3567342 BK 8479 PG 301

Prepared By: (Name and Address) Samuel Jensen

746 E. Winchester St., Suite 100 Murray, UT 84107

Property Identification No.: 15-136-0001,

15-136-0002, 15-136-0003, 15-136-0004, 15-136-0005, 15-136-0006, 15-136-0007,

15-136-0008

Document Numbers to Correct:

3522618, 3522619, 3522620, 3522621 and 3548083

Attach complete legal description

RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 04/11/2024 10:47:03 AM FEE: \$40.00 Pgs: 2 DEP eCASH REC'D FOR: FNT MURRAY FNTIC -746 E WINCHESTER ST STE 100 UT 84107

E 3567342 B 8479 P 301-302

SCRIVENER'S AFFIDAVIT

I, Samuel Jensen, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above referenced document numbers is: Licensed Escrow Officer in the State of Utah, do hereby swear and affirm that Document No.: 3522618,3522619,3522620,3522621 and 3548083 included the following mistake: through error inadvertence and mistake there was an error in one of the parties names on the documents. The name listed on the document is FSP8 Sunquest Development LLC, a Utah limited liability company. The actual correct legal name of the entity is FSP8 Sunguest LLC, a Utah limited liability company.

Finally, I Samuel Jensen, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below. Signature Samuel Jensen Print Name

in the year of 2024, before me, the undersigned, a Notary Public in and for LI day of APKIL said State, personally appeared Samuel Jensen known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public

Residing In: Salt

My Commission Expires:

(seal)

Affidavit (Scrivener's)

UTD1022.doc / Updated: 12.10.21

KRYSTAL CRUZ Notary Public State of Utah My Commission Expires on: January 12, 2025

Comm. Number: 716123

Printed: 03.21.24 @ 03:09 PM by SJ UT-FT-FNTV-02288.902517-FTUT2400597-KC

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EXHIBIT "A"

Legal Description

LOTS 1,2,3,4,5,6,7 and 8, ANTELOPE STATION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER ON AUGUST 28, 2023 AS ENTRY NO. 3541920 IN BOOK 8325 AT PAGE 785.