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BK 8397 PG 6

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/12/2023 08:07:09 AM
FEE: \$40.00 Pgs: 1
DEP eCASH REC'D FOR: FIRST AMERICAN
MORTGAGE SOLUTIONS

UTAH
COUNTY OF DAVIS
LOAN NO.: 9014282134

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402. PH. 208-528-9895
PARCEL NO. 080490061



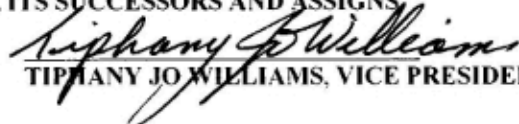
ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **CELEBRITY HOME LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, without recourse, representation or warranty, expressed or implied does hereby assign to **NATIONSTAR MORTGAGE, LLC**, located at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust described below.

Said Deed of Trust dated **SEPTEMBER 01, 2021** executed by **PETER KARANJA AND JANET KARANJA, HUSBAND AND WIFE**, Trustor, to **STEWART TITLE OF UTAH**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **CELEBRITY HOME LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded in Book 7837 at Page 1769 as Entry No. 3415471 in the County Recorder's records for **DAVIS County, State of UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: ALL OF LOT 61, FARMINGTON ORCHARDS SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DAVIS COUNTY, STATE OF UTAH.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 07, 2023**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR **CELEBRITY HOME LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS


TIPHANY JO WILLIAMS, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 07, 2023**, before me, **ADDISON RICE**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **CELEBRITY HOME LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ADDISON RICE (COMM. EXP. 06/15/2024)
NOTARY PUBLIC

