

When recorded please return to:
Taylor R. Jones
Helgesen Houtz & Jones
5732 South 1475 East, Suite 200
South Ogden, UT 84403
(801) 479-4777

NOTICE OF LIEN

TO WHOM IT MAY CONCERN:

Notice is hereby given that Aspire at Canterbury Homeowners Association, Inc., an Association of unit owners under the Community Association Act, hereby claims and intends to hold and claim a lien upon those certain lands and premises owned or reputed to be owned by Robert Edgar Buchmuller, lying in Davis County, Utah, described as follows:

**ALL OF UNIT 21, ASPIRE AT CANTERBURY, ACCORDING TO THE OFFICIAL PLAT
THEREOF, ON FILE IN THE OFFICE OF THE DAVIS COUNTY RECORDER, STATE OF UTAH
[15-109-0021] Commonly known as: 2364 W. 1580 S. Unit B, Syracuse, UT 84075**

The purpose of this lien is to secure the payment of common area maintenance fees, interest, service charges (if any), together with costs of collection and reasonable attorney fees, as authorized by U.C.A. § 57-8a-301 et. seq, and/or as authorized by the association's governing documents, the same now being due and owing.

The lien is for the amount of \$1,783.69 and covers the time period ending June 4, 2024.

Name of lot owner(s) against whose lot the lien is filed: Robert Edgar Buchmuller

Mailing address of lot owner(s) against whom lien is filed: 2364 W. 1580 S. Unit B, Syracuse, UT 84075

Address of the condominium unit or property against which the lien is filed: 2364 W. 1580 S. Unit B, Syracuse, UT 84075

Name and Address of lien claimant: Aspire at Canterbury Homeowners Association, Inc., c/o Utah Management, PO Box 1483, Ogden, UT 84402

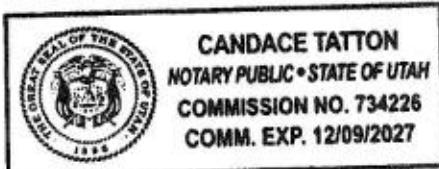
This is written in an attempt to collect a debt. Any information obtained will be used for that purpose. Unless you notify us within thirty days after receipt of this notice that you dispute the validity of this debt, or any portion thereof, the debt will be assumed to be valid by us. If you notify us in writing within the thirty-day period that the debt, or any portion thereof, is disputed, we will obtain verification of the debt and mail a copy to you. Upon your written request within the thirty-day period, we will provide you with the name and address of the original creditor if different from the current creditor.

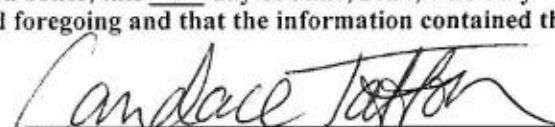
IN WITNESS WHEREOF these presents are executed this 4 day of June, 2024.

By: 
TAYLOR R. JONES
Attorney for Aspire at Canterbury Homeowners
Association, Inc.

STATE OF UTAH)
: ss.
COUNTY OF WEBER)

PERSONALLY APPEARED before me Taylor R. Jones, this 4 day of June, 2024, who duly acknowledged to me that he is the signer of the above and foregoing and that the information contained therein is true and correct to the best of his knowledge.




NOTARY PUBLIC
7021 0350 0001
9097 3751

Article Number on the certified mail receipt: 7021 0350 0001
9097 3751