

FRANCE, CHARLES & RICHARD
RICKS CREEK

3
E 3584060 B 8569 P 254-256
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/22/2024 12:58 PM
FEE 40.00 Pgs: 3
DEP AAM REC'D FOR WEBER
BASIN WATER CONS DIST

REALLOCATION

to WEBER BASIN WATER CONSERVANCY DISTRICT for Water Reallocation for use by Individuals

The following first described lands have been allotted 2.52 acre-feet of water by Petition and Order recorded as Book Page 2.52, Reallocation and Order recorded as E# 3539886 Book 8314 Page 289-290, Transfer and Order recorded as, Book Page, records of DAVIS County, Utah. Such lands have since the REALLOCATION and order been divided into additional separate ownerships by reason whereof 2.52 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

FIRST DESCRIBED LANDS

07-072-0200 MILLET, R ABRAHAM & EMILY L 2.52 AF

BEG AT A PT 24 RODS 12.5 FT S & 111 RODS W, M/L, TO A PT N OF THE PT OF TERMINUS OF LINE DESC IN BNDRY LINE AGMT RECORDED 07/13/2021 AS E# 3399145 BK 7800 PG 342; SD PT DESC IN SD AGMT AS BEING ON THE S'LY LINE OF A BNDRY AS DETERMINED BY SURVEY #6219 ON FILE IN THE OFFICE OF THE DAVIS COUNTY SURVEYOR, SD PT LOC S 01^03'04" E 468.03 FT ALG THE 1/4 SEC LINE & S 88^56'56" W 2243.13 FT & S 89^46'49" E 428.50 FT TO THE E'LY LINE OF SD AS-SURVEYED BNDRY TO THE PT OF TERMINUS PER SD BNDRY LINE AGMT FR NE COR OF SW 1/4 SEC 31-T3N-R1E, SLB&M; TH N ALG SD E'LY LINE 102.78 FT, M/L, TO THE N LINE OF PPTY CONV IN WARRANTY DEED RECORDED 10/20/2006 AS E# 2212093 BK 4143 PG 607; TH W 397.58 FT, M/L, TO E LINE OF PPTY CONV IN WARRANTY DEED RECORDED 02/24/2022 AS E# 3459189 BK 7953 PG 1353; TH ALG SD LINE THE FOLLOWING COURSE: S 01^40'37" W 94.04 FT & BEYOND TO A PT ON SD BNDRY LINE AGMT; TH S 89^46'49" E 399.84 FT ALG SD BNDRY LINE AGMT TO THE E'LY LINE OF SD AS-SURVEYED BNDRY & TO SD PT OF TERMINUS & TO A PT S OF BEG, TO THE POB. (NOTE: ROTATION TO NAD83 0^20'09" CLOCKWISE.) CONT. 0.909 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

07-357-0169 MILLET, R ABRAHAM & EMILY L 2.52 AF

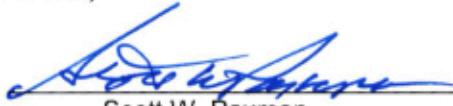
BEG AT A PT 24 RODS 12.5 FT S & 111 RODS W, M/L, TO A PT N OF THE PT OF TERMINUS OF LINE DESC IN BNDRY LINE AGMT RECORDED 07/13/2021 AS E# 3399145 BK 7800 PG 342; SD PT DESC IN SD AGMT AS BEING ON THE S'LY LINE OF A BNDRY AS DETERMINED BY SURVEY #6219 ON FILE IN THE OFFICE OF THE DAVIS COUNTY SURVEYOR, SD PT LOC S 01^03'04" E 468.03 FT ALG THE 1/4 SEC LINE & S 88^56'56" W 2243.13 FT & S 89^46'49" E 428.50 FT TO THE E'LY LINE OF SD AS-SURVEYED BNDRY TO THE PT OF TERMINUS PER SD BNDRY LINE AGMT FR NE COR OF SW 1/4 SEC 31-T3N-R1E, SLB&M; TH N ALG SD E'LY LINE 102.78 FT, M/L, TO THE N LINE OF PPTY CONV IN WARRANTY DEED RECORDED 10/20/2006 AS E# 2212093 BK 4143 PG 607; TH W 397.58 FT, M/L, TO E LINE OF PPTY CONV IN WARRANTY DEED RECORDED 02/24/2022 AS E# 3459189 BK 7953 PG 1353; TH ALG SD LINE THE FOLLOWING COURSE: S 01^40'37" W 94.04

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED (cont.)

07-357-0169 MILLET, R ABRAHAM & EMILY L 2.52 AF (CONT.)

FT & BEYOND TO A PT ON SD BNDRY LINE AGMT; TH S 89⁰46'49" E 399.84 FT ALG SD BNDRY LINE AGMT TO THE E'LY LINE OF SD AS-SURVEYED BNDRY & TO SD PT OF TERMINUS & TO A PT S OF BEG, TO THE POB. CONT. 0.901 ACRES ALSO, THAT PPTY CONV IN QCD RECORDED 12/08/2023 AS E# 3553757 BK 8395 PG 204 DESC AS FOLLOWS: PART OF LOT 106 & PART OF PARCEL "A" OF SUMMERHILL LANE SUB RECORDED 02/22/2022 AS E# 3458399 BK 7951 PG 570, ALSO BEING SIT IN THE SW 1/4 SEC 31-T3N-R1E, SLB&M (BASIS OF BEARING N 0⁰15'20" E ALG THE 1/4 SEC LINE BETWEEN THE CENTER 1/4 COR & THE N 1/4 COR OF SEC 31), BEING MORE PART'LY DESC AS FOLLOWS: BEG AT A PT ON THAT BNDRY LINE AGMT RECORDED 07/13/2021 AS E# 3399145 BK 7800 PG 342, SD PT ALSO LOC S 01⁰03'04" E 472.62 FT ALG THE SEC LINE & S 88⁰56'56" W 2036.65 FT FR THE CENTER 1/4 COR OF SD SEC 31; & RUN TH S 39⁰58'57" W 21.55 FT; TH W'LY ALG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 50.00 FT (RADIUS BEARS: S 39⁰58'57" W) A DIST OF 60.00 FT (THROUGH A CENTRAL ANGLE OF 68⁰45'22" CHORD: N 84⁰23'44" W 56.47 FT); TH N 28⁰46'25" W 12.88 FT; TH ALG SD BNDRY LINE AGMT S 89⁰46'49" E 76.24 FT TO THE POB. CONT. 0.013 ACRES LESS & EXCEPT THAT PPTY CONV IN QCD RECORDED 12/08/2023 AS E# 3553842 BK 8395 PG 667 DESC AS FOLLOWS: PART OF THE SW 1/4 SEC 31-T3N-R1E, SLB&M (BASIS OF BEARING: N 0⁰15'20" E ALG THE 1/4 SEC LINE BETWEEN THE CENTER 1/4 COR & THE N 1/4 COR SEC 31); BEING MORE PART'LY DESC AS FOLLOWS: BEG S 01⁰03'04" E 477.39 FT ALG THE SEC LINE & S 88⁰56'56" W 1821.56 FT FR THE CENTER 1/4 COR OF SD SEC 31; & RUN TH N 89⁰46'49" W 215.15 FT; TH N 39⁰58'57" E 9.11 FT; TH S 89⁰46'49" E 207.55 FT; TH S 13⁰59'43" E 7.22 FT TO THE POB. (ROTATE BEARINGS CLOCKWISE 0⁰19'27" FOR THE EQUIVALENT NAD83 BEARINGS.) CONT. 0.035 ACRES TOTAL ACREAGE 0.879 ACRES (CORRECTIONS MADE FOR TAXING PURPOSES.)

Dated May 23, 2024.



Scott W. Paxman
Weber Basin Water Conservancy District

State of UTAH }
 : SS
County of DAVIS }

On this 23 day of May, 2024, personally appeared before me SCOTT W. PAXMAN, known by me to be General Manager/CEO of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.



, Notary Public

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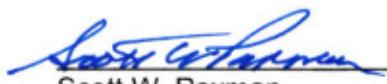
ORDER ON APPLICATION

Application having been made for the reallocation of 2.52 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated May 23, 2024

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:


Scott W. Paxman

General Manager/CEO

By 
Angie Osguthorpe, Chair



