

and confirming unto the said JOHN L.SEVY and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Iron, State aforesaid, to-wit;

Lots Four (4), Eight (8), Nine (9) and Twelve (12), of Section Thirteen (13) in Township Thirty-eight (38) South, Range Eleven (11) West of the Salt Lake Meridian, ("eserving to the United States all coal in the lands herein conveyed, and to it, or persons authorized by it, the right to prospect for, mine and remove coal from the same, upon compliance with the conditions of, and subject to the limitations of an Act of Congress approved March 3, 1909 (35 Stats. 84) containing ONE HUNDRED FIFTY SEVEN and 24/100 (157.24) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said JOHN L.SEVY and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this Ninth day of December in the year of our Lord, one thousand nine hundred and twenty four, and of the independence of the United States of America, the one hundred and forty ninth and ~~in~~ the 29th year of the State of Utah.

(SEAL)

By the Governor; Chas R. Mabey

H.E. Crockett, Secretary of State

Recorded Patent Book 29 Page 126

J.T. Oldroyd, State Land Commissioner

Certificate of Sale 13160

Filed for record this 31st day of December A.D. 1924 at 11 A.M.

Wade Taylor County Recorder

#35537

No. 14071

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, JOHN L.SEVY of Salt Lake City, of the County of Salt Lake, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said JOHN L.SEVY has paid for said lands, pursuant to the conditions of said sale and the laws of the State duly enacted in relation thereto, the sum of SIXTY AND NO/100 Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, CHARLES R. MABEY, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said JOHN L.SEVY and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Iron, State aforesaid, to-wit;

Lot Twenty ~~12~~ in Section Fourteen (14) in Township Thirty Eight (38) South, Range Eleven (11) West of the Salt Lake Meridian, containing FORTY (40) acres according to the said certificate

TO HAVE AND TO HOLD the above described and granted premises unto the said JOHN L.SEVY and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this Ninth day of December in the year of our Lord, one thousand nine hundred and twenty four, and of the independence of the United States of America, the one hundred

and forth ninth, and in the 29th year of the State of Utah.

(SEAL)

By the Governor; Chas .R.Mabey

H.E.Crockett,Secretary of State

Recorded Patent Book 29 Page 127

Certificate of Sale 14237

J.T.Oldroyd, State Land Commissioner

Filed for record this 31st day of December A.D.1924 at 11 A.M.

Pate Taylor County Recorder

#35556

GENERAL LAND OFFICE

4-401-ty

COAL CERTIFICATE

No.2649

THE UNITED STATES OF AMERICA,

No.280.

TO ALL TO WHOME THESE PRESENTS SHALL COME, GREETINGS:

WHEREAS, In pursuance of the Revised Statutes of the United States, there has been deposited in the General Land Office of the United States the certificate of the Register of the Land Office at Salt Lake City, Utah, whereby, it appears that PETER B.FIFE did on the 17th day of December, 1907, enter and pay for the northeast quarter of the northwest quarter and the northwest quarter of the northeast quarter of Section thirty-five in Township thirty-six south of Range ten west of the Salt Lake Meridian, Utah, containing eighty acres, according to the official plat of the survey of said land returned to the General Land Office by the Surveyor General;

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Peter B.Fife and to his heirs, the said tract above described; TO HAVE AND TO HOLD the same together with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said Peter B.Fife and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, THEODORE ROOSEVELT, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the twenty-seventh day of April, in the year of our Lord one thousand nine hundred and eight and of the Independence of the United States the one hundred and thirty-second.

(SEAL)

By the President; Theodore Roosevelt

Recorded; Vol 764 Page 288

By M.W.Young, Secretary

H.W. Sanford,

Recorder of the General Land Office

Filed for record this 6th day of January A.D.1925 at 9-30 A.M.

Pate Taylor County Recorder