3565188 BK 8465 PG 750 E 3565188 B 8465 P 750-752
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
03/22/2024 02:09:57 PM
FEE: \$40.00 Pgs: 3
DEP eCASH REC'D FOR: COTTONWOOD TITLE
INSURANCE AGENCY, INC.

WHEN RECORDED MAIL TO: Cottonwood Title Insurance Agency, Inc. 1216 W. Legacy Crossing Blvd., Suite 100 Centerville, UT 84014

File No.: 173887-MMU

## SUBORDINATION AGREEMENT

The undersigned Wheel Estate Peddlin', LLC is the beneficiary under a Deed of Trust dated September 14, 2022 and recorded September 19, 2022 as Entry No 3498845 of the official records of the Davis County Recorder's Office covering the following described property located in Davis County, State of Utah:

See Exhibit A attached hereto and made a part hereof

	The second secon	
TAX ID NO.:	08-687-0176, 08-687-0177, 08-687-0178, 08 purposes only)	3-687-0179 and 08-687-0180 (for reference
Division of GI Thousand	iego Ventures #5, LC, a Utah limited liabil ilacier Bank as Beneficiary, the amount n And No/100 Dollars (\$1,950,000.0 2124 and embraces the r	e said Deed of Trust to that certain Trust Deed ity company, as Trustor, in favor of Altabank of to exceed One Million Nine Hundred Fifty (0), which Trust Deed is Dated eal property described above and recorded or, in Book
This subordina	ation shall become effective immediately upo	n recording of the same,
Peddlin', LLC	Altabank, Division of Glacier Bank and for shall retain its priority over any other interests	ne interest of Wheel Estate Peddlin', LLC to the no other reason. The interest of Wheel Estate is or liens of record on the subject property.
Dated this $\frac{2}{}$	day of MARCH 2024	
	v	Vheel Estate Peddlin', LLC
	8	x /h/lm
		ame: 1 Sackson Out-10

State of Utah	)		
County of Davis	) :		
that they the said Wheel Estate Peddli Wheel Estate	of Mhaif 2021f  MILLON  JACKSON OF POR  N', LLC, and that the within an  Peddlin', LLC and	d foregoing instrument was acknowledged to	by me duly sworn did say,
		-1	NOTARY PUBLIC
	RANDALL HYDE MILLER NOTARY PUBLIC-STATE OF UTAH COMMISSION# 716142 COMM. EXP. 01-14-2025	J	

## **EXHIBIT A**

Units 176, 177, 178, 179 and 180, SEGO HOMES AT STATION PARK PHASE 1, according to the official plat thereof as recorded in the office of the Davis County Recorder on January 31, 2023 as Entry No. 3516039 in Book 8183 at Page 239.