WHEN RECORDED MAIL TO: T & N PROPERTIES, LC 595 WEST 885 SOUTH BRIGHAM CITY, UT 84302 Entry No. 357151 WARRANTY DEED 04/29/2016 03:43:50 PM B: 1277 P: 0009 Pages: 1 FEE \$12.00 BY PHILLIPS-HANSEN LAND TITLE CO. Chad Montgomery, Box Elder County Recorder

RECORDED AT THE REQUEST OF PHILLIPS-HANSEN LAND TITLE COMPANY ORDER # PH 14317 MAIL TAX NOTICE TO: T & N PROPERTIES, LC

595 WEST 885 SOUTH BRIGHAM CITY, UT 84302

## **WARRANTY DEED**

(CORPORATE FORM)

## W.B. JEPPESEN, INC.

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF UTAH, WITH ITS PRINCIPAL OFFICE ATPERRY, COUNTY OF BOX ELDER, STATE OF UTAH, GRANTOR, HEREBY CONVEY AND WARRANT TO

## T & N PROPERTIES, LC

**GRANTEE** 

OF BRIGHAM CITY, COUNTY OF BOX ELDER, STATE OF UTAH FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN BOX ELDER COUNTY, STATE OF UT:

(03-254-0002, 0004 AND 0005)
LOTS 2, 4 AND 5, JEPPESEN SUBDIVISION, PHASE 7, MANTUA, BOX ELDER COUNTY, STATE OF UTAH

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2017, AND THEREAFTER.

THE OFFICERS WHO SIGN THIS DEED HEREBY CERTIFY THAT THIS DEED AND THE TRANSFER REPRESENTED THEREBY WAS DULY AUTHORIZED UNDER A RESOLUTION DULY ADOPTED BY THE BOARD OF DIRECTORS OF THE GRANTOR AT A LAWFUL MEETING DULY HELD AND ATTENDED BY A QUORUM. IT WITNESS WHEREOF, THE GRANTOR HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE HEREUNTO AFFIXED BY ITS DULY AUTHORIZED OFFICERS THIS 29TH DAY OF APRIL, A.D.,2016.

W.B. JEPPESEN, INC

BY: WILLIAM BOYD JEPRESEN

STATE OF UTAH

:SS

COUNTY OF BOX ELDER)

ON THE 29TH DAY OF APRIL, A.D. 2016 PERSONALLY APPEARED BEFORE ME, WILLIAM BOYD JEPPESEN, WHO BEING DULY SWORN DID SAY THAT HE IS THE PRESIDENT OF W.B. JEPPESEN, INC. AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID WILLIAM BOYD JEPPESEN DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THTE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

NOTARY PUBLIC

NOTARY PUBLIC BRUCE M EVANS My Commission # 683699 My Commission Expires PHILL June 18, 2019 STATE OF UTAH

My Commission Expires PHILLIPS-HANSEN LAND TITLE COMPANY
June 18, 2019
32 South Main
STATE OF UTAH
Brigham City, UT 84302