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BK 8393 PG 1

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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
12/06/2023 08:02:25 AM  
FEE: \$40.00 Pgs: 3  
DEP eCASH REC'D FOR: MERIDIAN ASSET  
SERVICES - API

Prepared By and Return To:

Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 06-298-0209

Space above for Recorder's use

Loan No: 4679083



20899110

### ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **PACIFIC ASSET HOLDING LLC**, whose address is **ONE METLIFE WAY, WHIPPANY, NJ 07981**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **12/11/2014**

Original Loan Amount: **\$182,088.00**

Executed by (Borrower(s)): **BRADY BIELER HARRIS & DENA HARRIS**

Original Trustee: **FOUNDERS TITLE COMPANY**

Original Beneficiary: **WELLS FARGO BANK, N.A.**

Filed of Record: In Book **6174**, Page **466**

Document/Instrument No: **2841537** in the Recording District of **Davis, UT**, Recorded on **12/31/2014**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1055 N KETTERING DRIVE, NORTH SALT LAKE, UTAH 84054**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **11/16/2023**

**GOLDMAN SACHS MORTGAGE COMPANY, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **RICHARD NEEFF, JR.**  
Title: **VICE PRESIDENT**

  
Witness Name: **AMBAR LANDA**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 11/16/2023, before me, **JUSTIN CALITRO**, a Notary Public, personally appeared **RICHARD NEEFE, JR., VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR GOLDMAN SACHS MORTGAGE COMPANY**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **RICHARD NEEFE, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **JUSTIN CALITRO**  
My commission expires: **05/03/2027**



**JUSTIN CALITRO**  
Notary Public  
State of Florida  
Comm# HH394424  
Expires 5/3/2027

**EXHIBIT "A"**

All of Lot 209, Foxboro Stonehaven North PUD, Plat 2, North Salt Lake City, Davis County, Utah, according to the Official Plat thereof.

1055 North Kettering Drive, North Salt Lake, UT 84054

Assessor's Parcel No: 06-298-0209

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