

Recording Requested by:
First American Title Insurance Agency, LLC
7730 South Union Park Ave, Ste 110
Midvale, UT 84047
(801)569-3369

Ent 356913 Bk 1009 Pg 1526-1527
ELIZABETH M PALMIER, Recorder
WASATCH COUNTY CORPORATION
2010 FEB 10 2:18pm Fee 12.00 JP
FOR FIRST AMERICAN - UNION HEIGHTS
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:
Ashley Lewis and Whitney Lewis
2218 South 450 East
Heber City, UT 84032

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

(CORPORATE FORM)

Escrow No. **051-5267878 (dem)**
A.P.N.: **00-0020-5382 Serial No. OWH-1071-0-008-045**

Richmond American Homes of Utah, Inc., a Colorado corporation a corporation organized and existing under the laws of the State of Utah with its principal office at **849 West LeVoy Drive, Salt Lake City, UT 84123** of **Salt Lake** County, State of **UT**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

Ashley Lewis and Whitney Lewis, husband and wife as joint tenants, Grantee of **Heber City, UT**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Wasatch** County, State of **UT**:

LOT 71, PHASE 1, WHEELER PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WASATCH COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2010** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **9th day of February, 2010**. A.D.

