

RECORDING INFORMATION ONLY

3592771

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A five foot easement with a center line being as follows:

Beginning South 89°58' West 447.51 feet from the Southeast corner of Lot 2, Plat 6, Salt Lake International Center, an Industrial Subdivision, located in Section 36, Township 1 North, Range 2 West, Salt Lake Base and Meridian; thence running North 0°02' West 190 feet; thence North 89°58' East 51 feet; thence North 0°02' West 12 feet, more or less, to North line of ABP, Parcel 2,

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situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21st day of July, A.D., 1981

At _____ Grantor Salt Lake International Center
By: [Signature]

STATE OF UTAH Salt Lake ss.
COUNTY OF Salt Lake

On the 21st day of July, 1981, personally appeared before me, Emanuel A. Flood, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 21st day of July, 1981.

My commission expires 10-18-81
Notary Public, Residing in Davis County Utah

R/W NUMBER	QUARTER SECTION	REMARKS
EXCHANGE CODE	AGENT SECTION	
JOB NO.	ACCT. TOWNSHIP	
RR NAME, GOV. AGENCY	RANGE	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION	PRINCIPAL MERIDIAN	

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