3587193 BK 8586 PG 350

EXHIBIT "H" MEMORANDUM OF AGREEMENT

RECORDING REQUESTED BY AND WHEN RECORDED PLEASE RETURN TO:

City of North Salt Lake
Attn: City Recorder
10 East Center Street
North Salt Lake, UT 84054
06-082-0284
06-082-0283

E 3587193 B 8586 P 350-353 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 9/17/2024 12:06 PM FEE 0.00 Pgs: 4 DEP AAM REC'D FOR CITY OF NORTH SALT LAKE

SEP 17 2024

AGR2024-11A

MEMORANDUM OF AGREEMENT

THIS MEMORANDUM OF AGREEMENT ("Memorandum") is made by and between THE CITY OF NORTH SALT LAKE, a Utah municipal corporation, whose address is 10 East Center Street, North Salt Lake, Utah, 84054, hereinafter referred to as the "City," and CLIFTON TON WHOMES NSL LLC, a UTAH LIMITED LIABILITY company, whose address is 45 F. Center 87, Ste 183, North Saltale, UT 84054 ("Developer").

Developer and the City have entered into that certain "Development Agreement" for "Clifton Place North PUD", dated 9/9/2024 (referred to herein as the "Agreement") regarding the real property to be known as the Clifton Place North PUD development and more particularly described on the attached Schedule "A" (the "Property"). Copies of the Agreement are on file in the offices of the City of North Salt Lake.

This Memorandum is executed and recorded in the Davis County Recorder's Office in order to provide third-parties with notice of the Agreement. The effect of the Agreement as to each portion of the Property shall expire upon the issuance of a certificate of occupancy for a structure by the City as to the subject portion.

IN WITNESS WHEREOF, the Parties have executed this Memorandum as of the date first above written.

CITY
ATTEST:

City Recorder

SEAL

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My Commission Expires: 04/02/2026

My Commission Expires: JULY 31, 2026

		"DEVELOPER"
		By: Depart
		Title: Manya
State of Utah)	
	SS.	
County of Dav	ris)	
Neithan W. Pu	strument was acknowledged before the strument was acknowledged by	of Clifton Townsome ASLLL a
[Seal]	JARED MCCARTY Notary Public - State of Utah Comm. No. 725633 My Commission Expires on Jul 31, 2026	gl mil
	Jul 31, 2028	NOTARY PUBLIC

EXHIBIT "A" LEGAL DESCRIPTION

All property included in Davis County Parcel Identification numbers: <u>06-082-0284</u> and <u>06-082-0283</u> containing approximately <u>6.045</u> acres.

Legal Description:

PART OF THE SE 1/4 OF SEC 34-T2N-R1W, SLB&M, DESC AS FOLLOWS: BEG AT A PT ON THE N'LY R/W LINE OF 1100 NORTH STR, SD PT BEING 774.05 FT S 00^43'42" E & 2388.31 FT N 89^16'18" E FR THE CENTER OF SD SEC 34 (CENTER BEING N 00^43'42" W 2726.29 FT FR THE S 1/4 COR OF SD SEC 34); TH N 00^00'03" W 94.83 FT; TH N 89^44'12" E 3.56 FT; TH DUE N 342.20 FT TO THE S LINE OF LOT 1 OF CANNONWOOD INDUSTRIAL PARK PLAT G; TH S 89^48'29" E 184.25 FT ALG SD S LINE TO THE W'LY R/W LINE OF REDWOOD ROAD; TH S 00^36'55" E 435.89 FT ALG SD W'LY R/W LINE TO THE N'LY R/W LINE OF 1100 NORTH STR; TH S 89^49'56" W 192.48 FT ALG SD N'LY R/W LINE TO THE POB. (NAD83 BEARING OF N 00^26'35" W BETWEEN THE CENTER & THE S 1/4 COR OF SEC 34-T2N-R1W). CONT. 1.877 ACRES

AND

PART OF THE SE 1/4 OF SEC 34-T2N-R1W, SLB&M, DESC AS FOLLOWS: BEG AT A PT ON THE N'LY R/W LINE OF 1100 NORTH STR, SD PT BEING 774.05 FT S 00^43'42" E & 2388.31 FT N 89^16'18" E FR THE CENTER OF SD SEC 34 (CENTER BEING N 00^43'42" W 2726.29 FT FR THE S 1/4 COR OF SD SEC 34); TH ALG SD N'LY R/W LINE OF 1100 NORTH STR THE FOLLOWING FOUR (4) COURSES: (1) S 89^49'56" W 285.29 FT; (2) ALG A TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 216.00 FT, AN ARC LENGTH OF 43.00 FT, A DELTA ANGLE OF 11^24'22", A CHORD BEARING OF S 84^07'45" W, & A CHORD LENGTH OF 42.93 FT; (3) S 77^36'15" W 72.74 FT; & (4) ALG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 34.00 FT, AN ARC LENGTH OF 7.36 FT, A DELTA ANGLE OF 12^24'10", A CHORD BEARING OF S 83^48'20" W, & A CHORD LENGTH OF 7.35 FT TO THE E'LY LINE OF LOT 102 OF FOXBORO NORTH PLAT 1: TH N 00^37'35" W 460.10 FT ALG SD E'LY LINE TO THE S'LY LINE OF LOT 1 OF CANNONWOOD INDUSTRIAL PARK PLAT H; TH S 89^48'29" E 414.92 FT ALG SD S'LY LINE & THE S'LY LINE OF LOT 1 OF CANNONWOOD INDUSTRIAL PARK PLAT G; TH DUE S 342.20 FT; TH S 89^44'12" W 3.56 FT; TH DUE S 94.83 FT TO THE POB. (NAD83 BEARING OF N 00^26'35" W BETWEEN THE CENTER & THE S 1/4 COR OF SEC 34-T2N-R1W) CONT. 4.168 ACRES