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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/13/2024 01:56:59 PM
FEE: \$40.00 Pgs: 2
DEP eCASH REC'D FOR: FIRST AMERICAN TITLE -
LEGEND HILLS

Recording Requested by:
First American Title Insurance Company
1795 E Legend Hills Drive, Ste 100
Clearfield, UT 84015
(801)825-1313

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Capital Homes, LLC
550 South 1625 West
Layton, UT 84041

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

(CORPORATE FORM)

Escrow No. **14253-6328620 (iv)**
A.P.N.: **15-131-0020**

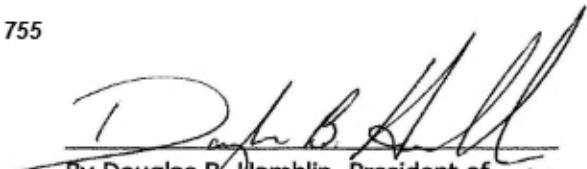
Hamblin Investments, Inc. and Capital Homes, LLC and Talent's Mite, LLC a corporation
organized and existing under the laws of the State of Utah with its principal office at **2335 E 2400 N,**
Layton, UT 84040 of **Davis** County, State of **UT**, grantor(s) hereby CONVEY(S) AND WARRANT(S)
against all claiming by, through or under it to

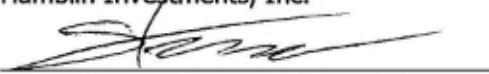
of **Capital Homes, LLC**, Grantee of **Layton, UT**, for the sum of **Ten DOLLARS**, the following described
tract of land in **Davis** County, State of **UT**:

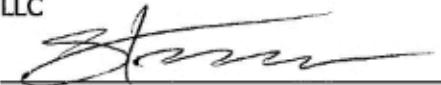
**Lot 20, HAMBLIN ESTATES SUBDIVISION PHASE 2, according to the Official Plat thereof on
file and of Record in the Davis County Recorder's Office.**

The officers who sign this deed hereby certify that this deed and the transfer represented thereby
was duly authorized under resolution duly adopted by the board of directors of the grantor at a
lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this 8 day of November, 2024. A.D.


By Douglas B. Hamblin, President of
Hamblin Investments, Inc.


Steve Turner, Member of Capital Homes,
LLC


Steve Turner, Authorized Signer of
Talent's Mite, LLC

STATE OF Utah)
County of Davis)ss.

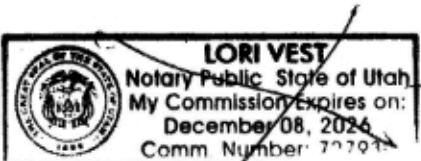
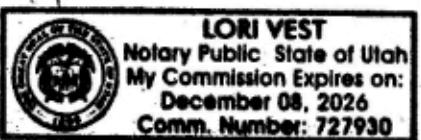
On 11/12/2024, before me, the undersigned Notary Public, personally appeared **Douglas B. Hamblin, President of Hamblin Investments, Inc.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



My Commission Expires: 12/8/26

Notary Public



STATE OF Utah)
County of Davis)ss.

On 11/8/2024, before me, the undersigned Notary Public, personally appeared **Steve Turner, Member of Capital Homes, LLC and Steve Turner, Authorized Signer of Talent's Mite, LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



My Commission Expires: 12/8/26

Notary Public

