

3569719
BK 8492 PG 418

E 3569719 B 8492 P 418-419
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
04/30/2024 12:13:27 PM
FEE: \$40.00 Pgs: 2
DEP eCASH REC'D FOR: BACKMAN NTP

MAIL TAX NOTICE TO
Levi Nelson
1027 E Arlington Way
Bountiful, UT 84010

Warranty Deed

Order No. 6-100385

Natalie Page Gines, Michael W. Page and Steven D. Page, as Co-Successor Trustees of The Wallace D. and Mary Fae Page Family Trust Agreement, dated April 3, 2001

of Bountiful, County of Davis, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Levi Nelson, a married man

of Bountiful, County of Davis, State of UT, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Davis County, State of UTAH:

SEE ATTACHED LEGAL DESCRIPTION.

Parcel No.: 05-052-0013

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 29th of April AD., 2024

Signed in the Presence of:

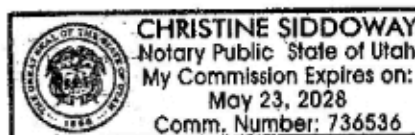
Natalie Page Gines Successor Trustee
Natalie Page Gines Successor Trustee
Michael W. Page Successor Trustee
Michael W. Page Successor Trustee
Steven D. Page Successor Trustee
Steven D. Page Successor Trustee

STATE OF Utah)
) SS.
County of Davis)

The foregoing instrument was acknowledged before me this 29th day of April, 2024
By Natalie Page Gines, Michael W. Page and Steven D. Page, as Co-Successor Trustees of The Wallace D. and Mary Fae Page Family Trust Agreement, dated April 3, 2001

Christine Siddoway
Notary Public
My Commission Expires: 5-23-28

Residing at: Bountiful UT



LEGAL DESCRIPTION

Order No. 6-100385

All of Lot 13, Oakridge Manor Subdivision, Plat A, a subdivision of part of the Northeast Quarter of Section 32, Township 2 North, Range 1 East, Salt Lake Meridian, in the city of Bountiful, County of Davis, State of Utah, according to the official plat thereof on file and of record in the office of the **Davis** County Recorder.

Parcel No.: **05-052-0013**