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E 3578112 B 8536 P 186-187
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/5/2024 11:56 AM
FEE 40.00 Pgs: 2
DEP AAM REC'D FOR FIRST
AMERICAN TITLE

Property Tax ID # 10-067-0117

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
9924716.8

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 22ND day of FEBRUARY, 2021, and recorded in Book 7701, Page 3060, as Entry No. 3350856, in the office of the DAVIS County Recorder, State of UT, executed by Corbin Drysdale

MERS, INC., solely as nominee for HomeBridge Financial Services, Inc. DBA Real Estate Mortgage Network is named as Beneficiary and Aldridge Pite LLP as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

PLEASE SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1171 WEST GORDON AVENUE, LAYTON, UT 84041

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Kaya Priest

On this 24th day of JUNE, 2024, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Kaya Priest, Home Equity Processor acknowledged to me that said corporation executed the same.

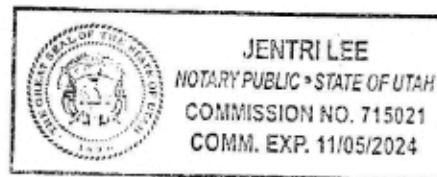
Jentri Lee
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires:

11/05/2024

Rev 08/21



Beginning at a point which is South $0^{\circ}11'20''$ West 33.00 feet along the section line and North $89^{\circ}54'50''$ East parallel to the North line of Section 20, 115.50 feet from the Northwest corner, Section 20, Township 4 North, Range 1 West, Salt Lake Base and Meridian, Davis County, Utah and running thence North $89^{\circ}54'50''$ East 82.50 feet; thence South $0^{\circ}11'20''$ West 118.50 feet; thence South $89^{\circ}54'50''$ West 82.50 feet; thence North $0^{\circ}11'20''$ East 118.50 feet to the point of beginning.

Less and excepting therefrom the following: Beginning at a point South $0^{\circ}05'10''$ West 33.00 feet (Deed South) and North $89^{\circ}54'50''$ East parallel to the section line 115.50 feet (Deed East) from the Northwest corner of Section 20, Township 4 North, Range 1 West, Salt Lake Base and Meridian; and running thence North $89^{\circ}54'50''$ East 82.50 feet; thence South $0^{\circ}11'20''$ West 9.00 feet to the South right of way line of a 75 foot wide street; thence following said right of way line South $89^{\circ}54'50''$ West 82.50 feet; thence leaving said right of way North $0^{\circ}11'20''$ East 9.00 feet to the point of beginning.