Office of the Davis County Recorder



E 3594175 B 8622 P 700-701 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 11/6/2024 3:24 PM FEE 40.00 Pgs: 2 DEP AAM REC'D FOR LAYTON CITY

RETURNED

Recorder Richard T. Maughan Chief Deputy Laile H. Lomax

THE UNDERLYING DOCUMENT ATTACHED HERETO IS AN ORIGINAL DOCUMENT SUBMITTED FOR RECORDING IN THE OFFICE OF THE COUNTY RECORDER OF DAVIS COUNTY, UTAH. THE DOCUMENT HAS INSUFFICIENT MARGIN SPACE FOR THE REQUIRED RECORDING ENDORSMENT STAMP. THIS PAGE BECOMES THE FRONT PAGE OF THE DOCUMENT FOR RECORDING PURPOSES.

THE DOCUMENT HEREIN RECORDED IS A

(Document Type)

09-438.0419

Tax Serial Number(s)

Mayor . Joy Petro City Manager • Alex R. Jensen



 Community and Economic Development Chad A. Wilkinson • Director Lon Crowell . Deputy Director Telephone: (801) 336-3760/3780 Fax: (801) 336-3789

Date:	9	27/	24
		P1 .	

Parcel ID #: **0**9-438-0419

Legal Description: All of Lot 419R, Vistos at Eastgate Subdivision Phase 4, Cont. 0,22000 Acres

Property Address: 1429 3125 N Lyfon, UT 84040

Owner(s) Name(s): Tanner and Jamie Scherwinski

Davis County Recording Fee (\$40.00) Payment: ☐ Check ☐ Debit Card X Credit Card

Accessory Residential Dwelling Unit (ADU) - Letter of Agreement

The property owner(s) acknowledge that the ADU is approved for use only if they occupy either the primary dwelling or the ADU as their primary residence. In no case, shall a property owner(s) rent out both the primary dwelling and the accessory dwelling (Layton Municipal Code 19.06.300 (3).

Owner(s) Signature(s):

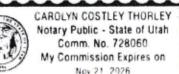
Acknowledgement

STATE Of UTAH)

COUNTY OF Davis

On the 29 day of Sentember in the year 2024, before me, the undersigned notary public, personally

appeared Lane I Jame Shere in Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged tome that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



NOTARY PUBLIC

Municipal Offices • 437 N. Wasatch Dr. • Layton, Utah 84041 • [801] 336-3760/3780 • Fax: [801] 336-3789

