

RECORDING INFORMATION ONLY

3583722

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE ⁷⁰ dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing South $0^{\circ}07'$ West 3122.46 feet and South $89^{\circ}03'$ East 33 feet from Northwest corner Section 5, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South $89^{\circ}03'$ East 498.3 feet; thence North $81^{\circ}57'42''$ East 800 feet, more or less, to end,

Received JUL 10 1981 10:02
Request of Mountain Bell
KATIE L. DIXON, Recorder
Salt Lake County, Utah
S 400 By Jeanneine Pepe
REF. Jeanneine Pepe
Box 30960 84125

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1 day of July, A.D., 1981
At Sandy, UT

Grantor Board of Education of Jordan School District
By: Kenneth L. Prince
Title: Principal

STATE OF UTAH
COUNTY OF Salt Lake) ss.

On the 1 day of July, 1981, personally
appeared before me, Kenneth L. Prince, the signer of the
above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 1 day of July, 1981

Oct. 14, 1982

My commission expires

Sandy, Utah

Notary Public Residing in

Notary Public

R/W NUMBER <u>RW 3583722</u>	QUARTER SECTION					REMARKS
EXCHANGE CODE	AGENT	SECTION				
JOB NO.	ACCT.	TOWNSHIP				
RR NAME, GOV. AGENCY	RANGE					MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION	PRINCIPAL MERIDIAN					

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