3554466 BK 8399 PG 725 E 3554466 B 8399 P 725-727
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/14/2023 03:20:55 PM
FEE: \$40.00 Pgs: 3
DEP eCASH REC'D FOR: COTTONWOOD TITLE
INSURANCE AGENCY, INC.

UCC FINANCING STATEMENT 176769~ (	)MF			-				
A. NAME & PHONE OF CONTACT AT FILER (optional)								
Nam Tran (214) 745-5167	AL 12							
B. E-MAIL CONTACT AT FILER (optional) ntran@winstead.com								
C. SEND ACKNOWLEDGMENT TO: (Name and Address)								
Winstead PC	1							
500 Winstead Building	1							
2728 N. Harwood Street	i							
Dallas, Texas 75201	l l			**				
Attention: Nam Tran	I							
	- 1-1							
L_	THE A	BOVE SPACE IS FO	R FILING OFFICE USE	ONLY				
DEBTOR'S NAME: Provide only one Debtor name (I a or 1b) (use exact, full rifit in line 1b, leave all of item 1 blank, check here and provide the Individual I	name, do not omit, modify, or abbreviate any p Debtor information in item 10 of the Financing	part of the Debtor's name); Statement Addendum (For	fany part of the Individual De m UCC1Ad)	btor's name will not				
12 ORGANIZATION'S NAME								
OR IB. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S) SUFF					
Ic MAILING ADDRESS	leary.	STATE	POSTAL CODE	COUNTRY				
4655 S. 2300 East, Suite 205	Holladay	UT	84117	USA				
<ol> <li>DÉBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full na</li> </ol>								
in line 2b, leave all of item 2 blank, check here and provide the Individual Deb  2a. ORGANIZATION'S NAME	tor information in item 10 of the Pinancing St	tatement Addendum (Form	UCC1Ad)					
OR 26. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX					
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY				
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC	URED PARTY): Provide only gag Secured P	arty name (3a or 3b)						
3a. ORGANIZATION'S NAME								
BANK OZK				SUFFIX				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)					
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY				
8300 Douglas Avenue, Suite 900	Dallas	TX	75225	USA				
<ol> <li>COLLATERAL: This financing statement covers the following collateral:         All assets and all personal property now or hereaft also covered.     </li> </ol>	er owned by Debtor (the "C	Collateral"). Pro	ceeds of the Collate	eral are				
Tax Id No.: 15-144-0001, 15-144-0002 and 15-144  5. Check only if applicable and check only one box: Collateral is  held in a Trust.								
6n. Check only if applicable and check only one box:		6b. Check only it	applicable and check only one	ьах:				
Public-Finance Transaction Manufactured-Home Transaction	☐ A Debtor is a Transmitting Utility	Agricul	tural Lien Non-UCC	Filing				
7. ALTERNATIVE DESIGNATION (if applicable) Lessee*Lessor	Consignee/Consignor	Seller/Buyer	Bailee/Bailor Lice	nsee/Licensor				
8. OPTIONAL FILER REFERENCE DATA:								
Davis County, Utah 49265-1031 International Association of Commercial Administrators (IACA)								

Debtor Name: WINKEL ROCK DE, LLC

## Item No. 16 continued:

	CC FINANCING STATEMENT ADDENDUM								
	NAME OF FIRST DEBTOR: Same as line Ia or Ib on Pinancing Statement; if line Ib wa individual Debtor name did not fit, check here	s left blank because	1						
	9a. ORGANIZATION'S NAME								
	WINKEL ROCK DE, LLC								
OR	%. INDIVIDUAL'S SURNAME		}			,			
	FIRST PERSONAL NAME		}						
	ADDITIONAL NAME(S)@NITIAL(S)	SUFFIX		en. CF IC EC	OR FILING OFFICE USE O	INI V			
10.	DERTOP'S MAME. Bening 100 or 100 only one additional Debter some or Debter	or name that did not fit in line I had		_					
10.	EBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, odify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c								
	10a ORGANIZATION'S NAME		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
OR	10b. INDIVIDUAL'S SURNAME					***			
	INDIVIDUAL'S FIRST PERSONAL NAME								
	INDIVIDUAL'S ADDITIONAL NAME(SyINITIAL(S)					SUFFIX			
10c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY			
11.	☐ ADDITIONAL SECURED PARTY'S NAME or ☐ A	SSIGNOR SECURED PART	Y'S NAME Provide	only one name	(Ilaor IIb)				
OR	II. ORGANIZATION'S NAME								
OK.	III. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX			
Hc	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY			
12.	ADDITIONAL SPACE FOR ITEM 4 (Collateral)					-			
13.   ■ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)  □ covers timber to			MENT:  covers as-extra	cted collateral	is filed as a fixture file	ng			
15. 1	Name and address of a RECORD OWNER of real estate described in item 16 if Debtor does not have a record interest):	See Exhibit A attached hereto and by this reference incorporated herein.							
17.	MISCELLANEOUS:								

Debtor Name: WINKEL ROCK DE, LLC

## Item No. 16 continued:

# EXHIBIT A LEGAL DESCRIPTION

## PARCEL 1:

ALL OF LOTS 1, 2, AND 3 OF LAYTON STATION PHASE 1 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE, RECORDED OCTOBER 26, 2023 AS ENTRY NO. 3548782 IN BOOK 8367 AT PAGE 478.

### PARCEL 1A:

THE NON-EXCLUSIVE EASEMENT APPURTENANT TO PARCEL I DESCRIBED HEREIN FOR A TEMPORARY, EXCLUSIVE CONSTRUCTION EASEMENT, AS CREATED AND DESCRIBED IN THAT CERTAIN TEMPORARY CONSTRUCTION EASEMENT AGREEMENT RECORDED AUGUST 15, 2023 AS ENTRY NO. 3540287 IN BOOK 8316, AT PAGE 126.

#### PARCEL 1B:

THE NON-EXCLUSIVE EASEMENT APPURTENANT TO PARCEL 1 DESCRIBED HEREIN FOR STORM WATER DRAINAGE, DETENTION AND ACCESS OVER AND ACROSS THE EASEMENT AREA AND ACCESS AREA, AS CREATED AND DESCRIBED IN THAT CERTAIN EASEMENT AGREEMENT RECORDED AUGUST 15, 2023 AS ENTRY NO. 3540288 IN BOOK 8316, AT PAGE 137.

#### PARCEL 1C:

THE NON-EXCLUSIVE EASEMENT APPURTENANT TO PARCEL I DESCRIBED HEREIN FOR VEHICULAR AND PEDESTRIAN ACCESS AND UTILITY ACCESS OVER EASEMENTS, AS CREATED AND DESCRIBED IN THAT CERTAIN RECIPROCAL EASEMENT AND MAINTENANCE AGREEMENT RECORDED JUNE 6, 2023 AS ENTRY NO. 3531605 IN BOOK 8270, AT PAGE 740.

#### PARCEL 1D:

THE NON-EXCLUSIVE EASEMENTS, APPURTENANT TO PARCEL I DESCRIBED HEREIN FOR RECIPROCAL EASEMENTS OVER COMMON AREAS AND ROADWAY EASEMENT TO-BE-GRANTED, AS CREATED AND DESCRIBED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR LAYTON STATION IN SECTIONS 7.3 AND 7.6, RECORDED 12/14.

2023 AS ENTRY NO. 3694436 IN BOOK 3399, AT PAGE 424.