

RETURN TO:
Utah Dept. of Transportation
Rm # 404 State Office Bldg.
Salt Lake City, Utah 84114

Parcel No. 80-3:10D
Project No. I-80-3(12)105

3567820

Warranty Deed

(CORPORATION)

-----SHUPE BROTHERS COMPANY----- a corporation of
the State of Colorado, Grantor, hereby conveys and warrants to the UTAH DEPARTMENT OF
TRANSPORTATION, Grantee, for the sum of One and no/100 Dollars,
the following described parcel of land in Salt Lake County, State of Utah, to-wit:

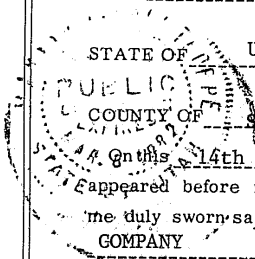
A parcel of land in fee for the realignment of an access road incident to
the construction of a freeway known as Project No. 80-3, being part of an entire
tract of property, in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, T. 1 N., R. 2 W., S.L.B.& M.
The boundaries of said parcel of land are described as follows:

Beginning in the south right of way line of said access road at a point
30.0 ft. perpendicularly distant southerly from the centerline of said access
road at Engineer Station 11+54.46, said point of beginning is approximately 435
ft. north and 157 ft. east from the SW. corner of said Section 32; thence South-
westerly 147.92 ft. along the arc of a 150.00-foot radius curve to the left (Note:
Tangent to said curve at its point of beginning bears S. 83°10'39" W.); thence
N. 89°48' W. 38.53 ft., more or less, to the west line of said entire tract;
thence Northeasterly 92.65 ft., more or less, along the arc of a 180.00-foot
radius curve to the right to said south right of way line (Note: Tangent to said
curve at its point of beginning bears N. 11°57'28" E.); thence S. 89°48' E.
113.57 ft., more or less, to the point of beginning as shown on the official map
of said project on file in the office of the Utah Department of Transportation.
The above described parcel of land contains 0.11 acre, more or less.

No Fee

UTAH DEPARTMENT OF TRANSPORTATION
KATHY L. GUYLIN
REORDERER
SALT LAKE COUNTY
UTAH
MAY 26 9 56 AM '81

IN WITNESS WHEREOF, the said SHUPE BROTHERS COMPANY
has caused this instrument to be executed by its proper officers thereunto duly authorized, this 14th
day of May, A. D. 19 81.



SHUPE BROTHERS COMPANY
John L. Shupe President
)
) ss.
)
STATE OF Utah
COUNTY OF Salt Lake
On this 14th day of May, A. D. 19 81, personally
appeared before me John L. Shupe, who, being by
me duly sworn, says that he is the President of SHUPE BROTHERS
COMPANY, a corporation, and that the within and foregoing instrument was signed
in behalf of said corporation by authority of _____
and the said President acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

My Commission expires: 3-6-82

Merrin J. Outhouse
Notary Public

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