

3556837  
BK 8414 PG 46

E 3556837 B 8414 P 46-48  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
01/09/2024 10:07:05 AM  
FEE: \$40.00 Pgs: 3  
DEP eCASH REC'D FOR: MERIDIAN ASSET  
SERVICES - API

Prepared By and Return To:

Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 09-081-0020

Space above for Recorder's use

Loan No: 4330654



16639515

### ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**, (ASSIGNOR), does hereby grant, assign and transfer to **BANK OF AMERICA, N.A.**, whose address is **7105 CORPORATE DRIVE, PLANO, TX 75024**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **6/22/2013**

Original Loan Amount: **\$310,600.00**

Executed by (Borrower(s)): **SHELLY WILLIAMSON**

Original Trustee: **FOUNDERS TITLE CO.**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., MML 5357, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book **5801**, Page **661**

Document/Instrument No: **E 2751348** in the Recording District of **Davis, UT**, Recorded on **7/1/2013**.

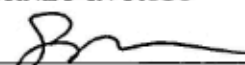
Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1957 VALLEY VIEW DR, LAYTON, UTAH 84040**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **12/13/2023**

**J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By:   
By: **GENA MOORE**  
Title: **VICE PRESIDENT**


Witness Name: **AMBAR LANDA** 


A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 12/13/2023, before me, **TRINH PHAM**, a Notary Public, personally appeared **GENA MOORE, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **GENA MOORE**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name) **TRINH PHAM**  
My commission expires: 8/8/2026

  
**TRINH PHAM**  
Notary Public  
State of Florida  
Comm# HH298552  
Expires 8/8/2026

**EXHIBIT "A"**

Tax Id Number(s): 09-081-0020

Land Situated in the City of Layton in the County of Davis in the State of UT

BEGINNING AT A POINT SOUTH 89 DEGREES 56' EAST 124.5 FEET AND SOUTH 1 DEGREE 29' WEST 140.23 FEET AND EASTERLY 92 FEET MORE OR LESS TO EASTERLY LINE OF EXPRESSWAY FROM THE NORTHWEST CORNER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN; AND RUNNING THENCE SOUTH 89 DEGREES 56' EAST 313.40 FEET MORE OR LESS TO THE WEST LINE OF A ROAD; THENCE SOUTH 2 DEGREES 56' WEST 107.99 FEET; THENCE NORTH 89 DEGREES 56' WEST 310.50 FEET MORE OR LESS TO THE EASTERLY LINE OF SAID EXPRESSWAY; THENCE NORTH 1 DEGREE 29' EAST 108 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 1957 Valley View Drive , Layton, UT 84040