

Property Tax ID # 09-191-0003

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

E 3564721 B 8463 P 103  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
3/20/2024 10:29 AM  
FEE 40.00 Pgs: 1  
DEP AAM REC'D FOR FIRST  
AMERICAN TITLE

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
9725265.9

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 9TH day of DECEMBER, 2020 and recorded in Book 7653, Page 537, as Entry No. 3324227 in the office of the DAVIS County Recorder, State of UT, executed by RAYMOND A WHIPPLE AND NICOLE L WHIPPLE as Trustor; in which MERS, Inc., solely as nominee for HOME POINT FINANCIAL CORPORATION is named as Beneficiary and LUNDBERG & ASSOCIATES, P.C. as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. Lot 3, WILLOW CREEK SUBDIVISION PLAT A, according to the official plat thereof on file and of record in the Davis County Recorder's Office.

PROPERTY ADDRESS: 1946 EAST 1275 NORTH, LAYTON, UT 84040

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Kaya Priest

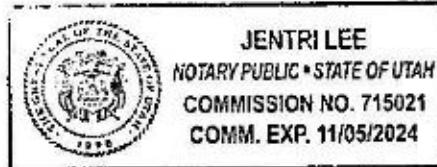
On this 13th day of MARCH, 2024 Kaya Priest, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Kaya Priest, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires:

11/05/2024



JENTRI LEE

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 715021

COMM. EXP. 11/05/2024