

3554552

M.S.T. & T. CO. FORM 7321
19-7031U
RW 75363
R/W

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100-----dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing 825.28 feet West and North 0°04'58" West 197 feet from Southeast corner Section 30, Township 1 South, Range 1 West, Salt Lake Base & Meridian; thence South 89°56'54" West 60 feet to end.

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 6TH day of March, A.D., 19 81.

At SALT LAKE CITY, UTAH HARDING & HANSEN INVESTMENT CO.

By: [Signature]

Title: Partner

STATE OF UTAH }
County of Salt Lake } ss.

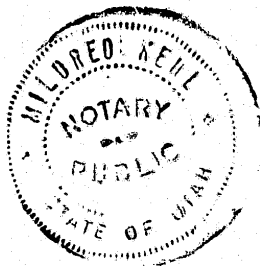
On the 6 day of March, A.D. 19 81, personally appeared before me [Signature]

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 6 day of March, 1981
MY COMMISSION EXPIRES

My commission expires APRIL 8, 1984

[Signature]
Notary Public



4th
[Signature]
Scott Duckworth

RED 01
DEP
MOUNTAIN BELL

APR 15 10 16 AM '81

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

BOOK 5237 PAGE 71