3578762 RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of the			
One and No/100's	dollars (\$.1.00) in hand paid by the	
Grantee, the receipt whereof is hereby acknowled. The Mountain States Telephone and Telegraph Corporator, Colorado, 80202, Grantee, its success. Right-of-Way Easement and the right to constitution and other facilities, from time to time and across the following described land which that any interest, to-wit:	edged, hereby grants ompany, a Colorado c sors, assigns, lessees ruct, operate, maints e, as said Grantee ma	, bargains and conveys unto orporation, 931 14th Street, s, licensees and agents, a ain and remove such com- ay require upon, over, under	
An Easement six (6) feet in width de three (3) feet on each side as followed and West 346.44 feet from Northeast Northeast Quarter Section 20, Townsl Lake Base & Meredian; thence South thence South 45° West 39 feet more of	ows: Commenci corner of Northw hip 1 South, Rang 742.8 feet; thence	ng South 50 feet est Quarter of e l West, Salt	
situate in County ofSalt_Lake	State of	Utah	
TOGETHER with the right of ingress and egress from the above-described property, the right to tions as may be necessary and the right to permit jointly with Grantee for their utility purposes.	s over and across the clear and keep cleared	lands of the Grantor to and all trees and other obstruc-	
The Grantor reserves the right to occupy, use, as consistent with the rights herein granted.	nd cultivate said prop	erty for all purposes not in-	
Signed and delivered this day of	A.1	D., 19 £ 1	
Signed and delivered this day of ANUTY PROPERTIES., INC., General Partner Jeffred B. Hatch, Vice President	FECHNOLOGY PARK By: TECHNOLOGY B. REX FRAZIER,	a General Partnership SQUARE, INC., Managing Vice President) J Partner
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County of Salt Lake Ss.		•	
On the day of day of appeared before me G. Fraguer,		., A.D. 19, personally	
appeared before me G Ky Fraguer,	V.P. OF Techn	alogy Sq., Inc. 4+1	
the (signer) (signers) of the above instrument, we (they) executed the same.	vho duly acknowledg	red to me that (he) (she)	PAUK, U
My commission expires	day of	,	
My commission expires	.78 .5		
a final s	Cyn Th	Notary Public	BOOK
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	1400	Notary Public RECORDER SALT LAKE COUNTY AN 18 MOUNTAIN BELL NOTAR	KATIE L 21X11N
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