

RECORDING INFORMATION ONLY

3583722

### RIGHT-OF-WAY EASEMENT

Pd.

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing South 0°07' West 3122.46 feet and South 89°03' East 33 feet from Northwest corner Section 5, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 89°03' East 498.3 feet; thence North 81°57'42" East 800 feet, more or less, to end,

Recorded **JUL 10 1981** 10:02

Request of Mountain Bell

KATIE L. DIXON, Recorder  
Salt Lake County, Utah

Salt Lake County, Utah  
\$ 400 By Jaqueline Pope Deputy  
REF. Jaqueline Pope

REF. **Underline Pope**

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1 day of July, A.D., 1981

At Sandy, UT

Grantor Board of Education of Jordan School District

By: James H. [Signature]  
Title: \_\_\_\_\_

STATE OF UTAH )  
COUNTY OF Salt Lake ) ss.

On the 1 day of July, 1981,  
appeared before me, Kenneth L. Prince, personally  
above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 1 day of July

Oct. 14, 1982

My commission expires

Sandy, Utah

Notary Public Residing in

~~Notary Public~~

R/W NUMBER DW 75034		QUARTER SECTION																		REMARKS
EXCHANGE CODE	AGENT	SECTION																		
JOB NO.	ACCT.	TOWNSHIP																		
RR NAME, GOV. AGENCY		RANGE																		
GEO. LOCATION		PRINCIPAL MERIDIAN																		
																			MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.	

BOOK 5269 643