

3563416
BK 8455 PG 341

E 3563416 B 8455 P 341-343
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
03/08/2024 10:41:17 AM
FEE: \$40.00 Pgs: 3
DEP eCASH REC'D FOR: MERIDIAN ASSET
SERVICES - API

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 09-081-0020

Space above for Recorder's use

Loan No: 4367886



17030850

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE, BRYANT PARK REVOLVING TRUST**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **6/22/2013**

Original Loan Amount: **\$310,600.00**

Executed by (Borrower(s)): **SHELLY WILLIAMSON**

Original Trustee: **FOUNDERS TITLE CO.**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., MML 5357, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book **5801**, Page **661**

Document/Instrument No: **E 2751348** in the Recording District of **Davis, UT**, Recorded on **7/1/2013**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**


Property more commonly described as: **1957 VALLEY VIEW DR, LAYTON, UTAH 84040**

4367886 CIM Trust 2022-R2 17030850

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/23/2024

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT



By: **KATHRYN CREMER**
Title: **VICE PRESIDENT**



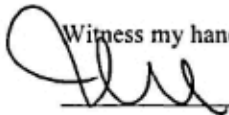
Witness Name: **DOMINIC KOCH**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 2/23/2024, before me, **ISABEL LOPEZ**, a Notary Public, personally appeared **KATHRYN CREMER, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **KATHRYN CREMER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **ISABEL LOPEZ**
My commission expires: **02/13/2027**



ISABEL LOPEZ
Notary Public
State of Florida
Comm# HH361490
Expires 2/13/2027

EXHIBIT "A"

Tax Id Number(s): 09-081-0020

Land Situated in the City of Layton in the County of Davis in the State of UT

BEGINNING AT A POINT SOUTH 89 DEGREES 56' EAST 124.5 FEET AND SOUTH 1 DEGREE 29' WEST 140.23 FEET AND EASTERLY 92 FEET MORE OR LESS TO EASTERLY LINE OF EXPRESSWAY FROM THE NORTHWEST CORNER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN; AND RUNNING THENCE SOUTH 89 DEGREES 56' EAST 313.40 FEET MORE OR LESS TO THE WEST LINE OF A ROAD; THENCE SOUTH 2 DEGREES 56' WEST 107.99 FEET; THENCE NORTH 89 DEGREES 56' WEST 310.50 FEET MORE OR LESS TO THE EASTERLY LINE OF SAID EXPRESSWAY; THENCE NORTH 1 DEGREE 29' EAST 108 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 1957 Valley View Drive , Layton, UT 84040