUNTY, UT AND IS DESCRIBED AS: TOWNSHIP 5 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN: SECTION 21: NORTHEAST QUARTER NORTHEAST QUARTER.  
00-0013-3772

**Dated: 04/17/2010**

**World Alliance Financial Corp.**

By:   
BRYAN BLUM  
VICE PRESIDENT

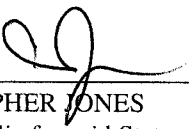
form5/frmut1

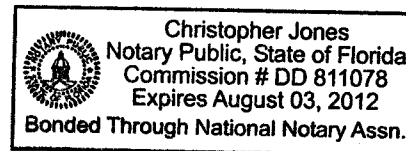
Loan #: 3000023263  
Effective Date: 04/01/2010

STATE OF FLORIDA  
COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that BRYAN BLY is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of World Alliance Financial Corp. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

this 17th day of April in the year 2010

  
\_\_\_\_\_  
CHRISTOPHER JONES  
Notary Public for said State and County



**Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WAFMA 11697997 form5/FRMUT1  
FNMA.WAFMA CJ2515720



\*11697997\*