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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/29/2024 11:25:49 AM
FEE: \$40.00 Pgs: 2
DEP eCASH REC'D FOR: COTTONWOOD TITLE
INSURANCE AGENCY, INC.

Mail Recorded Deed & Tax Notice To:

Red Barn Farms Holdings, LLC, a Utah limited liability company
1200 W. Red Barn Lane
Farmington, UT 84025

QUITCLAIM DEED

Red Barn Farms,

GRANTOR(S), of Farmington, State of Utah, hereby quitclaims to

Red Barn Farms Holdings, LLC, a Utah limited liability company,

GRANTEE(S), of Farmington, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS

and other good and valuable consideration, the following described tract of land in **DAVIS** County, State of Utah:

A PART OF LOT 1 & LOT 20, BLOCK 34, BC PLAT, FARMINGTON TS SURVEY BEING IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; BEGINNING AT A POINT 468.46 FEET SOUTH 00°00'21" EAST ALONG THE SECTION LINE & 822.58 FEET NORTH 89°56'57" WEST FROM THE EAST 1/4 CORNER OF SAID SECTION 14; & RUNNING THENCE SOUTH 89°40'36" EAST 55.76 FEET TO THE WESTERLY LINE OF THE RR R/W LINE; THENCE (2) TWO COURSES ALONG SAID WESTERLY LINE AS FOLLOWS: (1) SOUTH 53°34'12" EAST 140.68 FEET; & (2) SOUTH 50°36'18" EAST 760.80 FEET; THENCE SOUTH 00°00'26" WEST 104.64 FEET TO THE NORTHERLY R/W LINE OF BURKE LANE; THENCE NORTH 89°41'17" WEST 464.26 FEET ALONG SAID NORTH R/W LINE TO THE SOUTHEAST CORNER OF ARBINGER; THENCE FIVE (5) COURSES ALONG THE EAST & NORTH BOUNDARY OF ARBINGER AS FOLLOWS: (1) NORTH 03°36'58" WEST 93.34 FEET; (2) NORTH 27°16'55" EAST 70.93 FEET; (3) NORTH 81°14'35" WEST 81.46 FEET; (4) NORTH 00°18'43" EAST 182.03 FEET; & (5) NORTH 89°41'17" WEST 241.52 FEET; THENCE NORTH 00°19'24" EAST 316.90 FEET TO THE POINT OF BEGINNING.

TAX ID NO.: 08-060-0053 (for reference purposes only)

COURTESY RECORDING ONLY

Cottonwood Title disclaims any liability as to the condition of title and as to the content, validity, or effects of this document.

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Dated this 25th day of JULY, 2024.

Red Barn Farms
BY: [Signature]
NAME: Richard A. Haus
ITS: Chairman

STATE OF UTAH

COUNTY OF DAVIS

On 25th day of JULY, 2024, before me, personally appeared RICHARD A. HAUS, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Red Barn Farms.

[Signature]
Notary Public

