

Property Tax ID # 15-103-0502

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

E 3577674 B 8534 P 981  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
7/2/2024 2:07 PM  
FEE 40.00 Pgs: 1  
DEP AAM REC'D FOR FIRST  
AMERICAN TITLE

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
9955256.5

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 15TH day of DECEMBER, 2023, and recorded in Book 8400, Page 846, as Entry No. 3554622 in the office of the DAVIS County Recorder, State of UT, executed by Jon Rich and Jon Knight Rich, as joint tenants

as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for Academy Mortgage Corporation, a UT Corporation is named as Beneficiary and US Title Insurance Agency, LLC as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
Lot 502, SHORELINE SUBDIVISION PHASE 5A, according to the official plat thereof on file and of record in the Davis County Recorder's Office.

PROPERTY ADDRESS: 2735 SOUTH SHORELINE DRIVE, SYRACUSE, UT 84075

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Kayla Priest

On this 5th day of JUNE, 2024, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Kayla Priest Home Equity Processor acknowledged to me that said corporation executed the same.

Allison Weston  
NOTARY PUBLIC

RESIDING AT Poly UT

My Commission Expires 11/15/2027  
Rev 04/21

