3564691 BK 8463 PG 70

Property Tax ID # 12-081-0128

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

My Commission Expires:

11/02/5054

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 9694942.5

## REQUEST FOR NOTICE OF **DEFAULT AND NOTICE OF SALE**

E 3564691 B 8463 P 70-71 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 3/20/2024 10:21 AM FEE 40.00 Pgs: 2 DEP AAM REC'D FOR FIRST AMERICAN TITLE

any Notice of Sale under the Trust D	leed filed for record on the 29TH	day of JULY	, 2021
and recorded in Book 7811	Page 567	as Entry No. 3404	238
in the office of the DAVIS Roger Call and Lori Call, Husban	d and Wife as Joint Tenants	UT	, executed by
			as Trustor; in which
Mortgage Electronic Registration	System, Inc., solely as nominee	for Newrez LLC	(10-10-0)
		is name	d as Beneficiary and
Fidelity National Title	4		as Trustee,
be mailed to AMERICA FIRST FEDER	AL CREDIT UNION Collection Depa	rtment at PO Box 9199	Ogden UT 84409.
SEE ATTACHED LEGAL	•		and the second s
PROPERTY ADDRESS. FOR LIFEOT OF		4075	
PROPERTY ADDRESS: 522 WEST 2	700 SOUTH, SYRACUSE, UT &	40/5	
STATE OF Utah		AMERICA FIRST FEDER	AL CREDIT, UNION
COUNTY OF Weber		By Karth	Moore
A.1			Equity Processor ared before me, the
On this 6th day of	MARCH		
undersigned, a Notary Public in said	state, who being by me duly sworn	, did say that he/she the	said HOME EQUITY
PROCESSOR of AMERICA FIRST FED	ERAL CREDIT UNION, a corporation.	and that said instrumer	nt was signed in
behalf of said corporation by author	in the control of the		Control of the second of the s
Kaya Priest Home Equity Proc	essoracknowledged to m	e that said corporation (	executed the same.
Jever tu			1
NOTARY PUBLIC ANDI OF		JENTRI LEE	
RESIDING AT WOOLL		OTAPY PUBLIC • STATE OF UTAH	2
My Commission Evolves		COMMISSION NO. 715021	I .

COMM, EXP. 11/05/2024

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of

Beginning at a point which is North 0°11'26" East 33.00 feet along the Quarter Section Line and South 89°57'35" West 106.00 feet along the North Boundary of 2700 South Street (a 66.00 ft. wide road with the Centerline being the South boundary of the Southwest Quarter of said Section 14, Township 4 North, Range 2 West, Salt Lake Base and Meridian) from the South Quarter Corner of Section 14, Township 4 North, Range 2 West, Salt Lake Base and Meridian and running thence South 89°57'35" West 100.75 feet along said North Boundary of 2700 South Street, thence North 0°11'16" East 82.65 feet, thence North 33°11'30" West 49.86 feet, thence South 89°57'35" West 57.57 feet, thence North 0°11'16" East 196.56 feet, thence South 89°48'44" East 173.76 feet, thence South 0°11'26" West 200.20 feet; thence North 89°59'30" East 12.00 feet, thence South 0°11'16" West 120.06 feet to the point of beginning.

Beginning at a point which is North 0°11'26" East 153.00 feet along the Quarter Section Line from the South Quarter Corner of Section 14, Township 4 North, Range 2 West, Salt Lake Base and Meridian and running thence South 89°59'30" West 118.00 feet, thence North 0°11'26" East 200.20 feet, thence South 89°48'44" East 118.00 feet, thence South 0°11'26" West 199.80 feet along the Quarter Section Line to the point of beginning.