

WHEN RECORDED MAIL TO:
Farmington City Corporation
160 South Main Street
P.O. Box 160
Farmington, Utah 84025

RETURNED

JUL 31 2024

08-059-0304

Quit-Claim Deed

^{NINE} ~~TWO~~ ^{LLC}
PARK LANE COMMONS ~~TWO~~ LLC, Grantor, hereby QUIT CLAIM to Farmington City Corporation, grantee, for the sum of TEN (10) Dollars and other good and valuable consideration, all of their respective right, title and interest in the following described parcel of land in Davis County, State of Utah:

LEGAL DESCRIPTION

A TRACT OF LAND FOR THE PURPOSE OF A VARIABLE WIDTH RIGHT-OF-WAY ACQUISITION LOCATED IN FARMINGTON, DAVIS COUNTY, UTAH WITHIN PARCEL 08-059-0304 AND IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. SAID TRACT BEING FURTHER DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT WHICH IS N.00°20'36"W., A DISTANCE OF 110.02 FEET ALONG THE EASTERLY LINE OF SECTION 14 AND N.89°39'24"W., A DISTANCE OF 1405.26 FEET FROM THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN TO THE POINT OF BEGINNING AT A POINT ON THE SOUTHWESTERLY PROPERTY CORNER OF 08-569-0304; THENCE ALONG THE WESTERLY AND NORTHERLY PROPERTY LINE THE FOLLOWING FOUR (4) COURSES; 1) NORTH 01°15'43" EAST, A DISTANCE OF 197.76 FEET; 2) THENCE SOUTH 82°21'30" EAST, A DISTANCE OF 19.10 FEET; 3) THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 58.50 FEET, A CENTRAL ANGLE OF 16°06'06" AND A LENGTH OF 16.44 FEET (CHORD BEARS S89°35'27"W 16.39 FEET); 4) THENCE NORTHWESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 2149.21 FEET, A CENTRAL ANGLE OF 0°15'43" AND A LENGTH OF 9.83 FEET (CHORD BEARS N81°40'16"E 9.83 FEET); THENCE LEAVING SAID PROPERTY LINE SOUTH 00°21'53" WEST, A DISTANCE OF 197.56 FEET TO SOUTHERLY PROPERTY LINE; THENCE NORTH 89°00'00" WEST, ALONG PROPERTY LINE, A DISTANCE OF 48.15 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING A 16 FEET PUBLIC UTILITY AND PUBLIC ACCESS EASEMENT ALONG THE EASTERLY LINE OF SAID RIGHT-OF-WAY ACQUISITION.

THE ABOVE DESCRIPTION INTENDING TO DESCRIBE THAT PORTION OF LAND LOCATED WITHIN PARCEL 08-569-0304 FOR RIGHT-OF-WAY ACQUISITION FOR A ROADWAY TO BE KNOWN AS MAKER WAY. THE ABOVE DESCRIPTION CONTAINING 9,146 SQUARE FEET OF AREA OR 0.210 ACRES, MORE OR LESS.

In witness whereof, the grantor have caused their signatures to be hereunto affixed this 31st day of JULY, 2028.

GRANTOR

PARK LANE COMMONS ~~FIVE~~ LLC
ALIFE

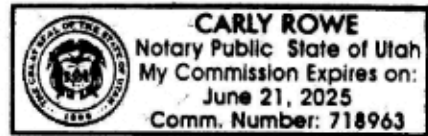
STATE OF UTAH)
 : ss.
COUNTY OF DAVIS)

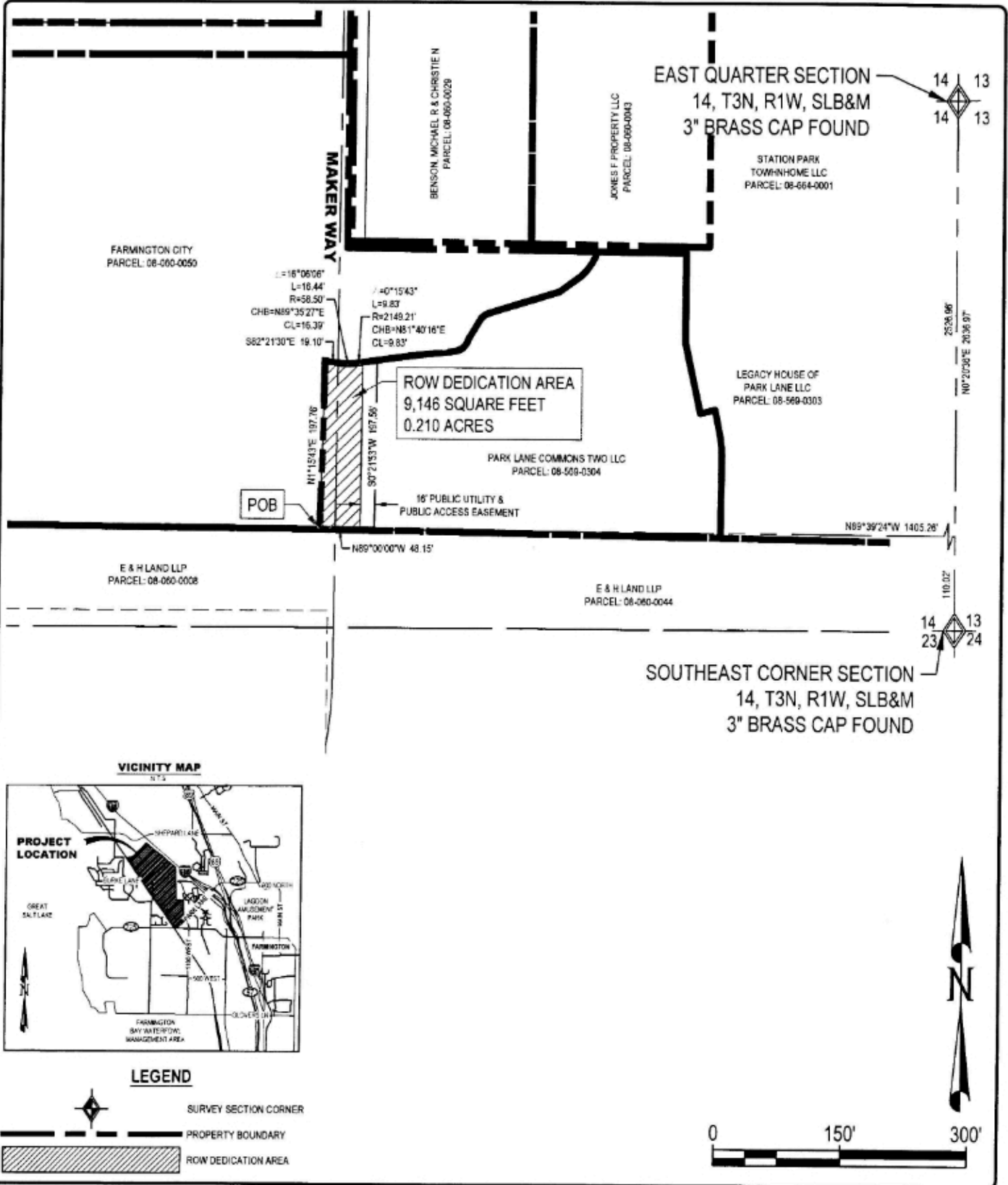
On the 31st day of JULY, 2028, personally appeared before me Richard Haws, who being by me duly sworn, did say that he is the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

NOTARY PUBLIC
Residing in DAVIS County, Utah

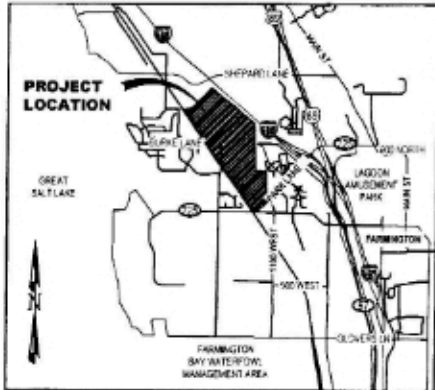
My Commission Expires: JUNE 21, 2025

Carly Rowe

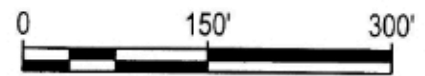
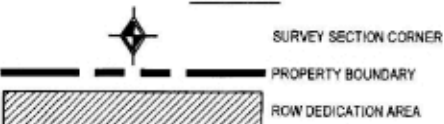




VICINITY MAP
S.T.S.



LEGEND



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FARMINGTON CITY ROW DEDICATION
FARMINGTON STATION COMMERCE DRIVE
08-569-0304
PROPERTY ACQUISITION EXHIBIT
PARK LANE COMMONS TWO LLC

PROJECT NUMBER	
2019-0217	
PAGE	OF
1	1
PROJECT NUMBER	
08-569-0304	



Parcel ID: 085690304

PROPERTY OWNERSHIP

Owner: PARK LANE COMMONS NINE LLC
Mailing Address: 448 WEST 1300 NORTH
Mailing City: FARMINGTON
Mailing State: UT
Mailing Zip: 84025

GENERAL INFO

Parcel ID: 085690304
Site Address:
Site City:
Site Zip:

Tax Legal Desc: ALL OF PARCELA, PARK LANE COMMONS - PHASE 3, CONT. 2.75800 ACRES.
Acres: 2.758

[View Parcel Detail](#)

WHEN RECORDED, PLEASE MAIL TO:
Farmington City Corporation
160 South Main Street
P.O. Box 160
Farmington, Utah 84025
Parcel: 08-057-0053

Acceptance of Quit Claim Deed

Farmington City Corporation, a political subdivision of the State of Utah, Grantee, hereby accepts the Warranty Deed provided by PARK LANE COMMONS TWO LLC related to the following parcel of land 08-069-0304

LEGAL DESCRIPTION

A TRACT OF LAND FOR THE PURPOSE OF A VARIABLE WIDTH RIGHT-OF-WAY ACQUISITION LOCATED IN FARMINGTON, DAVIS COUNTY, UTAH WITHIN PARCEL 08-059-0304 AND IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. SAID TRACT BEING FURTHER DESCRIBED AS FOLLOWS, TO WIT;

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In witness whereof, the grantor have caused their signatures to be
Hereunto affixed this 11 day of AUG 2023.

GRANTOR
FARMINGTON CITY CORPORATION



By: Brigham Mellor, City Manager, Farmington City

STATE OF UTAH)
 : ss.
COUNTY OF DAVIS)

On the 11th day of August, 2023, personally appeared
before me Brigham Mellor, who being by me duly sworn, did say that he is
the signer of the foregoing instrument, who duly acknowledged to me that he
executed the same.

NOTARY PUBLIC

Residing in Davis County, Utah

My Commission Expires: 6/5/24

