3573192 BK 8512 PG 219 E 3573192 B 8512 P 219-224 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 05/29/2024 11:35:30 AM FEE: \$40.00 Pgs: 6

DEP eCASH REC'D FOR: PACIFICORP- LLOUDER

REV05042015

After Recording Return to: Rocky Mountain Power Lisa Louder/Dillon Larson 1407 West North Temple Ste. 110 Salt Lake City, UT 84116

Project Name: Starbucks

WO#: 7175368

RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Eaglewood Plaza**, **LLC** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 115 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Davis** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on "**Exhibit** "A" attached hereto and by this reference made a part hereof:

Legal Description:

A Power Easement located in the Northeast Quarter of Section 11, Township 1 North, Range 1 West, Salt Lake Base and Meridian being further described as follows:

Beginning at a point being North 0°07'13" West 843.098 feet along the Section line and West 577.269 feet from the East Quarter Corner of said Section 11;

Thence South 13°59'25" East 7.405 feet;

Thence South 24°20'48" West 108.077 feet;

Thence North 65°03'31" West 10.000 feet;

Thence North 24°20'48" East 104.497 feet;

Thence North 13°59'25" West 12.007 feet;

Thence South 65°03'31" East 12.855 feet to the Point of Beginning.

Contains 1,160 Square Feet, more or less

Assessor Parcel No.

01:520:0001

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 22 day of my, 20 29

RKF Properties, LLC GRANTOR

Mac Pack Investments, LLC GRANTOR

Hyde Orchard, LLC GRANTOR

Acknowledgment by a Corporation, LLC, or Partnership:

STATE OF HALL	
County of Sut Wife) ss.)
On this 23 day of	peared Rylly FOYSYM (name), known of (president / vice-president / secretary
/ assistant secretary) of the corpora	ation, or the (manager / member) of the limited liability
company, or a partner of the partnersh	nip that executed the instrument or the person who executed
the instrument on behalf of R	F VVVLV (entity name), and acknowledged to
me that said entity executed the same.	. , ,
IN WITNESS WHEREOF, I have her	reunto set my hand and affixed my official seal the day and
year in this certificate first above with	· · · · · · · · · · · · · · · · · · ·
	Vanle Meler
DANIELLE MCCOMBS	(notary signature)
Notary Public, State of Utah Commission # 731732 My Commission Expires On June 15, 2027	NOTARY PUBLIC FOR \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	My Commission Expires: V. 15, 27 (d/m/y)

Acknowledgment by a Corporation, LLC, or Partnership:

STATE OF Utah	
County of Selflake ss.)
in and for said State, personally a identified to me to be the Mana / assistant secretary) of the corporompany, or a partner of the partner	, 20 24, before me, the undersigned Notary Public appeared John Macforland (name), known or ger (president / vice-president / secretary oration, or the (manager / member) of the limited liability riship that executed the instrument or the person who executed the p
IN WITNESS WHEREOF, I have l	hereunto set my hand and affixed my official seal the day and
year in this certificate first above w	ritten.
	(notary signature)
BRITTNEY LYNN BOHNE Notary Public - State of Utah Commission Number: 726452 My Commission Expires on	NOTARY PUBLIC FOR Hah (state) Residing at: She Lake GH, UT (city, state) My Commission Expires: 8/31/26 (d/m/y)
August 31, 2026	(4.11)

Acknowledgment by a Corporation, LLC, or Partnership:

STATE OF				
On this Hay of May , 20 H, before me, the undersigned Notary Public in and for said State, personally appeared Ashlon Hyde (name), known or identified to me to be the Manager (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of Hyde Orchard (entity name), and acknowledged to me that said entity executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.	STATE OF Utah			
in and for said State, personally appeared Ashlon Hyde (name), known or identified to me to be the Manager (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of Hyde Orchard (entity name), and acknowledged to me that said entity executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.	County of Sultlake) ss.)		
company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of Hyde Orchard (entity name), and acknowledged to me that said entity executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.	in and for said State, personally ap	peared <u>Ashton</u> ge	fyde (president/vice-	_(name), known or -president / secretary
the instrument on behalf of Hyde Orchard (entity name), and acknowledged to me that said entity executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.				
me that said entity executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.				
me that said entity executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.	the instrument on behalf of Hyde	Orchard	(entity name), a	nd acknowledged to
year in this certificate first above written.	•			
(notary signature)			d affixed my offic	cial seal the day and
(notary signature)		_	4	
DOLTHEY LYNN DOUNE	BOUTTHEY I VAIN BOUNE			(notary signature)
Notary Public - State of Utah Commission Number: 726452 My Commission Expires on August 31, 2026 NOTARY PUBLIC FOR Office City (state) Residing at: Self-Cake City (city, state)	Commission Number: 726452 My Commission Expires on			
My Commission Expires: 8/3//24 (d/m/y)			21 0.1	,

Property Description

Quarter: NE Section: 11, Township: 1 North, Range: 1 West,

Salt Lake Base and Meridian County: Davis State: Utah Parcel Number: 01:520:0001

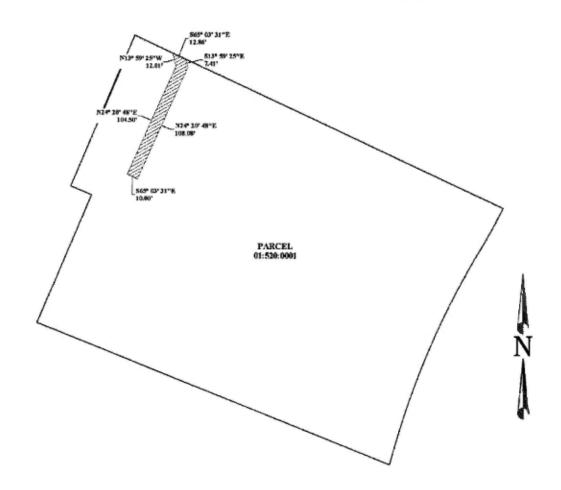


EXHIBIT A

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

CC#: 11441 WO#: 7175368

Landowner Name: EAGLEWOOD PLAZA

Drawn by: Cory Neerings, PLS

