3556870 BK 8414 PG 200 E 3556870 B 8414 P 200-202
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/09/2024 12:10:23 PM
FEE: \$0.00 Pgs: 3
DEP eCASH REC'D FOR: COTTONWOOD TITLE
INSURANCE AGENCY, INC.

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Easement

(LIMITED LIABILITY COMPANY)

Davis County

Tax ID No. 12-040-0086 PIN No. 11268 Project No. S-R199(229) Parcel No. R199:684B:2E3

Hawthorn L.C., as to a 25% interest ____, a Limited Liability Company of the State of ______, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of _______ TEN (\$10.00) _____ Dollars, and other good and valuable consideration, the following described easement in ______ Davis ____ County, State of Utah, to-wit:

A 25% interest in a perpetual easement upon part of an entire tract of property, situate in the NW1/4 SE1/4 and the SW1/4 SE1/4 of Section 5, Township 4 North, Range 2 West, Salt Lake Base and Meridian, for the purpose of constructing and maintaining cut and/or fill slopes and appurtenant parts thereof incident to the construction of SR-67 West Davis Highway, known as Project No. S-R199(229). This easement includes the right to construct, maintain, and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by Grantee. This easement shall run with the real property and shall be binding upon the Grantor, successors, heirs and assigns, and includes and conveys all rights of Grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the westerly boundary line of said entire tract and the southeasterly highway right of way and no-access line of SR-193 of said Project at a point of curvature of a non-tangent curve to the left with a radius of 1176.00 feet, which point is 495.00 feet East along the Quarter Section line and 1367.10 feet South from the Center of said Section 5; and running thence along the said highway right of way and no-access line the following two (2) courses and distances: (1) thence northeasterly along said curve with an arc length of 316.77 feet, chord bears N.55°11'11"E. 315.82 feet;

Page 2

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:684B:2E3

(2) thence N.47°28'11"E. 207.91 feet to the easterly boundary line of said entire tract; thence South 13.57 feet along said easterly boundary line to a point 85.00 feet perpendicularly distant southeasterly from the SR-193 right of way control line of said Project, opposite approximate Engineers Station 8062+82.48; thence S.47°28'11"W. 198.74 feet, parallel with said right of way control line, to a point of curvature of a curve to the right with a radius of 1186.00 feet; thence southwesterly along said curve with an arc length of 324.58 feet, chord bears S.55°18'35"W. 323.56 feet, concentric with said right of way control line, to said westerly boundary line of said entire tract at a point 85.00 feet perpendicularly distant southeasterly from the SR-193 right of way control line of said Project, opposite approximate Engineers Station 8057+82.43; thence North 11.22 feet along said westerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 5,240 square feet in area or 0.120 acre.

(Note: Rotate above bearings 00°31'54" clockwise to equal NAD83 Highway bearings)

Page 3

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:684B:2E3

STATE OF UTATE)	₩ Hawthorn L.C.
) ss. COUNTY OF (PAMS)	By 2 Dabs 9/7 /2
C.TM	Blake N Hazon Munager
	ear 20 <u>14</u> , before me personally appeared hose identity is personally known to me (or
proven on the basis of satisfactory evidence) as say that he/she is the	nd who by me being duly sworn/affirmed, did of <u>★ Hawthorn L.C.</u> and that said
document was signed by him/her on behalf of	said <u>* Hawthorn L.C.</u> by Authority of its
Notary Public	

* Hawthom, L.L.C. who took title as

KRISTA ALLRED MOTARY PUBLIC STATE OF UTAH COMMISSION# 723024 COMM. EXP. 03-08-2026